PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000107430

1. Corporation Name

FORM FOLLOWS FUNCTION, INC.

| - | | | | | | · | | | | | | | | |
|--|--|------------------------|------------------|----------|---------------------|-------------|---------------------|-------|-----------------|--|-----------------|---|--|------------------------|
| Principal Place of Business Mailing Address | | | | | | | | | | 11881(881117 | | II QU'DI ITOLI BDI |) (EB (\$ B) B\$B (| IIII BBIF IBBI |
| 2704 BRUCE TERRACE 2704 BRUCE TE | | | | | | RACE | | | | | | | | |
| HOLLYWOOD FL 33020 HOLLYWOOD FL 33020 | | | | | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | | | | S. Sata Janes | | TE IN THIS | SPACE_ | |
| | | | | | | | | | | 3. Date Incorpora | ted or Qualifed | | | |
| O District Plans of Dusiness | | | | | | | | | | 12/24/1998 4. EEI Number | | | ΠΔn | plied For |
| 2. Principal Place of Business | | | | | 2a. Mailing Address | | | | | (500 X | 822001 | • | | t Applicable |
| 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | | _ | | 6500 | <u> </u> | | \$8.75 | |
| | | | | | 27 | | | | | 5. Certifcate of St | atus Desired | | Fee Re | 1 |
| City & State City & State City & State | | | | | | | | | | 6. Election Camp | aion Financing | | \$5.00 | May Be |
| 23 28 | | | | | | | | | | Trust Fund Co | | <u> </u> | Added t | |
| Zip Country | | | | Zip Cou | | | | , | | 8. This corporation | n owes the cun | rent year Inta | ngible | |
| 24 | 25 | | | 29 | | 30 | | | | Personal Prope | erty Tax. | | Yes | □No |
| | | Addres | of Current R | egister | ed Agent | | | | | 10. Name and Ad | dress of New | Registered / | Agent | |
| | | | | _ | - | | 81 | 1 | Name | | | | | |
| BELGAU, ROBERT J | | | | | | | 82 | + | Street Add | ress (P.O. Box Number | r is Not Accept | able) | | |
| 2704 BRUCE TERRACE | | | | | | | 0.0007.00 | | | | <u> </u> | <u>, </u> | | |
| HOLL | YWOOD FL 33 | 020 | | | | | 83 | Γ | | | | | | |
| | | | | | | | 84 | + | City | | | | 85 Zip (| Code |
| } | | | | | | | | 1 | - | | | <u> </u> | 1 1 '_ | |
| 11. Pursuant | to the provisions | of Section | ns 607.0502 a | nd 607. | 1508, Florida SI | tatutes, th | e above | e-r | named corp | poration submits this si ion's board of directors | atement for the | purpose of | changing its | registered distered |
| onice or a | registered agent, am familiar with | orboun,⊪ prhiay¢cer | tythe obligation | s of, Se | ection 607.0505, | , Florida S | statutes | S. | e corporati | ion's board of directors | . 11101009 0000 | p. 0.0 appon | 1 - |) |
| SIGNATURE | $\Lambda = AIII$ | Mil | | | | | | | | | | 4/28 | 199 | |
| OIGHT OILE | Signature, typed optivi | | | | <u></u> _ | | | nt si | ignature requir | ed when reinstating) | | DATE | D DIDEOTO | 00 11 40 |
| 12. | · // | OF | FICERS AND D | RECT | | | 13. | | | ADDITIONS/CH | ANGES TO OF | FICERS AN | ☐ Change | Addition |
| TITLE | D P | EST I | | | ☐ DELETE | 4 | .1 TITLE | | ļ | | | | | |
| NAME | BELGAU, ROE | | _ | | | | .2 NAME | | | | | | | ĺ |
| STREET ADDRESS | 2704 BRUCE | | | | | | .3 STREE | | 1 | | | | | |
| CITY-ST-ZIP | HOLLYWOOD | FL 3302 | <u></u> | | ☐ DELETE | | 4 CITY-S | T-Z | ZIP | | ,-10.01 | | Change | ☐ Addition |
| TITLE | | | | | | | A TITLE | | | | | | | |
| NAME | | | | | | | 2 NAME | | 500500 | | | | | ļ |
| STREET ADDRESS | | | | | | | 3 STREE | | 1 | | | | | |
| CITY-ST-ZIP | | | | | ☐ DELETE | | . 4 CITY-8 | ST-7 | ZIP | | | | ☐ Change | Addition |
| TITLE: | | , jane - | | - + | - Drite | | 2 NAME | | | • | • | | | |
| NAME | | | | | | 1 | .2 NAME .3 STREE | T 41 | noncee | | | | | |
| STREET ADDRESS | i. | | | | | | | | | | | | | |
| TITLE | | | | | ☐ DELETI | | .4. CITY- 5 | 31-2 | ZIP | | | | Change | Addition |
| l | | | | | | | . 2 NAME | | | | | | _ • | _ |
| NAME | | | | | | | 3 STREE | | DODESS | | | | | |
| STREET ADDRESS | ' | | | | | 1 | 4 CITY-S | | Y Y | | | | | l |
| CITY-ST-ZIP | | | | | ☐ DELET | | .1 TITLE | 31-2 | 95 | | , - | | Change | ☐ Addition |
| | | | | | | | .2 NAME | | | | - | | | |
| NAME STREET ADDRESS | Ĺ | | | | | 1 | .3 STREE | TAI | DORESS | | | | | , |
| | Ί | | | | | | i.4 CITY-S | | | | | | | i |
| TITLE | | | | | DELET | | 1 TITLE | | | _ | | | ☐ Change | ☐ Addition |
| NAME | | | | | | | 2 NAME | | - 1 | | | | | |
| STREET ADDRESS | | | | | | 6 | .3 STREE | TA | DDRESS | | - | | | ľ |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

REQUIRED

Daytime Phone #

May 03, 1999 8:00 am Secretary of State

05-03-1999 90026 032 ***150.00