

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

04 MAR -1 AM 9:23

SECRETARY OF STATE
TALLAHASSEE FLORIDA

DOCUMENT # P98000105623

1. Entity Name
DAVID R. CURFMAN, LUTCF, P.A.



Principal Place of Business

FARM BUREAU INS. % DAVID CURFMAN
1533 LONG POND DRIVE
VALRICO, FL 33594

Mailing Address

FARM BUREAU INS. % DAVID CURFMAN
1533 LONG POND DRIVE
VALRICO, FL 33594



01162004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
91-1943241

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

CURFMAN LUTCF, DAVID R.
100 SO. MULRENNAN RD.
VALRICO, FL 33594

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when registering)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	CURFMAN LUTCF, DAVID R
STREET ADDRESS	100 SO. MULRENNAN RD.
CITY-ST-ZIP	VALRICO, FL 33594
TITLE	Secretary
NAME	Ann Karen Curfman
STREET ADDRESS	100 S. Mulrennan Road
CITY-ST-ZIP	Valrico, FL 33594
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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01/22/04-80029-016 150.00

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03/03/04--01042--024 **61.25

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

David R. Curfman LUTCF PA DAVID R. CURFMAN
PRESIDENT

Date 1/16/04 8136855673