SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT 1999

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P98000102789

TEN MINUTE MANICURE COMPANY

Mailing Address

FILED Aug 25, 1999 8:00 am Secretary of State

08-25-1999 90001 031 ***550.00



8.20.99

| Principal Place | e of Business | Mailing Address | | |
|--|---|---|------------------------------|--|
| 7901 SW 59 AV | | 7901 SW 59 AVE | | |
| MIAMI FL 33143 | 1 | MIAMI FL-33143 | | DO NOT WRITE IN THIS SPACE |
| | | | | 3. Date Incorporated or Qualified |
| | | | | 12/01/1998 |
| 2. Principal Place of Business 2a. Mailing Address | | | | 4. FEI Number X Applied For |
| 21 | ideo di Basilless | 26 P.O. BOX | 431811 | Not Applicat |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | 1010.1 | \$8.75 Additional |
| 22 | , , , , , , , , , , , , , , , , , , , | 27 | | 5. Certificate of Status Desired Fee Required |
| City & Stat | e | City & State | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | City & State | and, Flor | Trust Fund Contribution |
| Zip | Country | Zip 2 1 2 | Country / | 8. This corporation owes the current year |
| 24 | 25 | 29 30240 3 | USA | Intangible Personal Property. Yes No |
| | 9. Name and Address of Current | Registered Agent | | 10. Name and Address of New Registered Agent |
| RDEN | JNAN 1 LORDAINE | | 81 Name | Brannan, Lorroune O'Neil Esq. |
| | | | | |
| 7700 N KENDALI DD STE 705 | | | | |
| | II FL 33156 | | 83 77 | 00 N. Landall brive Str 785 |
| Hiller | () | | 84 City I | = 85 3p Gods) |
| | | | | WAYN FL 1331514 |
| 11. Pursuant | t to the provisions of sections 607/9502 | and 607.1508, Plotida Statutes, | the above-named cor | poration submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered |
| agent. I a | am familiar with and accept the obliga | tons of, section 607 0505 Flori | da Statutes. | anon's board of directors, thereby accept the appointment as registered |
| SIGNATURE | | | | 0.20-11 |
| | | | : Registered Agent signature | |
| 12. | D OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | BRENNAN, J. LORRAINE | L/I DELETE | | O'Neil, Lorraine Bronnan Achange Additi |
| NAME | 10755 SW 52 TERR | | 1.2 NAME | TO ST 1 ST. |
| STREET ADDRESS | MIAMI FL 33165 | | 1.3 STREET ADDRESS | 701 SE 6 ST. 133301-3408 |
| CITY-ST-ZIP | D D | | 1.4 CITY-ST-ZIP | |
| TITLE | JANSON, KAREN | DELETE | | Change Additi |
| NAME | 7901 SW 59 AVE | | 2.2 NAME | |
| STREET ADDRESS | MIAMI FL 33143 | | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | D | | 2.4 CITY-ST-ZIP 3.1 TITLE | Ct DAME |
| TITLE | JIMENEZ, VIVIAN | L DELETE | 3.2 NAME | Change Addit |
| NAME | 5332 NW 113 PL | | | |
| STREET ADDRESS | MIAMI FL 33178 | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP TITLE | WIAWII FE 33176 | | 3.4 CITY-ST-ZIP | |
| NAME | | DELETE | 4.1 TITLE 4.2 NAME | Change Additi |
| | | | 4.3 STREET ADDRESS | |
| STREET ADDRESS | | | | |
| CITY-ST-ZIP | - | Doctore | 4.4 CITY-ST-ZIP 5.1 TITLE | Change Addit |
| NAME | | ☐ DELETE | 5.2 NAME | Change Addit |
| | | | 5.3 STREET ADDRESS | |
| STREET ADDRESS | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 5.4 CITY-ST-ZIP 6.1 TITLE | Channe Addition |
| | <u> </u> | DELETE | 6.2 NAME | Change Additi |
| NAME | | 1 | | |
| STREET ADDRESS | \sim | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | artify that the information supplies with | his filing does not qualify for the | 6.4 CiTY-ST-ZIP | section 119 07(3)(i) Florida Statutes 1 further certify that the information |
| indicated of | on this annual report outsupplemental | innual report is true and accura | te and that my signatu | section 119.07(3)(i), Florida Statutes. I further certify that the information ure shall have the same legal effect as if made under oath; that I am required by Chapter 607, Florida Statutes; and that my name appears |
| an officer of in Block 12 | or director of the colocation of the rel 2 or Block 13 iffcharmen, or on an atta | eiver or trustee empowered to echiment with an address. | execute this report as | required by Chapter 607, Florida Statutes; and that my name appears |
| 2.00. 18 | Annual Company | | | • |