## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000099507 1. Corporation Name

T. L. C. CORPORATION OF FT. WALTON

	·				——·  {		ili, paliki bakio iok			
Principal Place of Business Mailing Address										
2 SCHNEIDER T. WALTON BE		502 SCHNEIDER DR. FT. WALTON BEACH FL 32547								
.,						DO NOT WRITE IN THIS SPACE				
					3. Date in 11/23/	ncorporated or Qualifed /1998				
2 Principal P	lace of Business	2a. Mailing Address	2a. Mailing Address			4. FEI Number			oplied For	
al (morpora)	, `	26				EIN-59-3545412			ot Applicable	
Suite, Apt#, etc.			Cuite Ant # oto			T. 4800 TB 1 10		\$8.75	Additional	
22		27	¬ · · · · · · · · · · · · · · · · · · ·			ate of Status Desired		Fee R	equired	
City & State			City & State			6. Election Campaign Financing 5.00 May Be				
23		28			Trust Fund Contribution Added to Fees					
Zip	Country	Zip	Country	,	8. This co	orporation owes the cu	rrent year Inta	ngible		
4	25 29 30		1		Persor	Personal Property Tax. 1998 - NO				
	9. Name and Address of Current	<u> </u>				and Address of New		gent		
····		<del></del>	81	Name						
KIRKI	PATRICK, SHERRY E		-	C+	Addross (B.O. Box	K Number is Not Accep	table)			
	SCHNEIDER DR.	•	82	Street	· · · · · · · · · · · · · · · · · · ·	Hannings is Not Woodh	word,			
FT. WALTON BEACH FL 32547			83							
			84	City	· · · · · · · · · · · · · · · · · · ·		FL	85 Zip	Code	
	to the provisions of Sections 607.0502	and 607 1509 Florida Statutes	he abov	e-named	corneration submi	its this statement for th	e purpose of o	hanging its	s registered	
office or r	to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligati	it Fiorida. Such change was autho	XIZOU DY	the corpu	oration's board of	directors. I hereby acco	ept the appoin	tment as re	egistered	
SIGNATURE					equired when reinstating)		DATE		<del></del>	
-	Signature, typed or printed name of registered agent OFFICERS AND	13.	nit signatura i	ADDITI	ONS/CHANGES TO O		D DIRECT	ORS IN 12		
12.		DELETE 1.1 TI			D Ø		(X) Change			
TITLË	D	Dece ! c	1.2 NAME		Kirk notrice	K, Sherry E cider Dr.				
NAME	KIRKPATRICK, SHERRY E		_	T ADDDCCC	502 Schne	ider Dr.				
STREET ADDRESS	502 SCHNEIDER DR.				Li Mortes	Beach Fl	32547			
CITY-ST-ZIP	FT. WALTON BEACH FL 32547	DELETE -	1.4 CITY-! 2.1 TITLE	ST-ZIP	S	, Descri_i .		Change	Addition	
TITLE	D	□ DELEIE →		. 1	1 xx antria	Exactrick Kelly M		<b>4</b>		
NAME	KIRKPATRICK, KELLY M	•	2.2 NAME		Na Kpairie	ioz schneider Dr. 7. Walton Beach Fl 32547				
STREET ADDRESS	502 SCHNEIDER DR.			TADDRESS	502 Sch	Walton Reach Fl 32547				
CITY-ST-ZIP	FT. WALTON BEACH FL 32547	F3 as: 575	2.4 CITY-	ST-ZIP	FT. Wallo	11 Beach	. 56517	Change	Addition	
TITLE		☐ DELETE	3.1 TITLE							
NAME			3.2 NAME						ļ	
STREET ADDRESS			3.3 STREE	TADDRESS						
CITY-ST-ZIP			3.4. CITY-	ST-ZIP				Chanca	☐ Addition	
TITLE	l l	☐ DELETE	4.1 TITLE					☐ Change	T Angunon	
NAME	1		4. 2 NAME							
STREET ADDRESS			4.3 STRE	T ADDRESS						
CITY-ST-ZIP			4.4 CITY-	ST-ZIP						
TITLE	\$10.033500 A 1	☐ DELETE	5.1 TITLE					Change	Addition	
NAME 17	4 200 (1)		5.2 NAME		;					
STREET ADDRESS			5.3 STRE	ET ADORESS						
CITY-ST-ZIP			5.4 CITY-	ST-ZIP						
TITLE		☐ DELETE	6.1 TITLE			•		☐ Change	☐ Addition	
NAME	}		6.2 NAME			•				
STREET ADDRESS			6.3 STRE	ET ADDRESS						
CITY-ST-ZIP	1		6.4 CITY-	ST-ZIP						
UNI-SI-ZIP	1		•		·					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

M/auch 19, 1999

1860-618 (028)

**FILED** 

Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90028 008 \*\*\*150.00