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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P98000101115

r, Corporation Name

EURO XIII, INC.

Principal Place of Business

Mailing Addres

C/O EURO AMERICAN MANAGEMENT. INC. 4350 WEST CYPRESS STREET - #250 C/O EURO AMERICAN MANAGEMENT. INC. 4350 WEST CYPRESS STREET - #250 TAMPA EL 33807

FILED May 17, 1999 8:00 am Secretary of State

05-17-1999 90069 029 ***150.00



| no | NOT | WRITE | IN THIS | SPAC |
|----|-----|-------|---------|------|

| TAMPA FL 33607 | TAMPA FL 33607 | | 3. Date Incorporated or Qualifed | | | | |
|--|-----------------------------|-------------------------|----------------------------------|--|----------------------|-------------------|--|
| | | | | | | | |
| <u> </u> | | | | 12/04/1998 | | | |
| 2. Principal Place of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number Applie | | |
| 21 | 26 | 26 | | 59-3545110 | | Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc | | | | 5. Certifcate of Status Desired | ¥ • · · · · | \$8.75 Additional | |
| 22 | 27 | | | S. Cordinate of Charles 2 start 2 | Fee Req | uired | |
| City & State | City & State | | | 6. Election Campaign Financing | \$5.00 N | . , | |
| 23 | 28 | | | Trust Fund Contribution | Added to | Fees | |
| Zip Country | Zip | Country | y | 8. This corporation owes the current ye | | | |
| 24 25 | 29 | 30 | | Personal Property Tax. | | No | |
| 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Regist | ered Agent | | |
| | | 81 | Name | | | | |
| Burdge, Bruce D | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | | |
| 4350 WEST CYPRESS STREET | 1 | 02 | . Slieel Addi | ress (F.O. DOX Humber is Not Acceptable) | | | |
| SUITE 250 | | 83 | 1 | | | | |
| TAMPA FL 33607 | | | | | | | |
| . // | | 84 | City | | FL 85 Zip Co | ode | |
| 104 D | Hd 607 1509 Elorido Statuto | c the above | L | poration submits this statement for the numo | | egistered | |
| office or registered agent of both, in the State of | Florida. Such change was au | thorized by | the corporation | on's board of directors. I hereby accept the | appointment as regi | stered | |
| 11. Pursuant to the provisions it Sections 607.0502 office or registered agent of both, in the State agent. I am familiar with and accept the obligation | ons of, Section 607.0505 | P Dayby | RDGE | /2 | 12/06 | | |
| SIGNATURE // V/ // | EXECUTIV | E VICE P | PECIDENT | <u></u> | <u> </u> | | |
| Signature typed or printed name of registered agent | | _ | nt signature Tequire | od when reinstating) DA | | C IN 12 | |
| 12. OFFICERS ANI | | 13. | | ADDITIONS/CHANGES TO OFFICER | Change | Addition | |
| TIME President | ☐ DELETE | 1.1 TITLE | | | ☐ Change | C.J Addition | |
| NAME Herman Bessem | | 1.2 NAME | | | | | |
| STREET ADDRESS 4350 W. Cypress Street Ste 250 | | | T ADDRESS | | | | |
| CITY-ST-ZIP Tampa, F1. 3360.7 | | 1.4 CITY-5 | ST-ZIP | | | | |
| Exec. Vice President | | | | | Change | ☐ Addition | |
| NAME Bruce D. Burdge | | | | | | | |
| STREET ADDRESS 4350 W. Cypress Str | eet Ste. 250 | 2.3 STREE | T ADDRESS | | | | |
| = = = | ccc 5cc. 250 | 2 4 CITY- | I | | | | |
| TITE | ☐ DELETE | 3.1 TITLE | | ~ | ☐ Change | Addition | |
| Kristen Kennedy | | - 32 NAME | | | • | | |
| Treasurer 4 | | 4 | ET ADDRESS | • | | | |
| STREET ADDRESS 4350 W. Cypress Stre | et Ste. 250 | | | | | | |
| CITY-ST-ZIP F2mps #1 33607 | ☐ DELETE | 3.4. CITY- 4.1 TITLE | SI-ZIP | 41-41-4 | Change | ☐ Addition | |
| TILE 1 | Deceie | | . | | onengo | | |
| NAME | | 4, 2 NAME | | | | | |
| STREET ADDRESS | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | | 4.4 CITY-5 | ST-ZIP | | | □ Addition | |
| TITLE | ☐ DELETE | 5.1 TITLE | | | ☐ Change | ☐ Addition | |
| NAME | | 5.2 NAME | | | | | |
| STREET ADDRESS | | 5.3 STREE | ET ADDRESS | | | | |
| CITY-ST-ZIP | | 5.4 CITY-5 | ST-ZIP | | | _ | |
| TITLÉ | ☐ DELETE | 6.1 TITLE | | | ☐ Change | Addition | |
| NAME | 1 | 6.2 NAME | | | | | |
| STREET ADDRESS | | 6.3 STREE | ET ABTARESS | | | | |
| CITY ST 7ID | | 6.4 CITY/4 | // | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all page like empowered.

BRUCE D. BURDGE

SIGNATURE:

SIGNATURE AND TYPED OR PRINCED NAME OF SIGNING OFFICER OR DIRECTOR

EXECUTIVE VICE PRESIDENT

Daytime Phone #

R2F034 (11/98)