

# Total SEPTIC SERVICES



3003 W. 40th Street • Orlando, Florida 32839 • Office: (407) 841-0400 • Fax: (407) 841-6033

NOVEMBER 18, 1998  
P98000099107

SECRERARY OF STATE  
DIV. OF CORPORATIONS  
409 E. GAINES STREET  
TALLAHASSEE, FL 32399

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-11/23/98--01085--005  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

TO WHOM IT MAY CONCERN:

ENCLOSED IS THE ARTICLES OF INCORPORATION FOR TOTAL ENVIRONMENTAL SPECIALISTS, INC. AND A CHECK FOR PAYMENT IN FULL ALONG WITH A CERTIFIED COPY.

PLEASE PROCESS EXPEDIOUSLY AND RETURN A CERTIFIED COPY TO THE ABOVE ADDRESS.

I WILL CALL IN TWO DAYS TO OBTAIN THE COPORATION NUMBER TO ORDER OUR CORPORATE BOOKS AND STAMPS.

IF YOU HAVE ANY QUESTIONS, PLEASE GIVE ME A CALL.

SINCERELY,

JUDY MURRAY  
OFFICE MANAGER

ENCL:

FILED  
98 NOV 23 AM 9:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

60  
11/25

ARTICLES OF INCORPORATION  
OF  
TOTAL ENVIRONMENTAL SPECIALISTS, INC.

FILED  
98 NOV 23 AM 9:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned for the purpose of forming a corporation under the Florida General Corporation Act, does hereby adopt the following Articles of Incorporation.

ARTICLE I

The name of the corporation shall be:

TOTAL ENVIRONMENTAL SPECIALISTS, INC.

ARTICLE II

The corporation shall have perpetual existence, unless sooner dissolved according to law.

ARTICLE III

The general nature of business or businesses to be transacted by this corporation shall be:

To transact any and all lawful business for which corporations may be incorporated under the laws of the State of Florida.

ARTICLE IV

The aggregate number of shares which the corporation is authorized to issue is 1,000. Such shares shall be of a single class, and shall have a par value of \$1.00 per share.

ARTICLE V

The street address of the initial registered office of the corporation is: 3003 W. 40th Street / Orlando, FL 32839.

The name of the initial registered agent at such address is: James L. Lapin.

ARTICLE VI

The number of directors constituting the Board of Directors of the corporation is ONE. The name and address who is to serve as the sole member of the Board of Directors is as follows:

James L. Lapin / 3003 W. 40th Street / Orlando, Fl 32839

ARTICLE VII

The name and address of each incorporator of this corporation is as follows:

James L. Lapin / 3003 W. 40th St. / Orlando Fl 32839

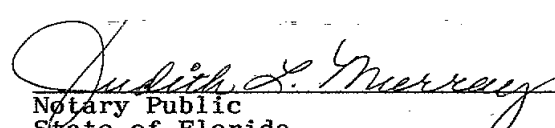
IN WITNESS WHEREOF, the undersigned, being the sole subscriber to these Articles of Incorporation, does hereby make and file the Article of Incorporation, and certifies that the facts herein stated are true, and accordingly, has hereunto set his hand and seal at ORLANDO in the County of ORANGE, State of Florida, this 18 day of November, 1998.

  
James L. Lapin

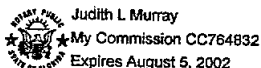
STATE OF FLORIDA )  
COUNTY OF ORANGE )

Before me personally appeared James L. Lapin, known to me (or satisfactorily proven) to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he executed said instrument for the purpose therein expressed.

WITNESS MY HAND and official seal, this 18 day of November  
A.D. 1998.

  
Notary Public  
State of Florida

My Commission Expires:




CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE  
FOR THE SERVICE OR PROCESS WITHIN FLORIDA  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

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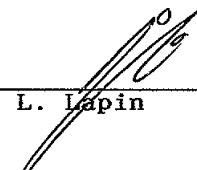
IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE  
FOLLOWING IS SUBMITTED:

First, that Total Environmental Specialists, Inc., desiring  
to organize or qualify under the laws of the State of Florida,  
with its principal place of business at 3003 W. 40th Street /  
Orlando, FL 32839, has names James L. Lapin, located at 3003 W.  
40th Street / Orlando, FL 32839 as its agent to accept service of  
process within Florida.

  
\_\_\_\_\_  
James L. Lapin

DATED: 11/18/98

HAVING BEEN NAMED to accept service of process for the above  
named corporation, at the place designated in this Certificate, I  
hereby agree to act in this capacity, and I further agree to  
comply with the provisions of all Statutes relative to the proper  
and complete performance of my duties.

  
\_\_\_\_\_  
James L. Lapin

**FILED**  
98 NOV 23 AM 9:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA