

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000098607

FILED  
Feb 05, 2004  
Secretary of State

Entity Name: SHASTRI II, INC.

**Current Principal Place of Business:**

3401 NORTH 22ND STREET  
TAMPA, FL 33605

**New Principal Place of Business:**

**Current Mailing Address:**

R. P. & AJV CPA  
8910 N DALEMARY #37  
TAMPA, FL 33614

**New Mailing Address:**

FEI Number: 59-3543525      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

PATEL, RAJENDRA  
9232 HIDDEN WATER CIRCLE  
RIVERVIEW, FL 33569 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: PATEL, CHANDRIKA R  
Address: 3401 N 22ND STREET  
City-St-Zip: TAMPA, FL 33605

Title: PTD ( ) Delete  
Name: PATEL, ANJANA A  
Address: 3401 N 22ND STREET  
City-St-Zip: TAMPA, FL 33605

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: VP (X) Change ( ) Addition  
Name: PATEL, CHANDRIKA R  
Address: 3401 N 22ND STREET  
City-St-Zip: TAMPA, FL 33605

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: C. R. PATEL

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

P

02/05/2004

\_\_\_\_\_ Date