FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # 1. Corporation Name CAPITAL ANALYTICS, FILED May 17, 1999 8:00 am Secretary of State

05-17-1999 90039 033 ***150.00

| Principal Place of Business Mailing Address | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5502 NW 4312D ST. SAME | _ | |
| SUITE Z | | DO NOT WRITE IN THIS SPACE |
| CAINESVILLE, FL 32653 | | |
| GAINESVILLE, 1 = 32653 | | 3. Date Incorporated or Qualifed |
| | | 4. FFI Number Applied For |
| 2. Principal Place of Business 2a. Mailing Address | | -2 254 5 |
| 21 5502 NW 43 PD ST 26 | | |
| Suite, Apr. #, etc. | | 5. Certificate of Status Desired \$8.75 Additional |
| 22 SUITE Z 27 | | Fee Required |
| City & State City & State | | 6. Election Campaign Financing \$5.00 May Be |
| 23 GAINESVILLE, FL. 28. | <u></u> | Trust Fund Contribution Added to Fees |
| Zip Country Zip | Country | 8. This corporation owes the current year Intangible |
| 24 32653 25 USA 29 | 30 | Personal Property Tax. Yes No |
| 9. Name and Address of Current Registered Agent | | 10. Name and Address of New Registered Agent |
| 0 | 81 Name | |
| POBERT L. GALLMAN | 82 Street Addre | ess (P.O. Box Number is Not Acceptable) |
| COD NW 43RD ST | | |
| POSERT L. GALLMAN 5502 NW 43RD ST SUITE Z | 83 | |
| Salle | 84 City | 85 Zip Code |
| GAINCSVILLE, FL 32653 | 84 City | FL 18 2.17 33335 |
| Ad Durant to the acquising of Sections 607 0502 and 607 1509 Florida Statut | es, the above-named corpo | oration submits this statement for the purpose of changing its registered |
| office or registered agent, or both, in the State of Florida. Such change was a agent. I am familiar with, and accept the guiligations of, Section 607.0505, Florida. | uthorized by the corporatio | on's board of directors. I hereby accept the appointment as registered |
| agent, I am familiar with, and accept the deligrations of, Section 607,0505, Fig. | · GALLMAN | 5/10/99 |
| | Registered Agent signature required | when reinstating) DATE |
| 12. OFFICERS AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE PRESIDENT DELETE | 1.1 TITLE | ☐ Change ☐ Addition |
| NAME ROBERT L. GALLMAN | . 1.2 NAME | |
| STREET ADDRESS 5502 NW 43 ND ST SWITE Z | 1.3 STREET ADDRESS | |
| SIRCE ADDRESS STOZ NOW TO THE | 1.4 CITY-ST-ZIP | |
| CITY-ST-ZIP GAINESVILLE, FL 32653 | 2.1 TITLE | ☐ Change ☐ Addition |
| | | |
| NAME | 2.2 NAME | |
| STREET ADDRESS | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | 2.4 CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE DÉLETE | 3.1 TITLE | Change |
| NAME | 3.2 NAME | |
| STREET ADDRESS | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | 3.4. CITY-ST-ZIP | |
| TITLE | 4.1 TITLE | ☐ Change ☐ Addition |
| NAME | 4.2 NAME | |
| STREET ADDRESS | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | 4.4 CITY-ST-ZIP | |
| TITLE DELETE | 5.1 TITLE | ☐ Change ☐ Addition |
| NAME | 5.2 NAME | |
| STREET ADDRESS | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | 5.4 CITY-ST-ZIP | |
| TITLE DELETE | 6.1 TITLE | ☐ Change ☐ Addition |
| NAME | 6.2 NAME | |
| STREET ADDRESS | 6.3 STREET ADDRESS | |
| | 6.4 CITY-ST-ZIP | |
| CITY-ST-ZIP | | Company of the second of the s |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE, AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (11/98)