FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P98000100953

FILED Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90013 012 ***150.00

| 1. Corporatio HEALTHV Principal Plac 3612 BELCHER (| VISE, INC | | | ling Address BELCHER DRIVE | | | | | | | | |
|---|--|------------------------|---------------|-------------------------------|--|---------|------------|--|---------------|--------------|------------|-------------------------|
| TAMPA FL 33629 TAMPA FL 33629 | | | | | | | | | | | | |
| | | | | | | | | | NOT WRIT | E IN THIS | SPACE | |
| | | | | | | | | 3. Date Incorporated 11/30/1998 | or Qualifed | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | | | 4. FEI Number | _ | | A | pplied For |
| 21 26 | | | | | | _ | <u> </u> | = -5 ⁻ 935 ⁻ 4- | <u> </u> | | | ot Applicable |
| Suite, Apt. | uite, Apt. #, etc. | | | | 5. Certifcate of Status Desired \$8.75 Additional Fee Required | | | | | | | |
| 22 27 City & State City & State | | | | | | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 28 | | | | | | | | Trust Fund Contribution Added to Fees | | | | |
| Zip Country | | | | Zip Cour | | | | 8. This corporation of | wes the curre | ent year int | | |
| 24 | 25 | | 29 | 9 30 | | | | Personal Property | | | Yes | □No |
| | 9. Name | and Address of Cui | rent Registe | ered Agent | | | | 10. Name and Addre | ss of New R | egistered . | Agent | |
| CONT | 7A) E7 I/Y | : M | | | | 81 | Name | | | | | |
| GONZALEZ, JOE M | | | | | | 82 | Street Add | Iress (P.O. Box Number is | Not Accepta | ble) | - | |
| 304 S WILLOW AVE TAMPA FL 33606 | | | | | | اجيا | | | | | | |
| IAME | -W LF 9900 | u | | | | 83 | | | | | | |
| | | | | | | 84 | City | | | FL | 85 Zip | Code |
| οπίσε στι agent. I a SIGNATURE | am familiar w | ith, and accept the ob | ligations of, | Section 607.0505, FIG | rida Stati | utes. | • | ion's board of directors. I f | | DATE | | |
| 12. | | OFFICERS | AND DIREC | | 13. | | | ADDITIONS/CHANG | GES TO OFF | ICERS AN | | |
| TITLE | PSTD | | | ☐ DELETE | 1.1 ग | ΓLE | 1 | | | | ☐ Change | ☐ Addition |
| NAME | ALSPACH | | | | 1.2 N | | | , | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | TAMPA FL | . 33629 | | - O SCIETE | _ | TY-ST | r-ZIP | | | | Change | ☐ Addition |
| TITLE | ļ | | | ☐ DELETE | 2.1 TI | | | | | | L_1 change | |
| NAME | | | | | 2.2 N/ | | | بيدي منزمان والمراجعة | | | <u> </u> | ب ب ي ۽ ۽ سر |
| _STREET ADDRESS | | - | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | ☐ DELETE | 2.4 C | | 1-ZIP | | | | Change | ☐ Addition |
| TITLE | | | | - Deterie | 3.1 II | | | | | | | |
| NAME | | | | | | | ADDRESS | | | | | |
| STREET ADDRESS | | | | | | ITY-S | | | | | | |
| CITY-ST-ZIP TITLE | | | | DELETE | 4.1 TI | | | | | | Change | ☐ Addition |
| NAME | | | | _ | 4. 2 N | | ! | | | | | |
| STREET ADDRESS | | | | | | | r address | | | | | |
| CITY-ST-ZIP | | | | | 4.4 C | | | | | | | |
| TITLE | | | | ☐ DELETE | 5.1 TI | | | | | | ☐ Change | ☐ Addition |
| NAME | | | | | 5.2 N | ME | | | | | | |
| STREET ADDRESS | 3 | | | | 5.3 ST | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 5.4 CI | TY- \$1 | T-ZIP | | | | | |
| TITLE | † | | | ☐ DELETE | 6.1 TI | T.E | | | | | ☐ Change | Addition |
| NAME | \downarrow : * | * . | | | 6.2 N | AME | 1 | | | | | |
| STREET ADDRESS | s - 3 - 3 | • • | | | 6.3 S | REET | T ADDRESS | | | | | |
| CITY-ST-ZIP |] ' ' | 1 | | | 6.4 CI | TY-\$1 | T-ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

July 3, 1999

8/3) 831 - 8503 Daytime Phone #