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TRANSMITTAL LETTER

TO: Amendment Division of C			
SUBJECT:	Thunderboat Mari	na. Inc.	
DOCUMENT N	UMBER: <u>P-98-000-</u>	107-441	
The enclosed Arti	cles of Amendment and fee a	re submitted for filing.	
Please return all c	orrespondence concerning thi	is matter to the following:	
	Stephen J. (Na	Allocco, Esq.	
<u>T</u>		ephen J. Allocco, P of Firm/ Company)	. А.
1	1975 E. Sunrise Blv	d., Ste. 711 (Address)	
E	Ft. Lauderdale, FL (City/St	33304-1454 ate/ and Zip Code)	
For further inform	ation concerning this matter,	please call:	
Stephen J.	(Name of Person)	at (954) 525- (Ares Code & Daytime	8558 e Telephone Number)
Enclosed is a chec	k for the following amount:		
□ \$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	\$2 \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Statu (Additional Copy is enclosed)
An Div P.C	niling Address nendment Section vision of Corporations D. Box 6327 lahassee, FL 32314	Street Address Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399	

S. S. K.

Articles of Amendment to Articles of Incorporation of

FILED 03 DEC 26 AM 8: 54

THUNDERBOAT MARINA, INC.

SECRETARY OF STATE TALLAHASSEE, FLORIDA

(Document Number of Corporation: P-98-000-107-441.)

Pursuant to the provisions of Section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

AMENDMENTS ADOPTED:

ARTICLE VI. REMOVAL OF PRESIDENT (Added December 23, 2003)

Effective immediately, Ronald A. Pyle, 2051 Griffin Rd., Dania Beach, FL 33312 shall no longer serve as President of Thunderboat Marina, Inc.

ARTICLE VII. NEW OFFICER(S) (Added December 23, 2003)

Effective immediately, Lee D. Kush, exclusively, shall serve as the President and the only Officer of Thunderboat Marina, Inc. The corporation shall have no other Officers.

The mailing address for Lee D. Kush is as follows:

Lee D. Kush, c/o
The Law Office of STEPHEN J. ALLOCCO, P.A.
1975 E. Sunrise Blvd., Ste. 711
Ft. Lauderdale, FL 33304-1454
Tel. 954-525-8558

ARTICLE VIII. DIRECTOR (Added December 23, 2003)

Effective immediately, the public corporate record shall reflect that Lee D. Kush, exclusively, as the Personal Representative for the Estate of Walter Kush, successor in interest to Walter Kush, deceased, former Director of Thunderboat Marina, Inc., shall serve as the only Director of Thunderboat Marina, Inc. The corporation shall have no other Directors.

The mailing address for Lee D. Kush is as follows:

Lee D. Kush, c/o
The Law Office of STEPHEN J. ALLOCCO, P.A.
1975 E. Sunrise Blvd., Ste. 711
Ft. Lauderdale, FL 33304-1454
Tel. 954-525-8558

The date of each amendment(s) adoption: December 23, 2003

Effective Date: December 23, 2003, or immediately thereafter as filed.

J.D.K.

The date of each amendment(s) adoption: December 23, 2003
Effective date, if applicable: December 23, 2003, or immediately thereafter as (no more than 90 days after amendment file date): filed
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by"
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 23 day of December , 2003
Signature Lead English
Lee D. Kush, as Personal Representative of the Estate of Walter Kush, successor in interest to Walter Kush, deceased, former Director of Thunderboat Marina, Inc,
(Typed or printed name of person signing)
Successor
Ones and Director
(Title of person signing)

FILING FEE: \$35

J. S.K.