## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # P9800099986**

| 1. Corporation SCHOOLS   | S WITH A MISSION, INC.   |                  |                       |            |                    |  |                  |  |                                 |                           |
|--|--|------------------|-----------------------|------------|--------------------|--|------------------|--|---------------------------------|---------------------------|
| Principal Place of Business Mailing Address                            |  |                  |                       |            |                    |  |                  | 100000000000000000000000000000000000000  |                                 |                           |
| O BOX 290622 P O BOX 290622<br>TAMPA FL 33687-0622 TAMPA FL 33687-0622 |  |                  |                       |            |                    |  |                  | DO NOT WRITE IN THIS SPACE   |                                 |                           |
|  |  |                  |                       |            |                    |  |                  | 3. Date Incorporated or Qualifed   | 3 SFACE                         |                           |
|  |  |                  |                       |            |                    |  |                  | 11/24/1998   |                                 | ļ                         |
| 2. Principal Place of Business 2a. Mailing Address                     |  |                  |                       |            |                    |  |                  | 4. FEI Number  | Δ                               | opplied For               |
| 21 26  |  |                  |                       |            |                    |  |                  | 59-3544992   | Not Applicable                  |                           |
| Suite, Apt. #, etc.  |  |                  | Suite, Apt. #, etc.   |            |                    |  |                  | 5. Certifcate of Status Desired  | -                               | Additional<br>Required    |
| City & State   |  |                  | City & State          |            |                    |  |                  | 6. Election Campaign Financing   | \$5.00                          | May Be                    |
| 23   |  |                  | 28                    |            |                    |  |                  | Trust Fund Contribution  | ,                               | to Fees                   |
| Zip  |  |                  |                       | Country    |                    |  | _                | 8. This corporation owes the current year h  | ntangible                       |                           |
| 24   | 25 29 30   |                  |                       | 30         | <u> </u>           |  |                  | Personal Property Tax.   | ☐ Yes                           | ₩No                       |
|  | 9. Name and Address of Curre   | ent Regist       | ered Agent            |            |                    |  |                  | 10. Name and Address of New Registered   | l Agent                         |                           |
| MODE   | DATRICK C  |                  |                       |            | 81                 | Name                                   |                  |  |                                 |                           |
| MORRIS, PATRICK G<br>1266 LADY MARION LANE                             |  |                  |                       |            | 82 Street Add      |  |                  | ss (P.O. Box Number is Not Acceptable)   | ***                             |                           |
| DUNEDIN FL 34698   |  |                  |                       |            | -                  |  |                  |  |                                 |                           |
| DUNEDIN FL 34090   |  |                  |                       |            | 83                 |  |                  |  |                                 |                           |
|  |  |                  |                       |            | 84                 | City                                   | FL 85 Zip Code   |  |                                 |                           |
| office or r<br>agent. I a  | to the provisions of Sections 607.09<br>egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig | e of Florid:     | a. Such change was at | ithorized  | ibv                | the corp                               | corpo<br>oration | ration submits this statement for the purpose o's board of directors. I hereby accept the appearance of the purpose of the pur | of changing it<br>ointment as r | s registered<br>egistered |
| SIGNATURE  | Signature, typed or printed name of registered a   | ent and title :f | applicable. (NOTE:    | Registered | Agen               | t signature i                          | required         | when reinstating) DATE   |                                 |                           |
| 12.  | OFFICERS AND DIRECTORS   |                  |                       | 13.        | 13.                |  |                  | ADDITIONS/CHANGES TO OFFICERS A  |                                 |                           |
| TITLE  | DELETE   |                  |                       | 1.1 π      | 1.1 TITLE          |  | P                | •  | Change                          | Addition                  |
| NAME   |  |                  |                       | 1.2 N/     | WE                 |  | B                | arry N. Morris   |                                 |                           |
| STREET ADDRESS   | ESS  |                  |                       |            | 1.3 STREET ADDRESS |  |                  | 422 Riverhills Drive   |                                 | ]                         |
| CITY-ST-ZIP  |  |                  |                       |            | 1.4 CITY-ST-ZIP    |  |                  | emple Terrace, FL 32687  | Change                          | Addition                  |
| TITLE  |  |                  |                       | 2.1 Ti     |                    |  |                  |  |                                 | - D Addition              |
| NAME   |  |                  |                       |            | 2.2 NAME           |  |                  |  |                                 |                           |
| STREET ADDRESS   |  |                  |                       |            |                    | ADDRESS                                |                  |  |                                 |                           |
| CITY-ST-ZIP  |  |                  | DELETE                | 2. 4 C     |                    | T-ZIP                                  | V/               | s/T  | ☐ Change                        | 52 Addition               |
| TITLE  |  | _ OLLETE         |                       | 3.2 NAME   |                    |  | trick G. Morris  | _ onongo   | -                               |                           |
| NAME   |  |                  |                       |            |                    | TADDRESS                               |                  | 66 Lady Marion Lane  |                                 |                           |
| STREET ADDRESS   |  |                  |                       | 3.4. C     |                    |  |                  | nedin, FL 34698  |                                 |                           |
| CITY-ST-ZIP<br>TITLE   |  |                  | ☐ DELETE              | 4.1 TI     |                    | 11-2,1r                                | 100              |  | ☐ Change                        | Addition                  |
| NAME   |  |                  |                       | 4. 2 N     |                    |  |                  | į.   |                                 |                           |
| STREET ADDRESS   |  |                  |                       |            |                    | ADDRESS                                | ,                |  |                                 |                           |
| CITY-ST-ZIP  |  |                  |                       | 4.4 CI     | TY-S1              | Γ-ZIP                                  |                  |  |                                 |                           |
| TITLE  |  |                  | ☐ DELETE              | 5.1 TI     |                    | ·· · · · · · · · · · · · · · · · · · · | 1                |  | Change                          | Addition                  |
| NAME   |  |                  |                       | 5.2 N      | ME                 |  |                  |  |                                 |                           |
| STREET ADDRESS   |  |                  |                       | 5.3 ST     | REET               | TADORESS                               |                  |  |                                 |                           |
| CITY-ST-ZIP  |  |                  |                       | 5.4 CI     | TY-S1              | T-ZIP                                  |                  |  |                                 |                           |
| TITLE  |  |                  | ☐ DELETE              | 6.1 TI     | TLE                |  |                  |  | Change                          | ☐ Addition                |
| NAME   |  |                  |                       | 6.2 N/     | ME                 |  |                  |  |                                 |                           |
| STREET ADDRESS   |  |                  |                       | 6.3 S      | TREET              | FADDRESS                               | 1                |  |                                 |                           |
| CITY-ST-ZIP  |  |                  |                       | 6.4 CI     | TY-S               | T-ZIP                                  |                  |  |                                 |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with any other like empowered.

SIGNATURE:

727-736-8364

**FILED** 

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90092 002 \*\*\*150.00