

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Jul 24, 2002 8:00 am
Secretary of State

07-24-2002 90140 021 ***150.00

DOCUMENT # P98000105524

1. Entity Name
MATHIS ENTERPRISES OF JASPER, INC.

Principal Place of Business

~~309 N.W. HATLEY STREET
JASPER FL 32052~~

Mailing Address

~~309 N.W. HATLEY STREET
P.O. BOX 829
JASPER FL 32052~~

2. Principal Place of Business

1721 North First Street

3. Mailing Address

P.O. Box 829

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

Lake City, Florida

City & State

Jasper Florida

Zip

Country

32055 USA

Zip

Country

32052 USA

4. FEI Number

59-3549403

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

~~MATHIS, JORRIE H~~

~~309 N.W. HATLEY STREET
JASPER FL 32052~~

7. Name and Address of New Registered Agent

Name **JORRIE H. MATHIS**

Street Address (P.O. Box Number is Not Acceptable)

1721 North First Street

City

Lake City

FL

Zip Code

32055

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

07-18-02

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **D** ☐ Delete
NAME **MATHIS, JORRIE H**
STREET ADDRESS **309 N.W. HATLEY STREET**
CITY-ST-ZIP **JASPER FL 32052**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
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CITY-ST-ZIP

TITLE ☐ Delete
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CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **President** ☒ Change ☐ Addition
NAME **Mathis, JORRIE H.**
STREET ADDRESS **1721 North First Street**
CITY-ST-ZIP **Lake City, FL 32055**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

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TITLE ☐ Change ☐ Addition
NAME
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CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

JORRIE H. MATHIS
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

07-18-02

386-755-6955
Daytime Phone #

CR2E034 (9/01)

Attachment
Document #
P98000105524

971130

July 18, 2002

Mathis Enterprises of Jasper, Inc.
1721 North First Street
Lake City, FL 32055

Florida Department of State
Division of Corporations
Uniform Business Report Filings
P.O. Box 1500
Tallahassee, FL 32302-1500

Dear Sir/Madam:

Re: 2002 Uniform Business Report

This letter is to advise you that I have just received the above report yesterday. I am very sorry for filing the report late. Please accept the enclosed check for \$150.00 along with the report. I have always be on time in the past.

Thank you,

Jorric Mathis, President
Mathis Enterprises of Jasper, Inc.