2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

P98000103877

1. Entity Name

BASELINE LEASING, INC.

DOCUMENT #



FILED Jan 30, 2003 8:00 am Secretary of State

01-30-2003 90155 029 ***150.00

| Principal Place of Business 2500 A S.E. 58TH AV 20520 E. PENNSYLVANIA DR. OCALA FL 34471 DUNNELLAN FL 34432 | | | DR. | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|---------------|----------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------|--|
| 2. Principal Plac | ce of Business | 3. Mailing Address | | | | 0111 00 111 10 101 (1011 001 | 88 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | | 4. FEI Number 59-3550 | FEI Number 59-3550555 Applied For Not Applicabl | | |
| Zip | Country | Zip | Country | | 5. Certificate of Status Des | . Certificate of Status Desired \$8.75 Additional Fee Required | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| | | | | _Name | | | | |
| CROSSLAND, FRANK N 29605 U.S. 19 N. | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| SUITE 330 | | | | | | | | |
| CLEARWATE | ER FL 33761 | | City | | | FL | Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | |
| SIGNATURE | gnature, typed or printed name of registered agent | and title if applicable (NO | F: Begistered | Agent signature requ | ed when reinstating) | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/CHANGES TO | OFFICERS AND D | DIRECTORS IN 11 | |
| STREET ADDRESS 2 | ing, Dianna 766 Edenwood Street Learwater Fl 33759 | ☐ Delete | | - 1 | | | ☐ Change ☐ Addition | |
| TITLE NAME | | ☐ Delete | TITLE | | | (| Change Addition | |

STREET ADDRESS STREET ADDRESS CITY-ST-7IP CITY-ST-ZIP Change_ TITLE. TILLE _____ Addition_ NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP Delete ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE Delete TITLE ☐ Change ☐ Addition NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE ☐ Delete Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: