FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P98000098144

1. Corporation Name

ATLANTIC GULF WATER'S EDGE, INC.

Mailing Address

2601 SOUTH BAYSHORE DRIVE #900 MIAMI FL 33133-5461

MIAMI FL 33133-5461

Principal Place of Business

2601 SOUTH BAYSHORE DRIVE #900

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90051 016 ***158.75



MIAMI FL 33133-5461		MIAMI FL 33133-5461			DO NOT WRITE IN THIS SPACE					
						3. Date Incorporated or Qualifed				
						11/19/1998				
2.	Principal Place of Business	2a. Mail	ing Address			4. FEI Number		Applied For		
21		26				65-0888839		Not Applicable		
	Suite, Apt. #, etc.	Suite	e, Apt. #, etc.			5. Certificate of Status Desired	冥	\$8.75 Additional		
22		27				3. Cermone of Glada Scarca		Fee Required		
	City & State	City	& State			6. Election Campaign Financing		\$5.00 May Be		
23		28				Trust Fund Contribution	U	Added to Fees		
	Zip Country	Country Zip Cou		Country	8. This corporation owes the current year Intangible					
24	25	29	30			Personal Property Tax.		☐ Yes ☐ No		
	9. Name and Address of Curre	Agent		10. Name and Address of New Registered Agent						
GOLDMAN JOFL K ESQ.					Name	7				
					82 Street Address (P.O. Box Number is Not Acceptable)					

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

84 City

SIGNATURE		L OUTE D	Table of American Companies of	actived when rejectation)	DATE				
	Signature, typed or printed name of registered agent and title if applicat	•	gistariot right using the first firs						
12.	OFFICERS AND DIRECTOR		13.	V ADDITIONS/CHANGE:	S TO OFFICERS AT	Change	Addition		
TITLE	VD	☐ DELETE	1.1 TITLE	` `		Griange	A Addition		
NAME	JEFFREY, THOMAS W		1.2 NAME	Anness, Lisa D.					
STREET ADDRESS	2601 SOUTH BAYSHORE DRIVE #900		1.3 STREET ADDRESS	2601 S. Bayshore	Drive				
CITY-ST-ZIP	MIAMI FL 33133-5461		1.4 CITY-ST-ZIP	Miami FL 33133					
TITLE	VSD	☐ DELETE	2.1 TITLE			Change	Addition		
NAME	GOLDMAN, JOEL K		2.2 NAME						
STREET ADDRESS	2601 SOUTH BAYSHORE DRIVE #900		2.3 STREET ADDRESS						
CITY-ST-ZIP	MIAMI FL 33133-5461		2.4 CITY-\$T-ZIP						
TITLE	VTD	☐ DELETE	3.1 TITLE			☐ Change	Addition		
NAME	FISCHER, JOHN H		3.2 NAME				1		
STREET ADDRESS	2601 SOUTH BAYSHORE DRIVE #900		3.3 STREET ADDRESS						
CITY-ST-ZIP	MIAMI FL 33133-5461		3.4. CITY-ST-ZIP		1,24519.5				
TITLE	P	☐ DELETE	4.1 TITLE	·		Change	☐ Addition		
NAME	WEED, FRANK		4. 2 NAME						
STREET ADDRESS	2601 SOUTH BAYSHORE DRIVE #900		4.3 STREET ADDRESS						
CITY-ST-ZIP	MIAMI FL 33133-5461		4.4 CITY-ST-ZIP						
TITLE	VAS	□ DELETE	5.1 TITLE	V/C/AS		X Change	Addition		
NAME	COOK, PAULA		5.2 NAME	Cook, Paula					
STREET ADDRESS	2601 SOUTH BAYSHORE DRIVE #900		5.3 STREET ADDRESS	2601 S. Bayshore	Drive				
CITY-ST-ZIP	MIAMI FL 33133-5461		5.4 CITY-ST-ZIP	Miami_FL_33133					
ΠLE	V	☐ DELETE	6.1 TITLE			☐ Change	☐ Addition		
NAME	LAGUARDIA, JOHN		6.2 NAME						
STREET ADDRESS	2601 SOUTH BAYSHORE DRIVE #900		6.3 STREET ADDRESS						
CITY-ST-ZIP	MIAMI FL 33133-5461		6.4 CITY-ST-ZIP						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE: _

SIGNATURE REQUIRED

SIGNATURE AND A PED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-9-99

305.859-4000

Daytime Phone #

CR2E034 (11/98)

85 Zip Code