## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90094 014 \*\*\*150.00

## 1999 DOCUMENT # P98000103063

TOTAL COM USA, INC.

| Principal Place of Busines |  |
|----------------------------|--|

Mailing Address

| 4 18811881 UE (BIB! 1811 8 | tti gatti dbibi traft gate |  |
|----------------------------|----------------------------|--|

| ,,   |                                   |   |             |   |   |  |                       |                |
|--|-----------------------------------|---|-------------|---|---|--|-----------------------|----------------|
| 3902 N. DALE MABRY STE. 214<br>AMPA FL 33618   |                                   |   |             | TO MOT MO   | N. <del></del> 110                                  | CD. 65                                       |                       |                |
|  |                                   |   |             |   | DO NOT WRI  | TE IN THIS                                   | SPACE                 |                |
|  |                                   |   |             | }   | 3. Date Incorporated or Qualifed                    |  |                       |                |
|  |                                   |   |             |   | 12/09/1998  |  | <del>- 1 1 .</del>    |                |
| 2. Principal Place of Business   | of Business 2a. Mailing Address   |   |             | 4. FEI Number   |   |  | plied For             |                |
| 21 3837 Northdale Blvd.  | 26 3837 Northdale Blvd.           |   |             | <u> 59-3555688                                  </u>                                  |   | <del></del>                                  | ot Applicable         |                |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.               |   |             | 5. Certifcate of Status Desired   |   |  | Additional<br>equired |                |
| 22 # 1 3 7   | 27 #137                           |   |             |   |   |  |                       |                |
| City & State   | City & State                      |   |             |   | 6. Election Campaign Financing                      |  | \$5.00                | May Be to Fees |
| Tampa, FL  | 28 Tampa, FL                      | Countr  |             |   | Trust Fund Contribution                             |  |                       | io rees        |
| Zip Country 24 33624   | Zip Country 29 33624 30           |   | ĺ           | 8. This corporation owes the current year Intangible Personal Property Tax.   Yes  No |   |  |                       |                |
| 9. Name and Address of Current   |                                   | <u>,                                     </u> |             |   | 10. Name and Address of New I                       | Registered /                                 |                       |                |
| 5. Name and Address of Current   | Registered Agent                  | 8   | Nan         | ne  | 10  |  | <u></u>               |                |
| CILLO, JOSEPH P  |                                   | <u>_</u>                                      |             | XXXX  | JAKAKAMAMAKKKAKK                                    | bert_  | Singe                 | rman           |
| 13902 N. DALE MABRY STE. 214   |                                   | 82  |             |   | s (P.O. Box Number is Not Accept<br>Iorthdale Blvd. |  |                       |                |
| TAMPA FL 33618   |                                   | 8:  |             | <u> </u>  | Continuate Bivu.                                    | #13/   |                       |                |
|  |                                   |   | Tá          | ampa.   | FL 33624  | <u>.                                    </u> |                       |                |
|  |                                   | 84  | City        |   |   | ÈFL  | 85 Zip                | Code           |
| 11. Pursuant to the provisions of Sections 607.0502  | and 607 1509 Florida Statutos     | the abou                                      | ia nam      | ed comor  | ation submits this statement for the                | purpose of                                   |                       | registered     |
| office or registered agent, or both, in the State of agent. I am familiar with and agent, the obligation | of Florida. Such change was auth  | orized by                                     | y the co    | orporation  | s board of directors. I hereby acon                 | pt the appoin                                | itment as re          | gistered       |
| agent. I am familiar with and adeept the obligati  | one of, Section 607.0505, Florida | a Statute                                     | <b>S</b> .  |   | 861/  | 1 /X   | , 149                 | 9              |
| SIGNATURE 10000  | ANTE BO                           | oistered Ass                                  | nt cianati  | un conviced w   | then reinstating)                                   | DATE   | 111                   | <del></del>    |
| Signature, typed or printed name of registered agent  12. OFFICERS AN                                    | <del></del>                       | 13.   | ant signati | na required 4   | ADDITIONS/CHANGES TO OF                             | FICERS AN                                    | D DIRECTO             | DRS IN 12      |
| TITLE OFFICE OF THE  | ☐ DELETE                          | 1.1 TITLE                                     |             | P   |   |  | [] Change             |                |
| NAME   | _                                 | 1.2 NAME                                      |             |   | liam VanAkin  |  |                       | ~              |
| STREET ADDRESS   |                                   |   |             |   | 7 Northdale Blv                                     | a #1   | 37                    | - 1            |
|  |                                   | 1.4 CITY-                                     |             |   | pa, FL 33624  | u. πι.                                       | <i>3 1</i>            |                |
| CITY-ST-ZIP TITLE  | ☐ DELETE                          | 2.1 TITLE                                     |             | V   | <u>ра, ги ллогч</u>                                 |  | Change                | Addition       |
| NAME   |                                   | 2.2 NAME                                      |             | •   | ont Cincomo   |  |                       | ^              |
| STREET ADDRESS   |                                   | 1   |             | COCI28  | ert Singerman<br>7 Northdale Blv                    | a #11  | <b>)</b> "7           |                |
|  |                                   | 2. 4 CITY-                                    |             |   |   | α . # ι.                                     | 3 / -                 |                |
| CITY-ST-ZIP TITLE  | ☐ DELETE                          | 3.1 TITLE                                     |             | - Lam   | pa, FL 33624  |  | Change                | Addition       |
| NAME   | _                                 | 3.2 NAME                                      |             | Jul   | ie Richie   |  |                       | A              |
| STREET ADDRESS   |                                   |   |             | li .  | 7 Northdale Blv                                     | A #13'                                       | 7                     | Ì              |
| CITY-ST-ZIP  |                                   | 34. CITY-                                     |             |   | pa, FL 33624  | u.π13  | <b>,</b>              | 1              |
| TITLE  | ☐ DELETE                          | 4.1 TITLE                                     |             | 1.0111  | pa, ru 33024  |  | Change                | ☐ Addition     |
| NAME   |                                   | 4, 2 NAME                                     | <b>.</b>    | Ì   |   |  |                       |                |
| STREET ADDRESS   |                                   | 43 STRE                                       | ET ADDRE    | ss  | •   |  |                       | ļ              |
| CITY-ST-ZIP  |                                   | 4.4 CITY-                                     | ST-ZIP      |   |   |  |                       |                |
| TITLE  | ☐ DELETE                          | 5.1 TITLE                                     |             |   |   |  | Change                | ☐ Addition     |
| NAME   |                                   | 5.2 NAME                                      |             |   |   |  |                       | ]              |
| STREET ADDRESS   |                                   | 5.3 STRE                                      | ET ADDRE    | ss  |   |  |                       | ļ              |
| CITY-ST-ZIP  |                                   | 5.4 CITY-                                     | ST-ZIP      | -   |   |  |                       | }              |
| TITLE  | ☐ DELETE                          | 6.1 TITLE                                     |             |   |   |  | Change                | ☐ Addition     |
| NAME   | _                                 | 6.2 NAME                                      |             |   |   |  |                       | }              |
| STREET ADDRESS   |                                   | 6.3 STRE                                      | ET ADDRE    | ss  |   |  |                       |                |
| CITY-ST-ZIP  |                                   | 6.4 CITY-                                     |             | -   |   |  |                       |                |
| GILLATE I  |                                   | _ `   |             |   |   | _  |                       |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the composition or the receives or truetes empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or fin an attachnition that if an address, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

February 18, 1999

KZEU34 (11/98)