SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P98000104743 LAWTON FINANCIAL GROUP SERVICES, INC.

Principal Place of Business 3300 NE 191 STREET **SUITE 1804** AVENTURA FL 33180

SIGNATURE:

Mailing Address

3300 NE 191 STREET **SUITE 1804**

AVENTURA FL 33180

FILED May 17, 1999 8:00 am Secretary of State

05-17-1999 90092 049 ***150.00

DO NOT WRITE IN THIS SPACE

				3. Date Incorporated or Qualified		
2. Principal Pl	lace of Business	2a. Mailing Address		4. FEI Number	Applied.For	
	BAYNEW DA.	26 1040 Bay V	ven De.	65-0881972	Not Applicable	
Suite, Apt.		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional	
22 423		27 423		J. Continents of Citator Beams	Fee Required	
City & State City & State				6. Election Campaign Financing	\$5.00 May Be	
23 FT. Landerdale, FL. 28 TT. Landerdale,					Added to Fees	
Zip Country Zip Country 8. This corporation owes the current year and 33304 25 1/5A 29 33304 30 USA Intangible Personal Property. Yes No						
24 3336		29 33304	30 057	Intangible Personal Property. 10. Name and Address of New Registered Ag		
9. Name and Address of Current Registered Agent 81				ne	<u> </u>	
BATISTA, ALEXANDER						
3300 NE 191 STREET				et Address (P.O. Box Number is Not Acceptable)	\	
SUITE 1804						
AVENTURA FL 33180			84 City			
				<u> </u>	85 Zip Code	
11. Pursuant to the provisions of sections 607.0502 and 607.4508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered						
office or registered agent, or both, in the State of forda. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am farsitar with and accept the appointment as registered agent. I am farsitar with and accept the appointment as registered agent.						
SIGNATURE (1/1) TO (1/1)						
12.	Signature, typed or printed name of registered agent OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTORS IN 12	
TITLE	PSD	DELETE	1,1 TITLE	0<0	Change Addition	
NAME -	BATISTA, ALEXANDER		1.2 NAME	BATISTA ALEXANDER	125	
STREET ADDRESS	3300 NE 191 STREET		1.3 STREET ADDRES	s 1040 BAYVION DR. Switt	423 L	
CITY-ST-ZIP	AVENTURA FL 33180	_	1,4 CITY-ST-ZIP	BATISTA ALEXANDER 1040 BAYVIEW DR Swite FT. Laudendele, FL. 33.	423 3 <i>c</i> 4	
TITLE		DELETE	2.1 TITLE		Change Addition	
NAME			2.2 NAME			
STREET ADDRESS			2.3 STREET ADDRES	ss		
CITY-ST-ZIP			2.4 CITY-ST-ZIP			
TITLE		DELETE	3.1 TITL€		Change Addition	
NAME			3.2 NAME			
STREET ADDRESS			3.3 STREET ADDRES	SS		
CITY-ST-ZIP			3.4 CITY-ST-ZIP			
TITLE		L DELETE	4.1 TITLE	_	Change Addition	
NAME			4.2 NAME	20		
STREET ADDRESS			4.3 STREET ADDRES	38		
CITY-ST-ZIP			4.4 CITY-ST-ZIP 5.1 TITLE		Change Addition	
TITLE		DELETE	5.2 NAME	_	Change Addition	
NAME STREET ADDRESS			5.3 STREET ADDRES	22		
			5.4 CITY-ST-ZIP	30		
CITY-ST-ZIP		- F DELETE	6.1-TITLE		Change Addition	
NAME		ر_ عددداد	6.2 NAME			
STREET ADDRESS			6.3 STREET ADDRES	ss		
CITY-ST-ZIP			6.4 CITY-ST-ZIP			
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the period of the composition or the period of the corporation of the corporation of the corporation or the period of the corporation of th						
11 Chourt 12 of Chourt 10 if Chippy grade of the property of t						