FILED Jul 29, 2002 8:00 am Secretary of State

07-29-2002 90004 046 ***150.00

| OHIPONII BOSIN | Eas WELAUS | • | | ′-29-2002 90004 046 * | 150.0 |
|---|---|--|---|---|------------------|
| DOCUMENT # P980 1. Entity Name Lifeline Health Ca | 00100824 | /// | | | |
| 1. Entity Name | 10 0 C Aball | $G(\cdot)$ | | | |
| Liteline Health Ca | re of lunary | 1 100,000,71 | Ψ. | | |
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| DO NOT WOLT | | | | | |
| DO NOT WRITE | E IN THIS SP/ | ACE | | | |
| A 85 - 10 - 10 - 10 | | | | | |
| 2. Principal Place of Business | 3, Mailing Address, 600 CLIFTY Street | | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | DO NOT WE | ITE IN THIS SPACE | • |
| City & State | City & State | | , | | |
| Ocala Florida | Somerset | kY . | 4. FEI Number 35512 | 33 Applied F | |
| ZOULTS COUNTY A | 2042503 (| 037A | 5. Certificate of Status Desired | \$8.75 Additional | <u> </u> |
| 71772 1 0311 | 1 1000 | 77 | 7. Name and Address of Curren | Fee Required | ! |
| | | Name | Discou | | |
| DO NOT WRITE | | Street Address | (P.O. Box Number is Not Acceptable | 1 4 1110 | <u></u> |
| IN THIS SPACE | | 2() | I Choniop St | reet 4-440 | |
| _ | | City 2 11 | | | |
| A. 7 | | alla | hissee | FL (23330) | |
| 8. The above named entity submits this statement for | f the purpose of changing its regi- | stered office or registe | red agent, or both, in the State of Fi | orida. | ľ |
| SIGNATURE | | | | | 1 |
| Signature, typied or printed name of registered agent a | | Alared Againt segnature requires | when reinclating) | DATE | · |
| This corporation is eligible to satisfy its Intangible. Tax filing requirement and elects to do so. | January 1 - May 1 After May 1, F | l Fee is \$150,00 ee is \$550.00 | 10. Election Campaign Fin | ancino \$5.00 | |
| (See criteria on back) | Amended UE Make Check Payable to | SR in \$61,25 | Truest Found Containmein | | 30 |
| 11. OFFICERS AND | DIRECTORS | Department of Sta | | · | |
| the Chairman of the boar | | TITLE | | * . | = \$ |
| STRET ADDRESS SEY HWY. 790 | | NAME STREET ACKRESS | • | | [2] |
| Bronston Ky 425 | | CITY-ST-ZIP | | | 18 |
| me Dicector | | TITLE | | | CR2E034B (12/01) |
| omer seems 5 a 6 0 U a a | | NAME STREET ADDRESS | • | • | 8 |
| ATV PI MA C Y 1. (2) //2/2. | | CITY-ST-ZEP | • | | ı |
| TITLE Director/Secretary/ | President | ITILE | | | { |
| Tames M. FRAZEK | No. | IAME | | | [|
| | | TREET ADDRESS | DO NOT | WRITE | - |
| Directo 6 | | nte - | | | |
| Tames Kanday Driv | <i>•</i> | WE | <u>IN THIS S</u> | PACE | |
| STY-ST-AP SOMEWEST KY | | TREET ADDRESS ITY-ST-ZIP | | • | 1 |
| Director/Treasures | | TLE . | | - | |
| Steward Framer | N | LINE | • | | |
| MY-ST-ZIP Somerce L | | HEET ADDRESS TY-ST-ZIP | | | ĺ |
| ITLE . | | TLE . | | | |
| MARE TORES ADDRESS | j na | UME. | | | |
| TREEI ADDRESS https://doi.org/10.1007/10.1007/10.1007/10.1007/10.1007/10.1007/10.1007/10.1007/10.1007/10.1007/10.1007/10.1007 | ľ | REET ADDRESS | | | |
| | | Y-SI-ZP | 00 (40 07/2VA) FI - 24 - 6 | | 4 |
| 3. I horoby certify that the information supplied with the indicated on this report or supplemental report is the of the corporation or the receiver or trustee empower attachment with an address, with alfother like empower. | ue and accurate and that my signi rered to exacula this report as me | ature shall have the sq Outred by Chanter 607 | the legal effect as if made under out | rther certify that the information h; that I am an officer or director | |
| attachment with an address, with all other like empo | wered. | | , course cognities, and their thy Listing | appears in Block 11 or on an | |
| SIGNATURE: X | is . | | 2/12/02 | 606.679. 4100 | |
| THE ASSESSMENT AND THE PARTY OF PARTY | | | | | 1 1 |

Attachment



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 15, 2002

LIFELINE HEALTH CARE OF NORTH FLORIDA, INC. 600 CLIFTY STREET SOMERSET, KY 42503

SUBJECT EFFELINE FIEALTH CARE OF NORTH FLORIDA, INC. Ref. Number: P98000100824

The enclosed letter and/or attachment(s) was/were returned to this office by the United States Postal Service due to an incorrect mailing address. Because the attached documentation reflects you are associated with this entity, we are forwarding these documents to you for appropriate handling.

To insure this entity receives any future notices, it is imperative that this entity notify this office of its correct mailing address. PLEASE REVISE THE ENCLOSED DOCUMENT TO REFLECT THE CORRECT MAILING ADDRESS BEFORE RETURNING IT TO THIS OFFICE FOR PROCESSING.

Should you have any questions concerning this matter, you may contact our office by calling (850) 488-9000.

Letter Number: 002A00043452

Division of Corporations



Attachment

FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

June 17, 2002

LIFELINE HEALTH CARE OF NORTH FLORIDA, INC. 600 CLIFTY STREET LYNCHBURG, VA 24503

Subject: LIFELINE HEALTH CARE OF NORTH FLORIDA, INC.

Reference Number?

P98000100824

675753

Please be advised, we have received your annual report/uniform business report; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please sign and return your check submitted with the annual report/uniform business report.

TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/JG ANNUAL REPORTS SECTION