FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000105295

GULF COAST FOODS, INC.

FILED Mar 26, 1999 8:00 am Secretary of State

03-26-1999 90023 035 ***150.00



| Principal Place of Business | Principal Place of Business Mailing Address | | | | | | | |
|---|---|---|-------------|--------------|---|--------------|------------|---------------|
| 8084 N DAVIS HWY. SUITE 307 | | 8084 N DAVIS HWY, SLITE 307 PENSACOLA FL 32514 | | | | | | |
| PENSACOLA FL 32514 | PENSACOLA FL 32514 | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | 3. Date Incorporated or Qualifed | | | |
| · | • | | | | 12/18/1998 | | | |
| 2. Principal Place of Business | 2a. Mailing Address | | | | 4. FEI Number | | TA | pplied For |
| 21 | 26 | | | | 59-3541140 | | | ot Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | _ | | | | | | Additional |
| 22 | 27 | | | | 5. Certifcate of Status Desired | | Fee F | tequired |
| City & State | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 28 | | | | | Trust Fund Contribution Added to Fees | | | |
| Zip Country | Zip Country | | | | 8. This corporation owes the current | t year Intar | igible | _ |
| 24 25 | 29 | 30 | | | Personal Property Tax. | | Yes | □No |
| 9. Name and Address of Cu | rrent Registered Agent | | | | 10. Name and Address of New Re | gistered A | gent | |
| 00140 005000 | | | 81 Na | me | | | | |
| POMAS, GREGORY | | ļ | 82 Str | eet Addr | ress (P.O. Box Number is Not Acceptable | e) | | |
| 6400 N DAVIS HWY, SUITE 6 | | | <u> </u> | | | · | | |
| PENSACOLA FL 32504 | | ſ | 83 | | | | | |
| | | | 84 Cit | | | | 85 Zip | Code |
| | | | \ | | | FL | | |
| Pursuant to the provisions of Sections 607 office or registered agent, or both, in the Sagent. I am familiar with, and accept the office of the section | tate of Florida. Such change was au | thorized | l by the d | arporatio | oration submits this statement for the pt on's board of directors. I hereby accept t | the appoint | ment as r | egistered |
| SIGNATURE Signature, typed or printed name of registere | d agent and title if applicable. (NOTE: | Registered | Agent signe | ture require | d when reinstating) | DATE | | |
| 12. OFFICERS | S AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | | | |
| TITLE D | ☐ DELETE | 1.1 111 | TLE | | | | Change | - Addition |
| NAME POMAS, GREGORY A | | 1.2 NA | ME | | | | | |
| STREET ADDRESS 831 SHADOW RIDGE DRIVE | | 1.3 ST | REET ADDR | ESS | • | | | |
| CITY-ST-ZIP PENSACOLA FL 32514 | | 1.4 CIT | TY-ST-ZIP | | | | | |
| ппле О | ☐ DELETE | 2.1 TIT | TLE | | | | Change | ☐ Addition |
| NAME DOWNS, SANDRA | | 2.2 NA | ME | - 1 | | | | |
| STREET ADDRESS 1056 CHANDELLE LAKE DR | IVE | 2.3 ST | REET ADDR | ESS | | | | |
| CITY-ST-ZIP PENSACOLA FL 32506 | - · - | 2. 4 CI | ITY-ST-ZIP | İ | | | | |
| TITLE D | - DELETE | 3.1 TIT | TLE | | • | | Change | ☐ Addition |
| NAME POMAS, CARON | | 3.2 NA | WE | | 1 | | | |
| STREET ADDRESS 831 SHADOW RIDGE DRIVE | | 3.3 ST | REET ADDR | ess | | | | |
| CITY-ST-ZIP PENSACOLA FL 32514 | | 3.4. QI | TY-ST-ZIP | | | | | |
| TITLE | ☐ DELETE | 4.1 TIT | | | | 7. | Change | Addition |
| NAME | | 4.2 N | AME | - 1 | | | | |
| STREET ADDRESS | | 4.3 ST | REET ADDR | ESS | | | | |
| CITY-ST-ZIP | | 4.4 CT | TY-ST-ZIP | 1 | | | | |
| TITLE | ☐ DELETE | 5.1 TIT | | | | | ☐ Change | ☐ Addition |
| NAME | | 5.2 NA | WE · | 1 | , | | | |
| STREET ADDRESS | | 5.3 ST | REET ADDR | ESS | | | | |
| CITY-ST-ZIP | | 5.4 CT | TY-ST-ZIP | | | | | |
| TITLE | ☐ DELETE | 6.1 TIT | ΠE | | | - | Change | Addition |
| NAME | | 6.2 NA | AME | 1 | | | | |
| STREET ADDRESS | | 6.3 ST | REET ADDR | ESS | | | | |
| ļ | | | TY-ST-ZIP | 1 | | | | |
| 14 I hereby certify that the information supplies | od with this filing does not qualify for | | | ated in S | Section 119 07/3Vi) Florida Statutes I fr | udher cedif | v that the | information |

Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.