## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## P98000101116 **DOCUMENT #**

CALLAHAN FL 32011

CITY-ST-ZIP



May 01, 2003 8:00 am § Secretary of State 05-01-2003 90815 040 \*\*\*150.00

**FILED** 

| MINORCA                                       | N DEVELO                            | OPMENT, INC.                            |                             |   |                        |                    |   |   |                                  |                 |            |
|---|-------------------------------------|---|-----------------------------|---|------------------------|--------------------|---|---|----------------------------------|-----------------|------------|
| Principal Place<br>5041 DORMAN<br>CALLAHAN FL |                                     |   | 5041 DORMAN F               | Mailing Address<br>5041 DORMAN PLACE<br>CALLAHAN FL 32011 |                        |                    |   |   |                                  |                 |            |
|   | Place of Busines                    | SR <i>MAN PLA</i>                       | 3. Mailing Addre            | 20 Dor  | MAN F                  | PLACE              |   | 1111 <b>1613</b> 1 11 <b>6</b> 11 <b>1111</b> |                                  | 111 211 121     |            |
| Suite, Apt.                                   | #, etc.                             |   | Suite, Apt. #, 6            | etc.  | " <b>"</b>             | _                  | ☐ CHECK HER                                 | E IF MAKING C                                 | HANGES                           |                 |            |
| City & State                                  |                                     |   | City & State                | City & State  |                        |                    | 4. FEI Number 59-3547110                    |   | Applied For<br>Not Applicable    |                 |            |
| Zip   | Zip Country                         |   | Zip                         | Cou   | untry                  |                    |   |   | 68.75 Additional<br>see Required |                 |            |
|   | 6. Name a                           | nd Address of Currer                    | nt Registered Agent         | gistered Agent  |                        |                    | 7. Name and Address of New Registered Agent |   |                                  |                 |            |
|   |                                     |   |                             | Name  |                        |                    |   |   |                                  | 7               |            |
| MIZELL, JI                                    | EAN H 🦠                             |   |                             | Street Add  |                        |                    | ss (P.O. Box Number is Not Acceptable)      |   |                                  |                 |            |
|   | N FL 32011                          |   |                             |   |                        |                    |   |   |                                  |                 | 1          |
|   |                                     |   |                             |   |                        |                    |   | FL  | Zip Code                         |                 |            |
|   | named entity s<br>tions of register |   | for the purpose of cha      | anging its registe  | ered office or         | registered         | agent, or both, in the State of F           | florida. I am fan                             | niliar with, a                   | and accept      |            |
| 1   | `.                                  | . 1,387 f                               |                             |   |                        |                    |   |   |                                  |                 |            |
| SIGNATURE .                                   | Signature, typed or                 | printed name of registered age          | nt and title it applicable. | (NOTE: Registe  | ered Agent signati     | ure required wh    | en reinstating)                             | DATE  |                                  |                 |            |
| F   |                                     | FEE IS \$150.00<br>Fee will be \$550.00 | <u> </u>                    |   |                        |                    | 9. Election Campaign I                      | inancing                                      | \$5.0                            | <b>0</b> May Be | 1          |
|   |                                     | Florida Department                      | 1                           |   |                        |                    | Trust Fund Contribut                        | ion.  | Added                            | to Fees         |            |
| 10.   |                                     | OFFICERS AN                             | D DIRECTORS                 | 11  | ī.                     |                    | ADDITIONS/CHANGES TO O                      | FICERS AND D                                  | IRECTORS                         | S IN 11         | 1          |
| TITLE   | P                                   |   | D                           | elete Ti  | TLE                    |                    |   | ľ   | Change                           | Addition        | 78         |
|   | MIZELL, JEA                         |   |                             | NAN   |                        | 45120 DORMAN PLACE |   |   |                                  | 15              |            |
| STREET ADDRESS<br>CITY-ST-ZIP                 |                                     |   |                             | STI   |                        | 40,000             |   |   |                                  | 5               |            |
| <del></del>                                   | CALLAMAN                            | -L 32011                                |                             |   | TY-ST-ZIP              |                    | <del></del>                                 |   | Channa                           | Addition        | <u>ا</u> ا |
| TITLE<br>NAME                                 | IV<br>MIZELL MAI                    | KED D                                   | □ D <sub>1</sub>            |   | TLE<br>Ame             | }                  |   | DINCE   | Change                           | ☐ Addition      | 12         |
|   | MIZELL, WAI<br>5041 DORM            |   |                             |   | REET ADDRESS           | 45.1               | 20 DORMAN                                   | LYACE   |                                  |                 |            |
| CITY-ST-ZIP                                   | CALLAHAN I                          |   |                             | cr  | TY-ST-ZIP              | Í                  |   | المعرات جريويون                               |                                  |                 |            |
| TITLE   | D                                   |   |                             | elete TI  | TLE                    |                    |   |   | Change                           | Addition        | 1          |
| NAME  | MIZELL, CLY                         | DE J                                    |                             | N.A   | AME                    | ſ                  |   |   |                                  |                 |            |
| STREET ADDRESS                                | P.O. DRAWE                          |   |                             |   | REET ADDRESS           | }                  |   |   |                                  |                 |            |
| CITY-ST-ZIP                                   | CALLAHAN I                          | L 32011                                 |                             |   | TY-ST-ZIP              |                    |   |   |                                  |                 | 4          |
| TITLE   | D                                   |   | □ De                        |   | TLE                    | ļ                  |   |   | Change                           | ☐ Addition      |            |
| NAME<br>STREET ADDRESS                        | INICELL, DWIII O                    |   |                             | NAM   |                        | 45 543 HODGES ROAD |   | >   |                                  |                 |            |
| CITY-ST-ZIP                                   | CALLAHAN I                          |   |                             |   | REET ADDRESS TY-ST-ZIP |                    | •   |   |                                  |                 |            |
| TITLE   | D                                   | L 32011                                 |                             |   | TLE                    | <del></del>        | <del></del>                                 |   | Change                           | ☐ Addition      | 1          |
|   | MIZELL, MIC                         | HAFI D                                  | U <sub>t</sub>              |   |                        |                    | - am Hatice                                 |   |                                  |                 |            |
| STREET ADDRESS                                | 1880 HODGE                          |   |                             |   | REET ADDRESS           | 145                | 298 HODGE                                   | O TUAD  | •                                |                 | 1          |
| CITY-ST-ZIP                                   | CALLAHAN                            |   |                             | cr  | TY-ST-ZIP              | ]                  |   | _   | /                                | _               |            |
| TITLE   | D                                   |   | □ De                        | elete TIT   | TLE                    |                    |   | Ī   | Change                           | Addition        | ]          |
| NAME  | MIZELL, WAI                         |   |                             |   | ME                     | 115                | 200 DORM                                    | IN PL   | ACE                              |                 |            |
| STREET ADDRESS                                | 5066 DORM                           | AN PLACE                                |                             | ST  | REET ADDRESS           | 4-7                | ~ 0 == = = : ()                             | • •   |                                  |                 | 1          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

ATTHE PROJECT RESEARCH H. MIZELL 4-23-83