## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P98000098492

1. Entity Name

STUDIO 31 INCORPORATED



FILED
Apr 02, 2003 8:00 am
Secretary of State

04-02-2003 90083 041 \*\*\*150.00

| Principal Place of Business<br>2740 SW MARTIN DOWNS BLVD<br>#358<br>PALM CITY FL 34990 |  | PO B             | Mailing Address<br>PO BOX 293116<br>DAVIE FL 33329 |                           |  |           | ( 10011000 (SEE SOUTE 10110 4011) TOS | 1 <b>00</b> 114 <b>11</b> 14 <b>8</b> 1181 | (1 1814) B.O.A.A | KUUN 4181 1881              |     |
|--|--|------------------|--|---------------------------|--|-----------|---------------------------------------|--|------------------|-----------------------------|-----|
|  |  | 3 Mai            | iling Address                                      |                           |  |           |                                       |  |                  |                             |     |
| 2. Principal Place of Business   |  |                  | 3. Walling Address                                 |                           |  |           |                                       |  |                  | •                           |     |
| Suite, Apt. #, etc.  |  |                  | Suite, Apt. #, etc.                                |                           |  |           | ☐ CHECK HERE IF MAKING CHANGES        |  |                  |                             |     |
| City & State   |  |                  | City & State                                       |                           |  | 4.        | 65-18/444X                            |  |                  | oplied For<br>ot Applicable | -   |
| Zip  | Zip Country  |                  |  | Country                   | 5. Certificate of Status I                         |           | Certificate of Status Desired         | ed   \$8.75 Additional Fee Required        |                  |                             | ]   |
|  |  |                  | 7. 1   | Name and Address of New R | egistered Aç                                       | jent      |                                       | 1  |                  |                             |     |
| WASSERMAN, JAMES   |  |                  |  |                           | - Name   |           |                                       |  |                  |                             |     |
| 2740 SW MARTIN DOWNS BLVD  |  |                  |  |                           | Street Address (P.O. Box Number is Not Acceptable) |           |                                       |  |                  |                             |     |
| #358   |  |                  |  |                           |  |           |                                       |  |                  |                             |     |
| PALM CIT   | Y FL 34990   |                  |  | -                         | City   |           |                                       | FL   | Zip Cod          | le                          | 1   |
|  | e named entity submits this statement fi             | or the purp      | oose of changing its reg                           | gistered                  | d office or registe                                | red ag    | gent, or both, in the State of Flo    | rida. I am fai                             | miliar with,     | and accept                  |     |
| SIGNATURE  |  |                  |  |                           |  |           |                                       |  |                  |                             |     |
| OKINATORIE   | Signature, typed or printed name of registered agent | and title if app | olicable. (NOTE: Re                                | egistered A               | Agent signature require                            | d when re | einstating)                           | DATE                                       |                  |                             |     |
| FILE NOW!!! FEE IS \$150.00  |  |                  |  |                           |  |           | 9. Election Campaign Fin              | ancing                                     | \$5.0            | 0 May Be                    |     |
| After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of  |  |                  | ate  |                           |  |           | Trust Fund Contribution               |  |                  | d to Fees                   |     |
| 10.  | OFFICERS AND   | DIRECTO          | DRS  | 11.                       |  | AD        | DDITIONS/CHANGES TO OFF               | CERS AND D                                 | DIRECTOR         | S IN 11                     | ],  |
| TITLE  | P<br> Wasserman, James                               |                  | ☐ Delete   | TITLE                     |  |           |                                       | ĺ  | Change           | ☐ Addition                  |     |
|  | 2740 SW MARTIN DOWNS BLVD                            | #358             |  | NAME<br>STREET            | ADDRESS  |           |                                       |  |                  |                             |     |
| CITY-ST-ZIP  | PALM CITY FL 34990                                   | ,                |  | CITY-S                    | I  |           |                                       |  |                  |                             | 18  |
| TITLE  |  |                  | ☐ Delete   | TITLE                     |  |           |                                       | [  | Change           | ☐ Addition                  | ٦   |
| NAME   |  |                  |  | NAME                      |  |           |                                       |  |                  |                             |     |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                  |  | STREET<br>CITY-S          | ADDRESS<br>IT-ZIP                                  |           |                                       |  |                  |                             |     |
| TITLE  |  |                  | ☐ Delete -   | TITLE                     |  |           |                                       |  | Change           | Addition                    | 1   |
| NAME   |  |                  |  | NAME                      |  |           |                                       |  |                  |                             |     |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                  |  | CITY-S                    | ADDRESS<br>T-7IP                                   |           |                                       |  |                  |                             |     |
| TITLE  |  |                  | Delete   | TITLE                     | -  |           |                                       |  | Change           | Addition                    | 1   |
| NAME   |  |                  | D BEIEIG   | NAME                      |  |           |                                       |  |                  |                             |     |
| STREET ADDRESS   | <u> </u>   |                  |  |                           | ADDRESS  |           |                                       |  |                  |                             | }   |
| CITY-ST-ZIP  |  |                  |  | CITY-S                    | T-ZIP  |           |                                       |  |                  |                             | 4   |
| TITLE  |  |                  | ☐ Delete   | TITLE                     |  |           |                                       | (  | Change           | ☐ Addition                  |     |
| NAME<br>STREET ADDRESS   |  | ,                |  | NAME<br>STREET            | ADDRESS  |           |                                       |  |                  |                             |     |
| CITY-ST-ZIP  |  |                  |  | CITY-S                    | 1  |           |                                       |  |                  |                             |     |
| TITLE  |  |                  | ☐ Delete   | TITLE                     |  |           |                                       | [  | Change           | Addition                    | 1   |
| NAME   |  | -                |  | NAME                      |  |           |                                       |  |                  |                             | \ . |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                  |  | STREET<br>CITY-S          | ADDRESS  |           |                                       |  |                  |                             |     |
| OH 1-91-ZIP  | i e  |                  |  | 0111-2                    | 1-4F   |           |                                       |  |                  |                             | - 1 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNING UPE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/1103

172 181 7195

Dayı