Department of State Division of Corporation P. O. Box 6327 Tallahassee, FL 32314	ns	MITTAL LETT		002633 -09/08/38-0 *******	634-3 1053-014 *****78.75
SUBJECT: EXPRI	ESS PACK, INC	2.			
		name - must include su	ıffix)		- Table 12
Enclosed is an original for:  \$70.00 Filing Fee	and one (1) cop  X \$78.75  Filing Fee & Certificate	by of the articles of \$122.50 Filing Fee & Certified Copy	incorporation ar \$131.25 Filing Fee, Certified Copy & Certificate	id a check	÷
FROM:		GO FABREGA e (printed or typed)			<del>.</del>
2333 BRICKELL AVENUE, APT. 516					
	2000 11111	Address	1. 310	TALS 6	
	MIAMI,	FLORIDA 33127 ity, State & Zip	<u> </u>	SECRETARY OF STATE LLAHASSEE FLORIDA	
	(305) 854-4824  Daytime Telephone number			PH OF S EFL	
	Jayum	о токрыоне пинце		PM 3: 20 OF STATE EFLORIDA	

NOTE: Please provide the original and one copy of the articles.



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 15, 1998

RODRIGO FABREGA 2333 BRICKELL AVENUE APT. 516 MIAMI, FL 33127

SUBJECT: EXPRESS PACK, INC. Ref. Number: W98000020969

We have received your document for EXPRESS PACK, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent and street address must be consistent wherever it appears in your document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6933.

Dana Calloway Document Specialist

Letter Number: 498A00046604

# ARTICLES OF INCORPORATION OF

### EXPRESS PACK, INC.

#### ARTICLE I - NAME

The name of the corporation shall be:

EXPRESS PACK, INC.

The principal office and mailing address shall be:

13831 SW 59 St. Ste 101A, Miami , Florida 33<u>183</u>

#### ARTICLE II - DURATION

The Corporation shall have perpetual existence.

## ARTICLE III - PURPOSE

The purpose of this Corporation is to engage in any activities or business permitted under the laws of the United States and of the State of Florida.

## ARTICLE IV - CAPITAL STOCK

The maximum number of shares which this Corporation is authorized to have outstanding at any one time is 5,000 shares of common stock having a par value of One Dollar (\$1.00) per share.

# ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The initial registered office of this Corporation shall be:

2333 Brickell Avenue, Apt. 516 , Miami , Florida 33129 , and the initial registered agent of this Corporation at such office shall be Rodrigo Fabrega , who upon accepting this designation agrees to comply with the provisions of Section 48.091, Florida Statutes as amended from time to time, with respect to keeping an office open for service of process.

## ARTICLE VI - INITIAL BOARD OF DIRECTORS

The initial board of directors shall consist of one (1) member. The number of Directors may be increased or decreased from time to time by vote of the stockholders, but in no case shall the number be less than one. The names and addresses of the Directors constituting

the initial Board of Directors are :

NAME			ADDRESS		भार
Rodrigo Fabrega	- President	_2333 Brick	cell Ave. Ar	ot 516	rus <del>(F</del> ilosom 1 - 1 1 - <del>14</del>
		<u>Miami, FL</u>	_33129_		
	- Vice-Pres.	_ <del></del>		e per engle	
				<u> </u>	ag region i san region region i s
	CICLE VII - IN				erej.
The name and add Incorporation is:	ress of the p	erson signi:	ng the Arti	cles of	- <u>-</u>
Rodrigo Fabrega					 - <del></del> .
2333 Brickell Avenue	Apt. 516	<u>.</u> -	V	-	=
<u>Miami</u> , FL			of the year		
	/	Incorporato	or		

- ... - <u>IV</u> -1.-- -I

## CERTIFICATE OF DESIGNATION OF

## REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT OF DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name	of the corporation is: <u>EXPRESS PACK, INC.</u>	72.
			r
2.	The name	and address of the registered agent and office is:	
		RODRIGO FABREGA (Name)	
	-	2333 BRICKELL AVENUE, APT 516  (P. O. Box not acceptable)  ASS ACCEPTAGE  ASS ACCEPTAGE  ASS ACCEPTAGE  ASS ACCEPTAGE  ASS ACCEPTAGE  ACCEPTAGE	
		MIAMI, FL 33129  (City/State/Zip)  (City/State/Zip)	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(E-gnature)