

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P98000098942

1. Entity Name

ADVANCED LIGHTING & MAINTENANCE, INC.

FILED

May 15, 2000 8:00 am  
Secretary of State

05-15-2000 90174 015 \*\*\*150.00

Principal Place of Business

Mailing Address

3040 TOWN & COUNTRY RD  
OVIEDO FL 32766

3040 TOWN & COUNTRY RD  
OVIEDO FL 32766-8534

2. Principal Place of Business

3678 Derbyshire Rd.  
Suite, Apt. #, etc.

#214

City & State

Casselberry, FL

Zip

32707

Country

USA

3. Mailing Address

3678 Derbyshire Rd.  
Suite, Apt. #, etc.

#214

City & State

Casselberry, FL

Zip

32707

Country

USA



DO NOT WRITE IN THIS SPACE

4. FEI Number

59-3543967

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

MELENDEZ, ANGEL L  
3040 TOWN & COUNTRY ROAD  
OVIEDO FL 32766

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **P** ☐ Delete  
NAME **MELENDEZ, ANGEL**  
STREET ADDRESS **3040 TOWN & COUNTRY RD**  
CITY-ST-ZIP **OVIEDO FL 32766**

TITLE **V** ☐ Delete  
NAME **SAMILLANO, JOSEPH A**  
STREET ADDRESS **2742 MILLS CREEK RD**  
CITY-ST-ZIP **OVIEDO FL 32766**

TITLE **S** ☐ Delete  
NAME **LANFORD, JOHN M**  
STREET ADDRESS **112 ESSEX AVE APT 27C**  
CITY-ST-ZIP **ALTAMONTE SPRINGS FL 32701**

TITLE **T** ☒ Delete  
NAME **LAYTON, EDWARD F**  
STREET ADDRESS **244 LAKE MARKHAM RD**  
CITY-ST-ZIP **SANFORD FL 32771**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☒ Change ☐ Addition  
NAME **S**  
STREET ADDRESS **Langford, John M.**  
CITY-ST-ZIP **3678 Derbyshire Rd. #214**  
**Casselberry, FL 32707**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

John M. Langford

Date

4/28/00

Daytime Phone #

407/339-3226

CR2E034 (9/99)