THE TAX MAN, INC.

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Accounting, Tax, & Financial Planning Services
1601 BELVEDERE ROAD
SUITE 103 - SOUTH
WEST PALM BEACH, FL 33406
(561) 684-3844; FAX (561) 689-0708

Jay B. Fischer, President Howard I. Angowitz, Exec. V.P.

October 23, 1998

Florida Department of State Division of Corporations Bureau of Corporate Records P. O. Box 6327 Tallahassee, FI 32301

Re: CINCORP, INC.

Gentlemen:

Enclosed please find the original and a copy of the Articles of Incorporation for the above captioned corporation, as well as a check in the amount of \$70.00 to cover the cost of filing.

If there are any questions feel free to contact me at the address above or by telephone.

Thank you in advance for your prompt attention to this matter.

Very truly yours,

Jay B. Fischer

98 DEC 17 PM 2: 27
SECRETARY OF STATE
TALLAHASSEE FISIALE

JBF/Ss

Encl./





FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

October 27, 1998

THE TAX MAN, INC. 1601 BELVEDERE ROAD SUITE 103 - SOUTH WEST PALM BEACH, FL 33406

SUBJECT: CINCORP, INC. Ref. Number: W98000024311

We have received your document for CINCORP, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6933.

Dana Calloway Document Specialist

Letter Number: 798A00052692

ARTICLES OF INCORPORATION

OF

CINCORP OF CALHOUN COUNTY, INC..



ARTICLEI

NAME

The name of this corporation is CINCORP OF CALHOUN COUNTY, INC..

ARTICLE II

NATURE OF BUSINESS

This Corporation may engage in any business activity or business permitted under the laws of The United States and the State of Florida.

ARTICLE III

CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is SEVEN THOUSAND FIVE HUNDRED (7,500) SHARES of common stock having \$1.00 par value.

ARTICLE IV

INITIAL CAPITAL

The amount of capital that this Corporation will begin with is FIVE HUNDRED (\$500.00) DOLLARS.

ARTICLE V

TERM OF EXISTENCE

This Corporation shall have perpetual existence.

ARTICLE VI

INITIAL REGISTERED OFFICE AND AGENT

The address in the State of Florida of the principle office of this Corporation is Route 2, Box 159-C, Altha, Florida 32421, and the name of the initial registered agent at this address is Cindy P. Allen.

ARTICLE VII

INITIAL BOARD OF DIRECTORS

The Corporation shall have one (1) director initially. The number of directors may either be increased or diminished from time to time by the by-laws, but shall never be less than one.

ARTICLE VIII

INITIAL DIRECTORS

Cindy P. Allen

Route 2, Box 159-C Altha, Florida 32421

ARTICLE IX

INCORPORATORS

The name and address of the persons signing these articles of incorporation is:

Cindy P. Allen

Route 2, Box 159-C Altha, Florida 32421

IN WITNESS WHEREOF, the undersigned subscribers have executed these articles of incorporation this 16th day of October, 1998

Cindy P. Allen

STATE OF FLORIDA

COUNTY OF PALM BEACH

Before me, a notary public authorized to take acknowledgments in the state and county set forth above, personally appeared Cindy P. Allen known by me to be the person who executed these article of incorporation.

IN WITNESS THEREOF, I have hereunto set my hand and official seal, in the state and county aforesaid, this 16th day of October, 1998.

{SEAL}

Notary Public

HOWARD I. ANGOWITZ
COMMISSION # CC 657642
EXPIRES AUG 2, 2001
BONDED THAN
ATLANTIC BONDING CO., ING.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 48,091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST--CINCORP, INC. DESIRES TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH ITS PRINCIPLE PLACE OF BUSINESS AT THE CITY OF ALTHA, CALHOUN COUNTY, STATE OF FLORIDA, HAS NAMED CINDY P. ALLEN OF ROUTE 2, BOX 159-C, CITY OF ALTHA, STATE OF FLORIDA AS ITS AGENT TO ACCEPT PROCESS WITHIN FLORIDA.

TITLE PRESIDENT

DATE OCTOBER 16, 1998

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN ACCORDANCE WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

SIGNED CINDY P. ALLEN,
Resident Agent

DATE OCTOBER 16, 1998

