FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # P98000103708

RANDALL K. FITKIN CONSTRUCTION CO., INC.

| Principal Place of Business | | Mailing Address | | | |) #8:08 | 101 (811 188) | |
|--|---|---|---------------------------|------------------------|---|-------------------|------------------------|--|
| 1425 SCOTCH PINE DRIVE BRANDON FL 33511 | | 1425 SCOTCH PINE DRIVE BRANDON FL 33511 | | DO NOT WRITE IN TI | HIS SPACE | | | |
| | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | 12/11/1998 | | ĺ | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Apr | olied For | |
| 21 | | 26 | | | 59-3549913 | Not | Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | , | | 5. Certificate of Status Desired | \$8.75 A | | |
| City & Stat | е | City & State | | | 6. Election Campaign Financing | \$5:00 | Mov Po | |
| 23 | | 28 | | | Trust Fund Contribution | _ Added to | - 1 | |
| Zip | Country Zip . 30 | | Countr | у | 8. This corporation owes the current year Intangible Personal Property Tax. | | 13 No | |
| 24 | 9. Name and Address of Curren | | 1 | | 10. Name and Address of New Register | ed Agent | | |
| | <u> </u> | | 8 | Name | | | | |
| NYMARK, DENNIS V | | | | N 05 4 A 4 T | /D.O. Davidson in Not Assessable) | <u>-</u> | | |
| 110 S. PEBBLE BEACH BOULEVARD | | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptable) | | ` | |
| SUN CITY CENTER FL 33573 | | | 83 | i | | | | |
| | | | 84 | ļ | | Tail 7th C | \a_da | |
| | | | | City | FL 85 Zip Code | | | |
| office or r | registered agent, or both, in the State im familiar with, and accept the obliga | of Florida, Such change was autitions of, Section 607.0505, Flori | thorized by da Statute | y the corporations. | oration submits this statement for the purpose on's board of directors. I hereby accept the ap | opointment as reg | registered pistered | |
| | Signature, typed or printed name of registered ager | | Registered Age | ent signature required | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | | DC IN 12 | |
| 12. | PSTD OFFICERS AN | ID DIRECTORS DELETE | 1.1 TITLE | Т | ADDITIONS/CHANGES TO OFFICERS | Change | Addition | |
| | FITKIN, RANDALL K | [Descrip | 1.2 NAME | | | | | |
| NAME STREET ADDRESS | | | 1 | ET ADDRESS | | | | |
| | BRANDON FL 33511 | r | 1.4 CITY | | | | | |
| CITY-ST-ZIP | | | 2.1 TITLE | 31-21- | | Change | Addition | |
| NAME | | | 2.2 NAME | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | J | |
| CITY-ST-ZIP | | | 2. 4 CITY- | 1 | | | | |
| TITLE | | | 3.1 TITLE | | | Change | Addition | |
| NAME | | | 3.2 NAME | | | _ | } | |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRESS | | | Ì | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | Addition | |
| NAME | | | 4, 2 NAME | : | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | | | ł | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | Addition | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

52 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

DELETE

FILED

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90272 046 ***158.75

Change

☐ Addition

CR2E034 (11/98)