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STEPHEN W. GILBERTSON, C.P.A., P.A. Certified Public Accountant` Established 1977

2200 Northeast 26th Street WILTON MANORS, FLORIDA 33305 Tel. 954-566-2558 Fax 954-565-4394

November 19, 1998

Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

RE: Articles of Incorporation

Gentlemen:

Associates, Inc.

Enclosed are the Articles of Incorporation of S. D. Murphy & / and a check for \$78.75 payable to the Secretary of State.

If there are any problems, please call me.

Very truly yours,

Stephen W. Gilbertson, CPA

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SECRETARY OF STATE
TALLAHASSEF, FLORING

TA-12/4/98

ARTICLES OF INCORPORATION

OF

S. D. Murphy & Associates, Inc.

The undersigned incorporation hereby forms a corporation under Chapter 607 of the laws of the State of Florida.

ARTICLE I

The name of the Corporation shall be: S. D. Murphy & Associates, Inc.

ARTICLE II

The address of the principle office of this Corporation shall be 3219-B SW Port St. Lucie Boulevard, Port St. Lucie, Florida 34953 and the mailing address shall be the same.

ARTICLE III

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is 500 shares of common stock having a par value of \$1.00 per share.

ARTICLE IV

The street address of the initial registered office of the Corporation shall be 2200 Northeast 26th Street, Wilton Manors, Florida 33305, and the name of the initial registered agent of the Corporation at that address is Stephen W. Gilbertson, C.P.A.

ARTICLE V

This Corporation is to exist perpetually.

ARTICLE VI

This Corporation shall have three officers and one director initially. The name and street address of the initial officers and directors who shall hold office for the first year of the Corporation, or until their successors are elected or appointed are:

Sean D. Murphy President/Secretary Treasurer/Director 4001 NW Cinnamon Circle Jensen Beach, Florida 34957

ARTICLE VII

The name and street address of the incorporator to these Articles of Incorporation:

Sean D. Murphy 4001 NW Cinnamon Circle Jensen Beach, Florida 34957

		REOF, the subscriber	has affixed his (he	er) signatu	re this 📈 day of	
Novembei	r, 1998.	//				
6	Sean D. Mi	Muphy	·			
s	STATE OF FLORIE	PA)) SS.:				
(COUNTY OF ST. L	,	-			
purpose th S D	y sworn, acknowled, herein expressed. SIGNED: DATED at St. Lucie, My Commission Expendentification provide	this 24 day, November	per 1998.	Articles o	I Sean D. Murphy after of Incorporation for the CONALD MICHAEL BURLER COMMISSION # CC 54774 EXPIRES APR 16, 2000 BONDED THRU ATLANTIC BONDING CO INC	19

ACKNOWLEDGEMENT OF RESIDENT AGENT:

Having been named to accept service of process for S. D. Murphy & Associates, Inc. at the place designated in the foregoing Articles of Incorporation, I hereby accept to act to act in this capacity, and agree to comply with the provisions of said Act, relative to keeping open said office.

Stephen W. Gilbertson