## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000101577

1. Corporation Name

ANDERSON CONSULTING & COMPUTER SERVICES, INC.

| Principal Place of Business Mailing Address                                |                                    |  |                             |      |   | ( (\$81/681 ile 1619) 1911) 88(1) seut, saist 115); sein, tieg, grun 1981) seut |  |
|--|------------------------------------|--|-----------------------------|------|---|---|--|
| 5945 59TH STRE   | et north                           | 5945 59TH STREET NORTH                 | 5945 59TH STREET NORTH      |      |   |   |  |
| ST PETERSBURG  | G FL 33709-1997                    | ST PETERSBURG FL 33709-19              | ST PETERSBURG FL 33709-1997 |      |   | DO NOT WRITE IN THIS SPACE  |  |
|  |                                    |  |                             |      |   | 3. Date Incorporated or Qualifed  |  |
|  |                                    |  |                             |      |   | 12/01/1998  |  |
| 2. Principal Place of Business 2a. Mailing Address                         |                                    |  |                             |      |   | 4. FEI Number Applied For   |  |
| 21   | 1400 0, 000                        | <b>⊢</b>                               | 26                          |      |   | 59-3559391 Not Applicable   |  |
| Suite, Apt.  | #, etc.                            | Suite, Apt. #, etc.                    |                             |      |   | 5. Certificate of Status Desired  \$8.75 Additional                             |  |
| 22   | 27                                 |  |                             |      | 5. Certificate of Status Desired Fee Required |   |  |
| City & State City &  |                                    | City & State                           | City & State                |      |   | 6. Election Campaign Financing \$5.00 May Be                                    |  |
| 23   |                                    | 28                                     |                             |      |   | Trust Fund Contribution Added to Fees   |  |
| Zip  | Country                            | Zip                                    | Country                     | ,    |   | 8. This corporation owes the current year Intangible                            |  |
| 24   | 25                                 |  | 30                          |      |   | Personal Property Tax. Yes No   |  |
|  | 9. Name and Address of Cur         | rent Registered Agent                  | 81                          | Т    | Name  | 10. Name and Address of New Registered Agent                                    |  |
| ANDEDSON TIFFANY   |                                    |  | °'                          | 1    | Name  |   |  |
| ANDERSON, TIFFANY<br>5945 59TH STREET NORTH<br>ST PETERSBURG FL 33709-1997 |                                    |  | 82                          |      | Street Addres                                 | ss (P.O. Box Number is Not Acceptable)  |  |
|  |                                    |  | 83                          | ┞    |   |   |  |
|  |                                    |  | 53                          | l    |   |   |  |
|  |                                    |  | 84                          | 1    | City  | FL 85 Zip Code  |  |
|  |                                    | OFFICE and COT 4500 Floride Contribute | a the about                 | Ţ    | namad como                                    | ration submits this statement for the purpose of changing its registered        |  |
| agent. I a<br>SIGNATURE  | m familiar with, and accept the ob | ligations of, Section 607.0505, Flori  |                             |      | signature required v                          | when reinstating) DATE  |  |
| 12.  |                                    | AND DIRECTORS                          | 13.                         |      |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                               |  |
| TITLE  |                                    | ☐ DELETE                               | 1.1 TITLE                   |      | P/  | Change ☑Addition  |  |
| NAME   |                                    |  | 1.2 NAME                    |      | Ros   | SEMARY AND ERSON 45 SOTH STREET NORTH   |  |
| STREET ADDRESS   |                                    |  | 1.3 STREE                   | TA   | ADDRESS 579 1                                 | 45 SALM STREET WOMIN  |  |
| CITY-ST-ZIP  | 1                                  |  | 1.4 CITY-S                  | ST-2 | -ZIP S/                                       | PETERS BORG FL. 33709-1997  |  |
| TITLE  |                                    | ☐ DELETE                               | 2.1 TITLE                   |      | - V/  | ☐ Change ☐ Addition   |  |
| NAME   |                                    |  | 2.2 NAME                    |      | 71/1  | LLARD ANDERSON  |  |
| STREET ADORESS   | }                                  |  | 2.3 STREE                   | ΤA   | ا وحكم ( ADDRESS                              | YS SALY STREET NORTH  |  |
| CITY-ST-ZIP  |                                    |  | 2.4 CffY-5                  | ST-  | ·zip ST                                       | PETERSAURG FL. 33709-1997   |  |
| TITLE  |                                    | ☐ DELETE                               | 3.1 TITLE                   |      | _   | ☐ Change ☐ Addition   |  |
| NAME   | ĺ                                  |  | 3.2 NAME                    |      |   |   |  |
| STREET ADDRESS   |                                    |  | 3.3 STREE                   | TA   | ADDRESS                                       |   |  |
| CITY-ST-ZIP  |                                    |  | 3.4. CITY-5                 | ST-  | -zip  |   |  |
| TITLE  |                                    | ☐ DELETE                               | 4.1 TITLE                   |      |   | ☐ Change ☐ Addition   |  |
| NAME   |                                    |  | 4. 2 NAME                   |      |   |   |  |
| STREET ADDRESS   | ,                                  |  | 4.3 STREE                   | TA   | ADDRESS                                       |   |  |
| CITY-ST-ZIP  |                                    |  | 4.4 CITY-S                  | ST   | -ZIP  |   |  |
| TITLE  |                                    | ☐ DELETE                               | 5.1 TITLE                   |      |   | ☐ Change ☐ Addition   |  |
| NAME   |                                    |  | 5.2 NAME                    |      | ĺ   |   |  |
| STREET ADDRESS   | }                                  |  | 5.3 STREE                   | A T  | ADDRESS                                       |   |  |
| CITY-ST-ZIP  |                                    |  | 5.4 CITY-S                  | T-   | -ZIP  |   |  |
| TITLE  |                                    | ☐ DELETE                               | 6.1 TITLE                   |      |   | ☐ Change ☐ Addition   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changeft, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90094 023 \*\*\*150.00