PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

May 08, 1999 8:00 am Secretary of State

05-08-1999 90089 032 ***150.00

| DOCUMENT # P98 | 3000100572 | | | — , | | |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------|
| TRIBE-RECORDS-INC | | | | | ~- | |
| TRIBE MUSIC GROW | CORPORATION | | | | | |
| Principal Place of Business | Mailing Address | | | E I MATITUM I II MA PAHAD LATIN SANIN DOUT MANAY MUNI I | (#)() 0 01 0 7 0 4111 14 | BELS (TB) (MB) |
| 1290 lake Marion Dr. Apopka Fl 32712 | 2290 LAKE MARION DR. APOPKA FL 32712 | | | DO NOT WRITE IN THI | S SPACE | |
| | | | | 3. Date incorporated or Qualifed | | - |
| | | | | 11/30/1998 | | |
| 2. Principal Place of Business | 2a. Mailing Address | | | 4. FEI Number | Ap | oplied For |
| 21 | 26 P.O. BOX 6 | 0860' | 7 | 59-3562678 | No | ot Applicable |
| Sulte, Apt. #, etc. | Suite, Apt. #, etc. | | • | 5. Certificate of Status Desired | \$8.75 A Fee Re | |
| City & State | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | 28 ORLANDO | 14 | | Trust Fund Contribution | Added I | to Fees |
| Zip Country | Zip | Country | ma D. | 8. This corporation owes the current year in | | |
| 24 25 | | 30 UKA | ne | Personal Property Tax. | Yes | □No |
| 9. Name and Addres | s of Current Registered Agent | 81 | Name | 10. Name and Address of New Registered | Agen | |
| WILLIAMS, SUSAN J P.A. | | | | | | |
| 5200 SO. U.S. HWY.17-92 | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| CASSELBERRY FL FL327-0 | 7 | 83 | | | | |
| | | | | | 11 | |
| | | 84 | City | FI | 85 Zip (| Code |
| | ons 607.0502 and 607.1508, Florida Statutes in the State of Florida, Such change was aul pt the obligations of, Section 607.0505, Flori | s, the above- thorized by the da Statutes. | named corporati | poration submits this statement for the purpose of ion's board of directors. I hereby accept the appo | f changing its intment as re | registered gistered |
| SIGNATURE Signature, typed or printed name of | of registered agent and title if applicable. (NOTE: R | Registered Agent I | ugneture require | ed when reinstating) DATE | | |
| · | FICERS AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE PD | ☐ DELETE | 1.5 TITLE | | | Change | Addition |
| NAME BROWN, CLINT'S | | 1.2 NAME | | | | |
| STREET ADDRESS 2290 LAKE MARION I | DR. | 1.3 STREET A | 1 | | | |
| CITY-ST-ZP APOPKA FL 32712 | DELETE | 14 CITY-ST- | ZIP | | Change | ☐ Addition |
| TITLE VPD | C) DETE IE | 2.1 TITLE | | | [] company | |
| NAME BAUM, TERRY D | ^^ | 2.2 NAME | | | | |
| STREET ADDRESS 2290 LAKE MARION (| LH. | 2.3 STREET A | | | | |
| CTY-ST-ZP APOPKA FL 32712 - | ☐ DELETE | 2.4 CITY-ST-ZIP 3 1 TITLE | | | Change | Addition |
| TILE ITO NAME BAUM, DEBRA A | _ JEEL (E | 3.2 NAME | | | _ • | _ |
| STREET ADDRESS 2290 LAKE MARION I | na | 3.3 STREET A | OORESS - | | | |
| CITY-ST-ZIP APOPKA FL 32712 | #1 P4 | 34 CITY-ST- | | | | |
| me SD | DELETE | 4.1 TITLE | | | Change | ☐ Addition |
| MANE BROWN, ANGELA S | | 4. Z NAME | | | | |
| STREET ADDRESS 2290 LAKE MARION ! | DR. | 4.3 STREET A | CORESS | | | |
| CITY-ST-ZIP APOPKA FL 32712 | | 44 CITY- ST- | zer i | | | |
| TITLE D | ☐ DELETE | 5.1 TITLE | | | Change | Addition |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or true testing the property of the receiver of the corporation of the receiver or true testing the property of the receiver of the corporation of the receiver of the corporation of the receiver of the receiver of the corporation of the receiver of

S.2 NAME

81 TITLE

62 NAME

DELETE

5.3 STREET ADDRESS

6.3 STREET ADDRESS

84 CITY-ST-ZIP

5.4 CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

MUNIZZI, DANIËL

APOPKA FL 32712

STREET ADDRESS 2290 LAKE MARION DR.

Addition

Change