## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)   |                                   |                         |  |  |                                       | FILED<br>Apr 21, 2003 8:00 am               |  |                        |  |
|---|-----------------------------------|-------------------------|--|--|---------------------------------------|---|--|------------------------|--|
| DOCU  1. Entity Nam  BUILD IT,  | ne                                | # <b>P9</b> 8           | 000098                                 | 0098869  |                                       |   | Secretary of State 04-21-2003 90364 035 ***158.75  |                        |  |
| Principal Place<br>918 NE 20TH<br>FORT LAUDE  |                                   |                         | 918 NE                                 | Mailing Address<br>918 NE 20TH AVE<br>FORT LAUDERDALE FL 33304 |                                       |   |  |                        |  |
| 2. Principal F  |                                   | ess                     |  | 3. Mailing Address  Suite, Apt. #, etc.                        |                                       |   | -<br><br>  | i(  <b>   12  </b>     |  |
| Suite, Apt. #, etc.   |                                   |                         |  | <u> </u>   |                                       |   | CHECK HERE IF MAKING CHANGES   |                        |  |
| City & State  | e                                 |                         | City &                                 | State  |                                       |   | 65-08/9142 Not   | lied For<br>Applicable |  |
| Zip   |                                   | Country                 | Zip                                    | والمراجع والمراجع  | Country                               | <u>_</u>                                    | 5. Certificate of Status Desired \$8.75 Addit Fee Required   | ional                  |  |
| 6. Name and Address of Current Registered Agent Name  |                                   |                         |  |  |                                       | 7. Name and Address of New Registered Agent |  |                        |  |
|   |                                   |                         |  |  |                                       | SHUMWAY, ANDREWC,                           |  |                        |  |
|   |                                   |                         |  |  | Street                                | daress                                      | (P.O. Box Number is Not Acceptable)  |                        |  |
| 5131 S.W. 87TH AVE. Z AODRESS COOPER CITY FL 33328 ZHANGE   |                                   |                         |  |  | `                                     |   | SUITE 200  |                        |  |
|   |                                   |                         |  |  | City                                  | T. C  | AUDROALE FL 333  | 04_                    |  |
| 8. The above named entity Jubmits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                   |                         |  |  |                                       |   |  |                        |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |                                   |                         |  |  |                                       |   |  |                        |  |
| File NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State  9. Election Campaign Financing Trust Fund Contribution.   45.00 May Be Added to Fees                  |                                   |                         |  |  |                                       |   |  |                        |  |
| 10.   |                                   |                         | AND DIRECTORS                          | s  | 11.                                   | <del></del> .                               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS  | IN 11                  |  |
| TITLE NAME STREET ADDRESS.  |                                   | /, ANDREW C<br>B7TH AVE |  | Delete   | TITLE NAME STREET ADDRESS             | 740<br>257                                  | MWAY, ANDREW<br>25 EGMONT KEY WAY  | □ RoitibbA □           |  |
| CITY-ST-ZIP   | COOPER (                          | CITY FL 33328           | <del>-</del>                           |  | CITY-ST-ZIP                           | نصد ا                                       | umoo, Fr. 32828  |                        |  |
| TITLE<br>NAME   |                                   |                         |  | ☐ Delete   | TITLE<br>NAME                         | Pu  | P. Change  | Addition               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                   |                         |  |  | STREET ADDRESS<br>CITY-ST-ZIP         | 137   | ESH, PAUL<br>731 NW 18 ST.<br>SUBPOKE PINES FL. 33028  | 3                      |  |
| TITLE   |                                   | . = -                   | -                                      | Delete   | TITLE                                 | 5.,   | T. Change  | Addition               |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | li<br>I                           |                         |  | ••   | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | 61<br>25                                    | EBER, MICHAEL<br>15 CUEILLE DR<br>- LAUDER DACLE 33316   |                        |  |
| TITLE   |                                   |                         |  | ☐ Delete   | TITLE                                 |   | ☐ Change   | Addition               |  |
| NAME<br>STREET ADDRESS  <br>CITY-ST-ZIP   |                                   |                         |  |  | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |  |                        |  |
| TITLE   |                                   | - # 04                  |  | ☐ Delete   | TITLE                                 |   | ☐ Change   | Addition               |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                   |                         |  |  | NAME STREET ADDRESS CITY-ST-ZIP       |   |  |                        |  |
| TITLE   | <del></del> .                     |                         |  | · Delete   | TITLE                                 |   | ☐ Change   | Addition               |  |
| NAME<br>STREET ADDRESS  |                                   |                         |  |  | NAME<br>STREET ADDRESS                |   |  |                        |  |
| CITY-ST-ZIP   |                                   |                         |  |  | CITY-ST-ZIP                           |   |  |                        |  |
| indicated<br>of the cor   | on this report<br>poration or the | or supplemental rer     | oort is true and ac<br>empowered to ex | curate and that necute this report                             | ny signature shall h                  | ave the s                                   | ection 119.07(3)(i), Florida Statutes. I further certify that the info<br>same legal effect as if made under oath; that I am an officer or<br>7, Florida Statutes; and that my name appears in Block 10 or B | director               |  |

SIGNATURE: