

# 2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P98000100296

1. Entity Name  
HASKELL ARCHITECTS AND ENGINEERS, P.A.

**FILED**  
**May 04, 2001 8:00 am**  
**Secretary of State**

05-04-2001 90106 008 \*\*\*158.75

Principal Place of Business Mailing Address  
C/O 50 NORTH LAURA STREET C/O 50 NORTH LAURA STREET  
SUITE 3300 SUITE 3300  
JACKSONVILLE FL 32202 JACKSONVILLE FL 32202



DO NOT WRITE IN THIS SPACE

|                                |         |                     |         |                                                                                                            |  |                |  |
|--------------------------------|---------|---------------------|---------|------------------------------------------------------------------------------------------------------------|--|----------------|--|
| 2. Principal Place of Business |         | 3. Mailing Address  |         | 4. FEI Number <b>59-3545494</b>                                                                            |  | Applied For    |  |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |                                                                                                            |  | Not Applicable |  |
| City & State                   |         | City & State        |         | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |                |  |
| Zip                            | Country | Zip                 | Country |                                                                                                            |  |                |  |

|                                                                                                                       |  |                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                                                                       |  | 7. Name and Address of New Registered Agent                                           |  |
| RAX CO.<br>C/O MCGUIRE, WOODS, BATTLE & BOOTHE LLP<br>50 NORTH LAURA ST. 3300 BARNETT CENTER<br>JACKSONVILLE FL 32202 |  | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐ **FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

| 11. OFFICERS AND DIRECTORS                     |                                                                                                                        | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                                    |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>ENGDAHL, DAVID L<br>POST OFFICE BOX 44100 N/A<br>JACKSONVILLE FL 32231-4100 <input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | P<br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>VARON, JOSEPH<br>POST OFFICE BOX 44100 N/A<br>JACKSONVILLE FL 32231-4100 <input type="checkbox"/> Delete          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | VP<br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>WALKER-KUHN, CHRISTIAN<br>POST OFFICE BOX 44100 N/A<br>JACKSONVILLE FL 32231-4100 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | S<br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 4/27/01 904-791-4712  
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (10/00)