General Practice
Civil Litigation
Family Law

PETER A. PEAK

ATTORNEY AT LAW

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December 10, 1998

600002711186--7 -12/14/98--01045--009 ****122.50 *****78.75

Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Re: Clearwater Jet Charters, Inc.

TO WHOM IT MAY CONCERN:

Enclosed please find the original Articles of Incorporation for Clearwater Jet Charters, Inc. to be submitted for filing along with my office account check in the amount of \$122.50 to cover the cost of said filing.

Also enclosed is a copy of the Articles of Incorporation to be certified and returned to my office at the address listed above.

Please advise if additional information is needed.

Peter A. Peak

Sincerely

PAP:jh Encl.

cc: Mr. Mark A. Conner

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ARTICLES OF INCORPORATION

The undersigned, acting as incorporators of a corporation under the Florida General Corporation Act, adopt the following Articles of Incorporation for such corporation:

- 1. NAME: The name of this corporation is CLEARWATER JET CHARTERS, INC.
- 2. **DURATION**: The period of its duration is perpetual.
- 3. <u>PURPOSE</u>: The purpose is to engage in any activities or business permitted under the laws of the United States and Florida.
- 4. <u>STOCK</u>: The corporation is authorized to issue SEVEN THOUSAND, FIVE HUNDRED, (7,500) shares of common stock, all of one (1) class, at ONE DOLLAR (\$1.00) par value.
- 5. ADDRESS OF PRINCIPAL OFFICE: The address of the principal office of the corporation is:

301 61st Street East Palmetto, Florida 34221

6. <u>INITIAL REGISTERED OFFICE AND AGENT</u>: The name and address of the initial registered agent and office of this corporation is as follows:

Peter A. Peak, Esquire 2002 Manatee Avenue West Bradenton, Florida 34205

7. <u>INITIAL BOARD OF DIRECTORS</u>: This corporation shall have two (2) directors initially. The number of directors may be either increased or decreased from time to time by an amendment of the By-Laws of the corporation in the manner provided by law, but shall never be less than one (1).

The names and addresses of the initial directors of this corporation are:

NAME ADDRESS

Mark A. Conner 301 61st Street East

Palmetto, Florida 34221

Melissa Blevins 7039 Trysail Circle Tampa, Florida 33607

8. **INCORPORATOR**: The names and addresses of the incorporators signing these Articles of Incorporation are:

Mark A. Conner

301 61st Street East Palmetto, Florida 34221

Melissa Blevins

7039 Trysail Circle

- 9. <u>AMENDMENT OF ARTICLES</u>: This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.
- 10. <u>INDEMNIFICATION</u>: The corporation may be empowered to indemnify any officer or director or any former officer or director in the manner set out and provided for pursuant to the provisions of Section 607.041 of the Florida Statutes, as amended.
- 11. PREEMPTIVE RIGHTS: Each shareholder of this corporation shall have the first right to purchase shares, and securities convertible into shares, of any class, kind or series of stock in this corporation that may from time to time be issued whether or not presently authorized including the shares from the treasury of this corporation, in the ratio that the numbers of shares he holds at the time of issue bears to the total number of shares outstanding, exclusive of treasury shares. This right shall be deemed waived by any shareholder who does not exercise it and pay for the shares preempted within thirty (30) days of receipt of a notice in writing from the corporation, stating the prices, terms and conditions of the issue of shares, and inviting him to exercise his preemptive rights. This right may also be waived by affirmative written waiver submitted by the shareholder to the corporation within thirty (30) days of receipt of notice from the corporation.

MARK A. CONNER, Incorporator

Tampa, Florida 33607

MELISSA BLEVINS, Incorporator

STATE OF FLORIDA COUNTY OF MANATEE

BEFORE ME personally appeared PETEI produced Florida Driver's License #: \(\) described in and who executed the foregoing instrument for the purposes there	ument, and acknowledged to and before me that
WITNESS my hand and official seal, this _	9 day of December, 1998.
MY COMMISSION EXPIRES:	Signed Name of Notary Public Signed Name of Notary Public Typed Name of Notary Public

Bonnie B. Grote

Notary Public, State of Florida

Commission No. CC 653376

My Commission Exp. 06/10/2001

1-800-3-NOTARY - Fla. Notary Service & Bonding Co.

ACCEPTANCE BY REGISTERED AGENT I hereby am familiar with and accept the duties and responsibilities as Registered Agent for said corporation. PETER A. PEAK, Registered Agent STATE OF FLORIDA COUNTY OF Manates BEFORE ME personally appeared MARK A. CONNER, personally known to me or who has produced Florida Driver's License #: <u>C S(60-541-5)-368-0</u> as identification and is as identification and is described in and who executed the foregoing instrument, and acknowledged to and before me that he executed said instrument for the purposes therein expressed. December, 1998. WITNESS my hand and official seal, this day of Signed Name of Notary Public Bonnie B. Grote Notary Public, State of Florida Donnie 13. Grote Commission No. CC 653376
OF NO. My Commission France My Commission France My Commission France Franc Typed Name of Notary Public My Commission Exp. 06/10/2001 Commission No.: STATE OF FLORIDA COUNTY OF MANATEE BEFORE ME personally appeared MELISSA BLEVINS, personally known to me or who has produced Florida Driver's License #: 8415-54/-66-843-0 as identification and is described in and who executed the foregoing instrument, and acknowledged to and before me that she executed said instrument for the purposes therein expressed. / day of De Can ber WITNESS my hand and official seal, this MY COMMISSION EXPIRES: Signed Name of Notary Public HOLLINS Typed Name of Notary Public

CommissionNo.:

JANKT C. HOLLINS
Notary Public, State of Florida
My Comm. Expires Jan. 22, 1999
No. CO 434363
Bonded The Official Entery Germice
1–(200) 723–0121