

P.98000099840

**GREEN & GREEN, P.A.**  
**ATTORNEYS AND COUNSELORS AT LAW**  
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August 29, 2001

Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

900004564679--2  
-08/30/01--01078--009  
\*\*\*\*\*43.75 \*\*\*\*\*43.75


Re: **Stereo-Rama, Inc. - Article of Dissolution**

With reference to the above, enclosed herewith please find the original and a copy of the Article of Dissolution, along with our check in the amount of \$43.75 for the filing fee and a certified copy.

Please forward a certified copy to our office in the provided envelope.

If all is not in order, please so advise.

Sincerely,  
GREEN & GREEN, P.A.

  
W. T. Green, Esq.

WTG/bmm

Enclosures as stated

cc: V. Upender Rao

Diss  
9-7-01  
PWS

**FILED**  
01 AUG 30 AM 9:04  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE OF DISSOLUTION  
OF  
STEREO-RAMA, INC.**

*Pursuant to Section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:*

**FIRST**

The name of the corporation is **STEREO-RAMA, INC.**

**SECOND**

The corporation filed its articles of incorporation with the Florida Secretary of State on November 23, 1998, and has remained in good standing since said articles of incorporation were filed.

**THIRD**

No debt of the corporation remains unpaid.

**FOURTH**

Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.

**FIFTH**

The date dissolution of the corporation was authorized is August 24, 2001.

Signed this 24<sup>th</sup> day of August, 2001.

**STEREO-RAMA, INC.**

By: V. Upender Rao

**V. UPENDER RAO, President**  
521 N. Lecanto Highway  
Lecanto, FL 34461

**FILED**  
01 AUG 30 AM 9:04  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**STATE OF FLORIDA  
COUNTY OF CITRUS**

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of August, 2001, by V. Upender Rao, President of STEREO-RAMA, INC., and he is personally known to me or produced as identification.

Marie G. Chapman  
NOTARY PUBLIC



Marie G. Chapman  
Commission # CC 967070  
Expires Oct. 29, 2004  
Bonded Thru  
Atlantic Bonding Co., Inc.