PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

1999 DOCUMENT # PORMON106154

FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90173 047 ***150.00

| 1. Corporatio | | | 1 30000 | , , , | J 10-T | | | | |
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| 1/2 | | | • | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | - I NO DETAIN FOR LOUIS FOREI AND THE ANTER ASSIST FINDS AND | |
| , | | | | 873 | is southern glen d | RIVE | | | • |
| 8733 SOUTHERN GLEN DRIVE 8733 SOUTHERN GLEN DRIVE JACKSONVILLE FL 32256 JACKSONVILLE FL 32256 | | | | | | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | | | | 3. Date Incorporated or Qualified |
| | | | | | | | | | 12/21/1998 |
| 2. Principal P | lace of Busin | ress | | 2a. | 2a. Mailing Address | | | | 4. FEI Number Applied For |
| 21 | | | | | <u> </u> | | | | 59-3560144 Not Applicable |
| Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired |
| 22 | , . | - | | 27 | | | | | Fee requied |
| City & Stat | е | | | 28 | City & State | | | | 6. Election Campaign Financing \$5.00 May 8e Trust Fund Contribution Added to Fees |
| Zip | | | Country | [20] | Zip | Cou | ntry | | 8. This corporation owes the current year Intangible |
| 24 | | 25 | | 29 | _ | 30 | | | Personal Property Tax. Yes XNo |
| | | | Address of Curre | | stered Agent | | | | 10. Name and Address of New Registered Agent |
| | | | | | | | 81 | Name | |
| COLLINS, MIMI M | | | | | | | 82 | Street | Address (P.O. Box Number is Not Acceptable) |
| 8733 SOUTHERN GLEN DRIVE JACKSONVILLE FL 32256 | | | | | | | 83 | | |
| JACI | V20MAITTE | FL v | 32230 | | | | 83 | | |
| | | | | | | | 84 | City | FL 85 Zip Code |
| | | | 10 | 02 and 6 | 207 1600 Eledes State | ries the s | hove | - named | corporation submits this statement for the purpose of changing its registered |
| office of | registered ag | ent, c | or both, in the State | of Florid | da. Such change was | authorized | i by | the corpo | corporation submits this statement for the purpose of changing its registered ration's board of directors. I hereby accept the appointment as registered |
| I | m tammar w | un, a | o accept the oblig- | auona oi, | , SECIOI 007.0500, F | 0100 0101 | J (0-3). | • | <u></u> |
| SIGNATURE | Signature, typed | or prin | lad name of registered ag- | ent and title | if applicable. (NO) | E: Registered | Agen | l egnetare re | squired when reinstating) DATE |
| 12. | | | OFFICERS A | ND DIRE | | 13. | | <u> </u> | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 President Collins Wimi M. Collins 8733 Southern Glen Dr JACKSONVILLE, FL 32256 |
| TILE | DELETE | | | Ì | 1.1 TILE 12 | | President Change Maddion 5 | | |
| NAME | į. | | | | | 1.2 NAM | | | Mimi M. Collins 8733 Southern Glen Dr |
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| TITLE | l . | | ` | | 22N | | | 1 | Tames W. Collins |
| NAME STREET ADDRESS | : AnnRESS | | | | | 3 STREET ADDRESS 8 | | James W. Collins 8733 Southern Glen Dr. | |
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| STREET ADDRESS | | | | | | 3.3 \$ | REET | ADDRESS | |
| CITY-ST-ZIP | | ~ | | | | _ | ΠY-51 | T-ZEP | Change Addition |
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| NAME | | | | | | 4.2N | | | · |
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| NAME |] | | | | | | | ADDRESS | |
| STREET ADDRESS | 4 | | | | | | TY-SI | | |
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| NAME . | | • | | , ·• | | 6.2 N | AME | | |
| STREET ADDRESS | | in d | Casas En | ر و (إحمالي | , | 6.3 5 | REET | ADDRESS | - 400 (P) |
| -CITY-ST-ZIP |] - | | - | _ | | | TY-ST | | |
| | | | | | | | | | in Section 119.07(3ki). Florida Statutes, I further certify that the information |

I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 118.07(3)(i), Florida Statutes. Turner certify that the indicated on this annual report or supplemental annual report is true and occurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.