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98 NOV 30 AM 11:02

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Crystal Lewis
Requestor's Name

1404 Lincoln Ave
Address

Panama City, FL 32401
City/State/Zip Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

700002698237--4

-11/30/98--01138--017

****122.50 ****78.75

1. _____
(Corporation Name) (Document #)
2. Panama City Junior Volleyball Club Inc
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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DEC - 4 1998

Examiner's Initials

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ARTICLES OF INCORPORATION

98 NOV 30 AM 11:02

OF

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

PANAMA CITY JUNIOR VOLLEYBALL CLUB INC

The undersigned subscribers to these Articles of Incorporation is a natural person competent to contract, hereby forms a corporation for profit under the laws of the State of Florida.

ARTICLE I - NAME

The name of this corporation is PANAMA CITY JUNIOR VOLLEYBALL CLUB INC 1404 Lincoln Ave. Panama City, FL 32401.

ARTICLE II - DURATION

This corporation shall have perpetual existence. The corporation shall commence its corporation existence beginning with the filing with the Secretary of State.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of transaction of any and all lawful business.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue ONE HUNDRED (100) shares of common stock of \$1.00 Par Value Per Share.

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 1404 Lincoln Ave. Panama City, FL 32401 and the name of the initial registered agent at that address is Crystal Lewis.

ARTICLE VI - DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be increased or diminished from time to time by the By-Laws but shall never be less than one. The name and address of the initial director of the corporation is:

Crystal Lewis 1404 Lincoln Ave. Panama City, FL 32401

ARTICLE VII - INCORPORATORS

The names and addresses of the incorporators of this corporation are:

Crystal Lewis 1404 Lincoln Ave. Panama City, FL 32401

IN WITNESS WHEREOF, I have hereunto set my hand and seal, acknowledged and Filed the foregoing Articles of Incorporation

under the laws of the State of Florida this 25th day of November,
1998.

Crystal Lewis
Crystal Lewis

The undersigned hereby accepts appointment as resident agent
for this corporation and acknowledges that he/she is familiar with,
and accepts, the obligations provided for in Florida Statute
607.325.

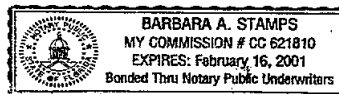
Crystal Lewis
Crystal Lewis

STATE OF FLORIDA
COUNTY OF BAY

BEFORE me, personally appeared Crystal Lewis
to me known to be the individuals
described in and who executed the foregoing Articles of Incorpora-
tion, and they acknowledged before me that they executed the same
for the purposes therein stated.

WITNESS my hand and official seal the 25th day of NOVEMBER
1998.

Barbara A. Stamps
Notary Public



STATE OF FLORIDA
COUNTY OF BAY

BEFORE me, personally appeared _____ to me known
to be the individual described in and who executed the foregoing
Articles of Incorporation, and he/she acknowledged before me that
he/she executed the same for the purposes therein stated.

WITNESS my hand and official seal this ____ day of _____,
19____.

Notary Public

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