## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000104536 1. Corporation Name

CASH 4 U, INC.

## May 06, 1999 8:00 am Secretary of State

05-06-1999 90128 042 \*\*\*150.00



Principal Place of Business Mailing Address									• • • • • • • • • • • • • • • • • • • •	
1909 HARRISON STREET STE. 212 1909 HARRISON STREET STE			STE. 212							
HOLLYWOOD FL 33020 HOLLYWOOD FL 33020						DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed				
						12/15/1998				
2. Principal P	lace of Business	2a. Mailing Address	2a. Mailing Address			4. FEI Number	L	4	ied For	
21		26							Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired		. <b>75</b> Ad ee Requ		
22			City & State							
City & Stat	te	28	— ´			6. Election Campaign Financing Trust Fund Contribution		5.00 M dded to		
Zip	Country	Zip	Count	try	o. This corporation of the services of the ser				_	
24	25 29 30			<u> </u>		1 Croonari Toporty Taxe	☐ Ye	s L	No	
	9. Name and Address of Curr	rent Registered Agent				10. Name and Address of New Registered A	gent			
BRIEN, JOSEPH				31   1	Name					
2300 N. SURF ROAD			8	82 Street Address (P.O. Box Number is Not Acceptable)						
HOLLYWOOD FL 33019				33						
( HOLLINOOD I C SSOID				"						
Ī			1	34	City	FL	85	Zip Co	de	
office or r	to the provisions of Sections 607.0 registered agent, or both, in the Starm familiar with, and accept the obl	ate of Florida. Such change was	s authorized t	oy th	named cor e corporat	poration submits this statement for the purpose of clion's board of directors. I hereby accept the appoint	nangi ment	ng its re as regis	gistered stered	
SIGNATURE	Signature, typed or printed name of registered	agent and title if applicable. (NC	OTE: Registered A	gent s	ignature requi	red when reinstating) DATE				
12.						ADDITIONS/CHANGES TO OFFICERS AND	DIR	ECTOR	S IN 12	
TITLE	DELETE 1.1		1.1 TITL	1.1 TITLE			CH	ange	Addition	
NAME	KENNEDY, DAN 12		1.2 NAM	1.2 NAME						
STREET ADDRESS 2300 N. SURF ROAD 1.			1.3 STR	1.3 STREET ADDRESS					!	
OFF OF THE HOLLYWOOD FL 33010				1.4 CITY, ST. 7IP						

Change ☐ Addition ☐ DELETE TITLE 2.1 TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 2.4 CITY-ST-ZIP ☐ Addition □ DELETE ☐ Change 3.1 TITLE TITLE 3.2 NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP Addition Change ☐ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP Change Addition ☐ DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP Addition 6.1 TTLE Change □ DELETE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: