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**TRANSMITTAL LETTER**

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-12/28/98--01040--008  
\*\*\*\*122.50 \*\*\*\*\*78.75

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
P.O. BOX 6327  
TALLAHASSEE, FL 32314

SUBJECT: Daniel J. Crispino, Inc.

(proposed corporate name)

Enclosed is an original and one (1) copy of the articles of incorporation and our check for \$122.50.

**FILED**  
98 DEC 28 PM 2:14  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

**EFFECTIVE DATE**  
1-1-99

FROM: Harry J. Jenzano, Jr.

**NOTE: PLEASE PROVIDE THE ORIGINAL AND ONE COPY OF THE ARTICLES**

**Please process and return to:**

H. J. Jenzano & Co.  
3640 N. Federal Highway  
Lighthouse Point, FL 33064  
(954) 781-8808

SHARON

DEC 29 1998

**ARTICLES OF INCORPORATION**

**OF**

**Daniel J. Crispino, Inc.**

**FILED**  
98 DEC 28 PM 2:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the Following Articles of Incorporation.**

**ARTICLE I: Name**

**The name of the corporation shall be: Daniel J. Crispino, Inc.**

**ARTICLE II: Principal Office**

**EFFECTIVE DATE**  
1-1-99

**The principal place of business and mailing address of this corporation shall be:**

**17860 S.W. 3<sup>rd</sup> Street  
Pembroke Pines, FL 33029**

**ARTICLE III: Capital Stock**

**The number of shares of stock that this corporation is authorized to have outstanding at any one time is: 1000 Shares Common**

**ARTICLE IV: Initial Registered Agent and Street Address**

**The name and address of initial registered agent is:**

**Harry J. Jenzano, Jr.  
3640 N. Federal Highway  
Lighthouse Point, FL 33064**

**ARTICLE V: INCORPORATOR(S)**

**The name(s) and Address(es) of the Incorporator(s) to these Articles of Incorporation is (are):**

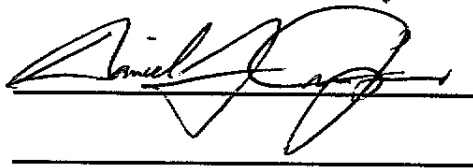
**Daniel J. Crispino  
17860 S.W. 3<sup>rd</sup> Street  
Pembroke Pines, FL 33029**

**ARTICLE VI: INCEPTION DATE**

**Date of inception of corporation will be January 1, 1999.**

**The undersigned incorporator(s) has (have) executed these Articles of Incorporation this 11<sup>th</sup> day of December, 1998.**

**Signature(s):**

A handwritten signature in black ink, appearing to read "Daniel J. Crispino", is written over a horizontal line. A second horizontal line is drawn below the first one.

**CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of sections 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/agent, in the State of Florida.

1. The name of the Corporation is: Daniel J. Crispino, Inc.
2. The name and address of the registered agent and office is:

Harry J. Jenzāno, Jr.  
3640 N. Federal Highway  
Lighthouse Point, FL 33064

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATION OF MY POSITION AS REGISTERED AGENT.

SIGNATURE 

DATE: 12-22-98

REGISTERED AGENT FILING FEE: \$35.00

**FILED**  
98 DEC 28 PM 2:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA