## PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secre ary of State DIVISION OF CORPORATIONS

## DOCUMENT # PORODITOTORS

| 1. Corporatio BRYANT   | FAMILY ENTERPRISES, INC  |  | - ·                         |   |  |   |                     |               |                |
|--|--|--|-----------------------------|---|--|---|---------------------|---------------|----------------|
| Principal Flace of Business  |  | Mailing Address  |                             |   | 1  |   |                     |               |                |
| 1400 PRUDENTIAL DRIVE #7   |  | 1400 PRUDENTIAL DRIVE #7   |                             |   | 1  |   |                     |               |                |
| JACKSONVILLE   | FL 32207   | JACKSONVILLE FL 32207  |                             |   | DO NOT WRITE IN THIS SPACE                   |   |                     |               |                |
|  |  |  |                             |   | 3. Date I 100                                | rporated or Qualifed                    |                     |               | ı              |
|  |  |  |                             |   | 12/28/19                                     | 998                                     |                     |               |                |
| 2. Principal P   | lace of Business   | 2a. Mailing Address  |                             |   | 4. FEI Numb                                  | xer _ lo_ · ·                           | Ap                  | alied For     |                |
| 21   | 1 26   |  |                             |   | 1.59-  | 3548761                                 | No                  | t Applicable  | ĺ              |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                             | 5. Certificate of Status Desired  \$8.75 Additional |  |   |                     |               |                |
| 22   |  | 27   |                             | Fee Required  |  |   |                     |               |                |
| City & Sitat   | e .  | City & State   |                             |   | 6. Election Campaign Financing \$5.00 May Be |   |                     |               | ١ ~            |
| 23   |  | 28   |                             |   | Trust Fund Contribution                      |   |                     | Added to Fees |                |
| Ζiρ  | Country  | Zip  | Count                       | ry .  |  | oration owes the current yea            | r Intangible<br>Yes | ∃No           | ĺ              |
| 24 25  |  | . <del></del>  | 30                          |   |  | Property Tax.  d Address of New Registe |                     | 7140          | ĺ              |
|  | 9. Name and Address of Curren  | Registered Agent   | 8                           | 11 Name   | 19, Maine an                                 | d Voctess of year redistr               | rt o Agent          |               | l              |
| RRAN   | IT, MOORE, MACDONALD & WE  | IIS PA   | L                           |   |  |   |                     |               |                |
| 50 NORTH LAURA STREET  |  |  | 8                           | Street Aric   | iress (P.O. Bo» N                            | umber is Not Acceptable)                |                     |               |                |
|  | E 3100   |  | a                           | 3   |  | _ <del></del>                           |                     |               |                |
|  | SONVILLE FL 32202  |  |                             |   |  |   |                     |               |                |
|  |  |  | 8                           | 4 City  |  |   | - L   85   Zip (    | de            |                |
| 44 17  | to the provisions of Sections 607.050  | C and 607 1509 Florida Statut                                      | es the aho                  | Ne-named CC   | poration submi s l                           | his statement for the suspense          | of changing its     | ragistered    |                |
| office or i  | registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida. Such change was a trons of, Section 507.0505, Florida. | uthorized b<br>rida Statute | by the corporates.                                  | ion's board of tilre                         | ectors. I hereby accept the ap          | o; ointment as re   | g stered<br>i |                |
| SIGNATUFE Signature, based or printed in a ne of registered agent and title if applicable. (NOT :: |  |  |                             | gent signature requ                                 | ed when reinstating)                         | DATE                                    |                     |               | 8              |
| 12.  | OFFICERS AND DIRECTORS   |  | 13.                         |   | ADDITION                                     | S/CHANGES TO OFFICERS                   |                     |               | R2E034 (11/98) |
| TITLE  | D  | ☐ DELETE   | 1.1 TATLE                   |   |  |   | ☐ Change            | Addition      | Ξ              |
| NAME   | C. FARRIS BRYANT   | •  | 1.2 NAM                     | E   |  |   |                     |               | 쮼              |
| STREET ADORESS   | 4401 LAKESIDE DRIVE #202   |  | 1.3 STREET ADDRESS          |   |  |   |                     |               | 핅              |
| CITY-SY-ZIP  | JACKSONVILLE FL 32210  |  | 1,4 CITY-ST-ZIP             |   |  |   |                     | Addition      | 쏬              |
| TILE .   | Ę  | DELETE   | 2.1 TITLE                   |   |  |   | Change              | [] MUNION     | Ĭ              |
| NAME   |  |  | 2.2 NAM                     | E   |  |   |                     |               |                |
| STREET ACCRESS   |  |  |                             | ET ADDRESS  |  |   |                     |               |                |
| CITY-ST-ZIP  |  |  | 2.4 CITY                    |   |  | <del></del> -                           | Change              | Addition      |                |
| TITLE  | ļ  | ☐ DELETE   | 3.1 TTTL                    | i   |  |   | Change              |               |                |
| NAME   | 1  |  | 32 NAM                      |   |  |   |                     |               |                |
| STREET ADDRE IS  | -  | _  | -                           | ET ADDRESS  |  | - management                            |                     |               | i              |
| CITY-ST-ZIP  |  | ☐ DELETE   | 34 CITY                     |   |  |   | Change              | Addition      |                |
| TITLE  | ,  | Clostere   | 4.1 TITLE                   |   |  |   |                     | _             |                |
| NAME   |  |  | 4 2 NAM                     |   |  |   |                     |               |                |
| STREET ADDRESS   | 1  |  |                             | ET ADDRESS -  |  |   |                     |               |                |
| CITY-ST-ZIP  |  | DELETE   | 4.4 CITY-<br>5.1 TITLE      |   |  |   | Change              | Addition      |                |
| TITLE  | 1  | C) OCCESE  | 5.1 II!LE                   |   |  |   |                     |               |                |
| NAME   | }  |  |                             | ET ADDRESS  |  |   |                     | l             |                |
| STREET ADDRESS   | 1  |  | 5.4 CITY-                   | 1   |  |   |                     |               |                |
| CITY-ST-ZIP  | <del></del>  | ☐ DELETE   | &1 TITLE                    |   |  |   | Change              | Addition      |                |
| TITLE  | į  | المحبد ال  | 6.2 NAME                    |   |  |   | _ •                 | _             |                |
| NAME   |  |  |                             | ETADORESS   |  |   |                     |               |                |
| STREET ADDRES S  | <b>i</b> 1   |  | u.3 51/10                   | ALLANCOO  |  |   |                     | ,             |                |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under outlier oath; that I am an officer of director of the corporation or the receivur or inustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Slock 1.2 or Block 13 if changed, or or or all attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

ED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED** 

Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90004 003 \*\*\*150.00

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