

# P98000107732

**SINGER AND ZANE, P.A.**  
NORTHPOINT CORPORATE CENTER  
701 NORTHPOINT PARKWAY  
SUITE 330  
WEST PALM BEACH, FLORIDA 33407

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DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
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NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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98 DEC 28 AM 9:28  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

*ajc 12/30*

**ARTICLES OF INCORPORATION**  
**OF**  
**LAND STEEL, INC.**

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt the following articles of incorporation:

**ARTICLE ONE**

The name of this corporation is LAND STEEL, INC.

**ARTICLE TWO**

The corporation is to have perpetual existence.

**ARTICLE THREE**

This Corporation may engage in any activity or business permitted under the Laws of the State of Florida and shall enjoy all the rights and privileges of a corporation granted by the laws of the State of Florida.

**ARTICLE FOUR**

4.01 The aggregate number of shares which the corporation shall have the authority to issue is 500, all of which shall be common shares with a par value of \$1.00 per share.

4.02 The minimum amount of paid-in capital with which the corporation shall begin business shall be not less than Five Hundred Dollars (\$500.00).

**ARTICLE FIVE**

5.01 The street address of the initial corporate office of the corporation is 461 S.W. Port St. Lucie Boulevard, Port St. Lucie, Florida 34952.

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5.02 The name and address of the initial Registered Agent for this corporation to accept service of process within the State of Florida is Michael S. Singer, Esquire, 701 Northpoint Parkway, Suite 330, West Palm Beach, Florida 33407.

#### ARTICLE SIX

6.01 The name and address of the incorporator of this corporation is Michael S. Singer, Esquire, 701 Northpoint Parkway, Suite 330, West Palm Beach, Florida 33407.

6.02 Said incorporator is over the age of eighteen (18) years; is sui juris, and is a citizen of the United States.

#### ARTICLE SEVEN

7.01 One (1) director shall constitute the initial Board of Directors of the corporation, but the Bylaws may provide for such increase or decrease in number thereof as is authorized by law.

7.02 The name and address of the members of the first Board of Directors are:

<u>Name</u>	<u>Address</u>
HI KYUNG YOON	461 S.W. Port St. Lucie Blvd. Port St. Lucie, Florida 34952
SUNG HUN YOON	461 S.W. Port St. Lucie Blvd. Port St. Lucie, Florida 34952

#### ARTICLE EIGHT

Nothing in these articles of incorporation shall be taken to limit the power of this corporation.

#### ARTICLE NINE

The effective date of this corporation shall be the filing date of these Articles of Incorporation.

IN WITNESS WHEREOF, the undersigned has made and subscribed these articles of incorporation this 22<sup>nd</sup> day of December, 1998.

By   
MICHAEL S. SINGER  
Incorporator

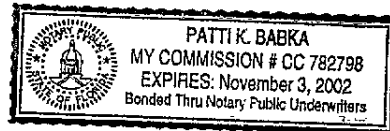
STATE OF FLORIDA  
COUNTY OF PALM BEACH

Before me, the undersigned authority, personally appeared MICHAEL S. SINGER, to me to be the person described in and who subscribed the above and foregoing Articles of Incorporation; and who acknowledged that he made and subscribed the same for the purposes and uses set forth therein.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal in the above-named County and State this 22<sup>nd</sup> day of December, 1998.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:



STATE OF FLORIDA  
DEPARTMENT OF STATE

Certificate Designating Place of Business or Domicile for the Service of Process  
Within This State, Naming Agent Upon Whom Process May be Served and Names  
and Addresses of the Officers and Trustees.

The following is submitted, in compliance with Chapter 48.091, Florida Statutes.

LAND STEEL, INC., a corporation organized under the laws of the State of Florida, with its principal office at 461 S.W. Port St. Lucie Blvd., Port St. Lucie, Florida 34952, has named MICHAEL S. SINGER, ESQUIRE, located at 701 Northpoint Parkway, Suite 330, West Palm Beach, Florida 33407, as its agent to accept service of process within this State.

OFFICERS


<u>NAME</u>	<u>TITLE</u>	<u>ADDRESS</u>
HI KYUNG YOON	President Treasurer	461 S.W. Port St. Lucie Blvd. Port St. Lucie, Florida 34952
SUNG HUN YOON	Vice President Secretary	461 S.W. Port St. Lucie Blvd. Port St. Lucie, Florida 34952

DIRECTORS

HI KYUNG YOON	461 S.W. Port St. Lucie Blvd. Port St. Lucie, Florida 34952
SUNG HUN YOON	461 S.W. Port St. Lucie Blvd. Port St. Lucie, Florida 34952

ACCEPTANCE:

I agree as Registered Agent to accept Service of Process; to keep the office open during prescribed hours; to post my name (and any other officers of said corporation authorized to accept service or process at the Florida designated address) in some conspicuous place in the office as required by law.

  
MICHAEL S. SINGER  
Registered Agent