| 2001   | UNIFORM BUSI   | FILE  | D                                 |                             |  |                   |                         |                         |              |
|--|--|---|-----------------------------------|-----------------------------|--|-------------------|-------------------------|-------------------------|--------------|
| DOCUMENT # P98000105202  1. Entity Name ITEM 6 INC.  |  |   |                                   |                             | Apr 28, 2001 08:00 AM<br>Secretary of State  |                   |                         |                         |              |
| Principal Place 410 NORTH DE STE 146 LONGWOOD 32750  |  | Mailing Address 410 NORTH DT STE 146 LONGWOOD 32750             | US                                | FL                          |  |                   |                         |                         |              |
| 2. Principal P   | lace of Business   | 3. Mailing Address  | •                                 |                             |  |                   |                         | -                       |              |
| Suite, Apt.<br>STE 146   |  | Suite, Apt. #, etc.<br>STE 146                                  |                                   |                             | DO NOT WR  | TE IN THIS SPA    | CE                      | <br>_                   | _            |
| City & State   | FL   | City & State  |                                   | FL                          | 4. FEI Number 59-3559191   |                   | No                      | plied For<br>Applicable |              |
| 32750  | Country Us  6. Name and Address of Current R   |   | Country                           |                             | <ol> <li>Certificate of Status Desired</li> <li>Name and Address of New I</li> </ol> | ☐ Fee             | .75 Add<br>Required     |                         | -            |
| SAUNDERS ALTON<br>418 SEVILLE AVE.   |  |   |                                   | Name                        | O. Box Number is Not Acceptable  |                   |                         |                         | 1            |
| ALTAMON<br>32714   | TE SPRINGS FL  |   | -                                 | City                        |  | FL                | Zip Code                |                         |              |
| 8. The above   | named entity submits this statement for  | the purpose of changing its re                                  | egistered                         | l office or registered      | d agent, or both, in the State of Fi   | orida.            |                         |                         |              |
| SIGNATURE _  | Signature, typed or printed name of registered agent an  | d title if applicable. (NOTE: R                                 | Registered A                      | Agent signature required wh | hen reinstating)   | 04/28/20<br>DATE  | 001                     | <u> </u>                |              |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  Tax filing requirement and elects to do so.  After MAY 1, 2001  Make Check Payable |  |   | Fee w                             | ill be \$550.00             | 10. Election Campaign Fit Trust Fund Contribution                                    |                   | <b>\$5.0</b> (<br>Added | May Be<br>to Fees       |              |
| 11.  | OFFICERS AND D   |   | 12.                               |                             | ADDITIONS/CHANGES TO OF  | FICERS AND DIF    | RECTORS                 | IN 11                   |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | STVP SAUNDERS ESTHER 418 SEVILLE AVE ALTAMONTE SPRINGS   | ☐ Delete  FL 32714  | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>IT-ZIP           |  |                   | Change                  | ☐ Addition              | :034 (11/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P Delete SAUNDERS ALTON M 418 SEVILLE AVENUE ALTAMONTE SPRINGS FL 32719  |   | TITLE<br>NAME<br>STREET<br>CITY-S | AODRESS<br>IT-ZIP           |  |                   | Change                  | Addition                | CR2E         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>IT-ZIP           |  | - <u>-</u> □      | Change                  | Addition                |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS                     |  |                   | Change                  | Addition                |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>IT-ZIP           |  |                   | Change                  | ☐ Addition              |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP            |  |                   | Change                  | Addition                |              |
| of the cor   | certify that the information supplied with the on this report or supplemental report is the poration or the receiver or trustee empower on an attachment with an address, with the contract of | rue and accurate and that my<br>rered to execute this report as | SICIONALIII                       | re chall have the co        | ima lacial attact as if mada undar   | anth: that I am r | n officer               | ar director             |              |
| SIGNAT   |  | NTED NAME OF SIGNING OFFICER OR                                 | DIRECTOR                          | R                           | P 04/28/2001  Date   | Daytım            | e Phone #               |                         |              |