## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR) DOCUMENT #



| 1. Entity Na  |   | J000 <del>3</del> 0444                              | 03-03-2003 90434 047 ***150.00           |   |          |
|---|---|---|--|---|----------|
| Principal Place of Business<br>500 CUTTER LANE<br>LONGBOAT KEY FL 34228 |   | Mailing Address<br>PO BOX 3319<br>SARASOTA FL 34230 |  |   |          |
| 2. Principal Place of Business  |   | 3. Mailing Address                                  |  |   |          |
| Color And III   |   |   |  |   |          |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                                 |  | ☐ CHECK HERE IF MAKING CHANGES                                  |          |
| City & State  |   | City & State  |  | 4. FEI Number 65-0872275 Applied Fo                             |          |
| Zip   | Country   | Zip   | Country                                  | 5. Certificate of Status Desired \$8.75 Additional Fee Required | 20.0     |
|   | 6. Name and Address of Cur  | ent Registered Agent                                |  | 7. Name and Address of New Registered Agent                     | -        |
| CALLION   | 1400 4 1444 6   |   | Name                                     |   |          |
|   | , WILLIAM E<br>FER LANE   |   | Street Address                           | (P.O. Box Number is Not Acceptable)                             |          |
| LONGBO  | AT KEY FL 34228   |   | -  |   | $\dashv$ |
|   |   |   | City                                     | FL Zip Code   | $\dashv$ |
| SIGNATURE<br>F<br>Afte  | Signature, typed or printed name of registered a<br>FILE NOW!!! FEE IS \$150.00<br>or May 1, 2003 Fee will be \$550 | 00  | NOTE: Registered Agent signature require | 9. Election Campaign Financing Trust Fund Contribution.         |          |
| маке Спес<br>10.  | k Payable to Florida Departmen  | IND DIRECTORS                                       |  | <u> </u>  |          |
| TITLE   | D OFFICERS A  | Delete  | 11.                                      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11               | dition   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | SALMON, WILLIAM E<br>500 CUTTER LANE<br>LONGBOAT KEY FL 34228   | _ Dollar  | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP    |   | mion     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ☐ Change ☐ Add  | lition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          |   | Delete  | NAME STREET ADDRESS CITY-ST-ZIP          | ☐ Change ☐ Add  | lition   |
| ITLE<br>IAME<br>ITREET ADDRESS<br>ITY-ST-ZIP                            |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ☐ Change ☐ Add  | ition    |
| ITLE<br>AME<br>TREET ADDRESS<br>ITY-ST-ZIP                              |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ☐ Change ☐ Add:   | ition    |
| ITLE<br>AME<br>TREET ADDRESS<br>ITY-ST-ZIP                              | ÷.  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY_ST_7IP    | ☐ Change ☐ Addi<br>· · · ·                                      | ition    |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the ecepter for trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other life empowered.

**SIGNATURE:** 

THUMBED NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #