

2000 UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 15, 2000 8:00 am
Secretary of State

03-15-2000 90140 010 ***150.00

DOCUMENT # P98000102899

1. Entity Name

MACBUSH, INC.

Principal Place of Business

**1699 NW RIVER TRAIL
 STUART FL 34994**

Mailing Address

**10 PALM COURT
 STUART FL 34996-6603**

2. Principal Place of Business

1699 NW River Trail

3. Mailing Address

10 Palm Ct

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

Stuart, FL

City & State

Stuart, FL

4. FEI Number

65-0885309

Applied For

Not Applicable

Zip

34994

Country

Martin

Zip

34996

Country

MARTIN

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**MACMULLEN, WESLEY A
 1699 NW RIVER TRAIL
 STUART FL 34994**

7. Name and Address of New Registered Agent

Name **SAME**

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **NA**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so.
 (See criteria on back)

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| 11. OFFICERS AND DIRECTORS | | | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | | | | |
|----------------------------|-----------|-------------------------------|---|-------|------|-------------------------------|---------------------------------|-----------------------------------|
| TITLE | NAME | STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Delete | TITLE | NAME | STREET ADDRESS CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| | PT | MACMULLEN, WESLEY A | <input type="checkbox"/> | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | 1699 NW RIVER TRAIL | | | | | | |
| | | STUART FL 34994 | | | | | | |
| | VS | BUSHA, PAMELA M | <input type="checkbox"/> | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | 10 PALM COURT | | | | | | |
| | | STUART FL 34996 | | | | | | |
| | | | <input type="checkbox"/> | | | | <input type="checkbox"/> | <input type="checkbox"/> |
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Pamela M. Busha
PAMELA M. BUSHA

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-14-00

Date

561-286-6315

Daytime Phone #

CRDEN24 (01/00)