## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

P98000102203

1. Entity Name

**DOCUMENT #** 



Apr 17, 2003 8:00 am Secretary of State
04-17-2003 90223 041 \*\*\*150.00

| VISIONARY MARKETING, INC.  |  |  |                       |   |  |  | 1                              | 04-17-2                               | .003 90223              | 041 *** 130      | .00                         |   |
|--|--|--|-----------------------|---|--|--|--------------------------------|---------------------------------------|-------------------------|------------------|-----------------------------|---|
| Principal Place of Business  100 MESA PARK BLVD  FELLSMERE FL 32948  2. Principal Place of Business                  |  |  | 100 M                 | Mailing Address 100 MESA PARK BLVD FELLSMERE FL 32948  3. Mailing Address |  |  |                                |                                       |                         |                  |                             |   |
|  |  |  | 3. Ma                 |   |  |  |                                |                                       |                         |                  |                             |   |
| Suite, Apt. #, etc.  |  |  | Suit                  | Suite, Apt. #, etc.   |  |  | ☐ CHECK HERE IF MAKING CHANGES |                                       |                         |                  |                             |   |
| City & State   |  |  | City                  | City & State  |  |  | 4. FEI Number 59-3547441       |                                       |                         | <u> </u>         | oplied For<br>ot Applicable | F |
| Zip Country  |  | Zip                                    | pCoun                 |   |  | 5. Certificate of Status Desired \$8.75 Additiona Fee Required |                                |                                       | ditional                | 1                |                             |   |
| 6. Name and Address of Current   |  |  | ent Register          | Registered Agent  |  | 7. Name and Address of New Registered Agent                    |                                |                                       |                         |                  |                             | 1 |
| 54440 5  |  |  |                       |   | Nam  | ie   |                                |                                       |                         |                  |                             | ١ |
| EVANS, RALPH L<br>3355 OCEAN DRIVE   |  |  | 1*                    |   | Stree  | Street Address (P.O. Box Number is Not Acceptable)             |                                |                                       |                         |                  |                             | ] |
| VERO BEACH FL 32963  |  |  |                       |   |  |  |                                |                                       | <del></del> :           | <del>_</del> .   |                             |   |
|  |  |  |                       |   | City   |  |                                |                                       | F                       | L Zip Cod        | e                           | 1 |
|  | named entity<br>tions of regist        | y submits this statemer<br>ered agent. | nt for the purp       | ose of changing its   | registered offic                             | e or registere   | ed agent, o                    | r both, in the State                  | of Florida. I ar        | n familiar with, | and accept                  | ] |
| SIGNATURE  | Signature, lyped                       | or printed name of registered a        | gent and title if app | olicable (NOTE  | : Registered Agent si                        | gnature required   | when reinstatin                | g)                                    | DATE                    |                  | <del></del> .               |   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |  |  |                       |   |  |  | 9                              | . Electión Campai<br>Trust Fund Conti |                         |                  | May Be                      |   |
| 10.  |  | OFFICERS A                             | ND DIRECTO            | PRS   | 11,  |  | ADDITIO                        | NS/CHANGES TO                         | OFFICERS AN             | ND DIRECTOR      | S IN 11                     | 1 |
| STREET ADDRESS   | D<br>PARSONS,<br>P.O. BOX 6<br>WABASSO | 9                                      | 7                     | ☐ Delete  | TITLE NAME STREET ADDRE CITY-ST-ZIP          | ss   |                                |                                       |                         | ☐ Change         | Addition                    |   |
| TITLE<br>NAME<br>STREET ADDRESS  | P<br>AUGENSTE<br>179 CAPRO             | IN, E F                                | mar sur ju            | ☐ Delete  | TITLE<br>NAME<br>STREET ADDRE                | 1  |                                | , T                                   | · marianta and a second | ☐ Change         | Addition                    | - |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |                       | ☐ Delete  | TITLE NAME STREET ADDRE CITY-ST-ZIP          | ss   |                                |                                       |                         | ☐ Change         | Addition                    |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ,                                      | •                     | ☐ Delete  | TITLE<br>NAME<br>STREET ADDRE<br>CITY-ST-ZIP | ss   |                                |                                       | -                       | ☐ Change         | ☐ Addition                  |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |                       | ☐ Delete  | TITLE NAME STREET ADDRE                      | ss   |                                |                                       |                         | ☐ Change         | ☐ Addition                  | 7 |
| TITLE NAME STREET ADDRESS  |  |  |                       | Delete  | TITLE NAME STREET ADDRE                      | ss   |                                |                                       |                         | ☐ Change`        | Addition                    | , |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an other like empowered.

SIGNATURE:

RUBE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

o 3

Date

Daytime Phone #