2004 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED Apr 26, 2004 08:00 AM Secretary of State

| DOCUMENT # P98000103043 1. Entity Name SPORT FISHING WORLDWIDE, INC. | | | | | | January January | |
|---|--|------------------------------|--|--|---|--|--|
| 9403 KENW SUITE C110 | pal Place of Business Mailing Address KENWOOD ROAD 9403 KENWOOD ROAD C110 SUITE C110 NNATI, OH 45242 CINCINNATI, OH 45242 | | | | | | |
| DO NOT WRITE IN THIS SPACE | | | | 02112004 No Chg-P CR2E034 (10/03) 4. FEI Number Applied For Not Applicable Not Applicable \$8.75 Additional | | | |
| 300 INTER | 6. Name and Address of Current Res ER, WALLACE F JR RNATIONAL PARKWAY #376 DW, FL 32746 | | DO NOT WRITE IN THIS SPACE | | | | |
| the obligated SIGNATURE | named entity submits this statement for the tions of registered agent. Senature typed or presed name of registered agent and a ENOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00 | | eg stered Agent sonature require. Financing\$5 | | ith, in the State of Flo | pate | with, and accept |
| TO. THE NAME STREET ADDRESS OFY-ST-ZP THEE NAME STREET ADDRESS | OFFICERS AND DIR CD JACK, IAN C 9403 KENWOOD RD STE C110 CINCINNATI, OH 45242 PD RUPRECHT, SCOTT E 9403 KENWOOD RD STE C110 | ECTORS | | | U00001 04/26/04 | 0128227 -80030-0qs | 5 150.00 |
| CITY-ST-ZP TITLE NAME STRIPLE ADDRESS CITY-ST-ZIP TITLE NAME STRIPLE ADDRESS CITY-ST-ZIP OTTY-ST-ZIP | CINCINNATI, OH 45242 | | - | | NOT W THIS SF | | |
| INTE NAME STREET ADDRESS DATY-ST-ZP TITLE NAME STREET ADDRESS GTY-ST-ZP | · | | · | | | | |
| 12. Thereby of indicated of the cor | certify that the information supplied with this on this report or supplemental report is true poration or the receiver or trustee empower or on an attachment with an address, with | ed to execute this report as | e exemption stated in Se signature shall have the required by Chapter 60 | ection 119.07(3)(same legal effec 7, Florida Statute | (t) Florida Statutes I it as if made under o es; and that my name | further certify that eath, that I am an o appears in Block | the information fficer or director 10 or Block 11 if |

4-21-04

Daytime Phone #