

Charter Number Only

**PR2000107401**

VALIDATION ONLY

**JOHN D. DUE JR. ESQ.**

Requestor's Name

**395 NW 1st STREET**

Address

**MIAMI, FL 33128-1698**

City

State

ZIP

Phone

**(305) 347-4600**

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-12/29/98--01041--013

\*\*\*\*\*78.75 \*\*\*\*\*78.75

CORPORATION(S) NAME

**UMURU DEVELOPMENT PROJECTS INC.**



Empire Toll Free: 1-800-432-3028

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TALLAHASSEE FLORIDA

<input checked="" type="checkbox"/> Profit	<input type="checkbox"/> Amendment	<input type="checkbox"/> Merger
<input type="checkbox"/> NonProfit		
<input type="checkbox"/> Foreign	<input type="checkbox"/> Dissolution	<input type="checkbox"/> Mark
<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Annual Report	<input type="checkbox"/> Other
<input type="checkbox"/> Reinstatement	<input type="checkbox"/> Reservation	<input type="checkbox"/> Change of Registered Agent
<input checked="" type="checkbox"/> Certified Copy	<input type="checkbox"/> Photo Copies	<input type="checkbox"/> Certificate Under Seal
<input type="checkbox"/> Call When Ready	<input type="checkbox"/> Call If Problem	<input type="checkbox"/> After 4:30
<input checked="" type="checkbox"/> Walk In	<input type="checkbox"/> Will Wait	<input checked="" type="checkbox"/> Pick Up
		<input type="checkbox"/> Mail Out

Name
Availability
Document
Examiner
Updater
Verifier
Acknowledgment
W.P. Verifier

**CERTIFIED COPY**

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**ARTICLES OF INCORPORATION OF  
UHURU DEVELOPMENT PROJECTS INC.**

The undersigned incorporator, desiring to form a business corporation under the Laws of the State of Florida, do hereby adopt the following articles:

**ARTICLE ONE: NAME.** The name of the name of this corporation is Uhuru Development Projects, Inc.

**ARTICLE TWO: INITIAL REGISTERED OFFICE AND REGISTERED AGENT.** The address of the corporation's registered office is 1720 13th St. South, St. Petersburg Fl. 33705. The name of the corporation's registered agent is Junis Wilson..

**ARTICLE THREE: PURPOSES.** This organization is formed for any purposes and to engage in any activities within said purposes for which this corporation a corporation may be organized and operated under the laws of the State of Florida except as restricted herein.

**ARTICLE FOUR: CAPITAL STRUCTURE AND LIMITATIONS OF ISSUANCE OF SHARES.** This corporation shall have only one form of stock, which shall be common stock, without nominal or par value. This corporation shall have the authority to issue one share only, and that this one share of common stock shall be issued to the African Education and Defense Fund Inc., a foreign not-for-profit corporation registered to do business in the State of Florida. The consideration be as such as may be fixed by the Shareholder/Board of Directors. This one share of stock can not be issued or transferred to any other person.

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**ARTICLE FIVE: SHAREHOLDERS/DIRECTORS.** The shareholder named herein these articles, represented by such person or persons named herein, shall have all the powers of a Board of Directors of a Corporation under the Corporation laws of the State of Florida.

The Shareholder/Director as named in these articles and as represented as follows:

African Education and Defense Fund, Inc.  
1136 9th Street South  
St. Petersburg, FL 33701

Junis Wilson  
1720 13th Street South  
St. Petersburg, FL 33705

Shakura M. Jamila  
4711 N. Piatt  
Wichita, KS 67214

Terrence Wilson  
1720 13th Street South  
St. Petersburg, FL 33705

**ARTICLE SIX: PERIOD OF DURATION.** The duration corporation shall be perpetual.

**ARTICLE SEVEN: INCORPORATOR.** The name and address of the incorporator is:

African Education and Defense Fund  
Alvelita Donaldson  
1136 9th Street South  
St. Petersburg, FL 33701

Executed this 5<sup>th</sup> day of November, 1998.

  
Alvelita Donaldson

STATE OF FLORIDA  
COUNTY OF PINELLAS

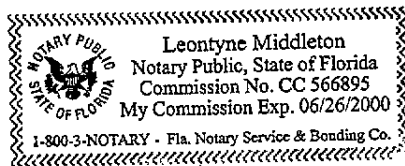
The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of November, 1998, by Alvelita Donaldson, as incorporator the the above said corporation. She is personally known by me and did not take any oath.

FI Dr. Lic D 543-019-45-9290

Name: Leontyne Middleton

Commission No: CC 566895  
Notary Public  
State of Florida

My Commission expires: 6/26/2000



ACCEPTANCE BY RESIDENT AGENT:

Having been appointed the resident agent of this corporation as described above, the undersigned accepts such appointment, agrees to act in such capacity, and accepts the obligations imposed by Florida Statutes, 6 617.023, this 5<sup>th</sup> day of November, 1998.

Junis Wilson  
Junis Wilson

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Acknowledged before me This 5<sup>th</sup> day of November by  
Junis Wilson who presented FI Dr. Lic W 425-421-41-795  
Leontyne Middleton

