Attorney at Law
Suite 302, 3000 Langley Avenue
Pensacola, Florida 32504

(904) 474-0886

600002690446---C -11/18/98--01050--002 *****70.00 *****70.00

November 17, 1998

Corporate Records Bureau Division of Corporations Department of State Post Office Box 6327 Tallahassee, Florida 32301



RE: Articles of Incorporation of Southern Crane Rental, Inc.

Dear Sir/Madam:

I have enclosed for filing the original and one copy of the Articles of Incorporation of Southern Crane Rental, Inc. I have also enclosed a check payable to the Secretary of State in the amount of \$70.00 to cover the costs of filing the Articles of Incorporation.

Please file the Articles of Incorporation and return a copy to me at the above address. If there are any problems, please do not hesitate to call. Your assistance and cooperation is appreciated.

Sincerely,

Lonnie L. Simmons

LLS\kbb

Enclosures

SECRETARY OF STATE DIVISION OF CORPORATIONS

ARTICLES OF INCORPORATION

OF

SOUTHERN CRANE RENTAL, INC.

EFFECTIVE DATE

We, the undersigned incorporators, hereby associate ourselves together and make, subscribe, acknowledge and file with the Secretary of State of Florida these Articles of Incorporation for the purpose of forming a Corporation for profit in accordance with the laws of the State of Florida.

ARTICLE I - NAME

The name of this Corporation is SOUTHERN CRANE RENTAL, INC.

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ARTICLE II - DURATION

This Corporation shall have perpetual existence commencing on the 16th day of November, 1998.

ARTICLE III - PURPOSE

The purpose of this Corporation is to transact any or all lawful business for which Corporations may be incorporated under Chapter 607, Florida Statutes, as now exists or may after be amended.

ARTICLE IV - CAPITAL STOCK

This Corporation is authorized to issue 2,000 shares of One Dollar (\$1.00) par value common stock which shall be designated as "Common Shares".

ARTICLE V - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this Corporation, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office and the principal place of business of this Corporation is 6520 Ard Road, Pensacola, Florida 32526 and the name of the initial registered agent of this Corporation at that address is Michael L. Pate.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This Corporation shall have one (1) director constituting the initial Board of Directors. The number of directors may be either increased or decreased from time to time by the bylaws; however, there shall never be less than one Director nor more than five. The name and address of the initial Board of Directors of the Corporation is:

Michael L. Pate 6520 Ard Road Pensacola, FL 32526

ARTICLE VIII - INCORPORATORS

The name and address of the Incorporator signing these articles is Michael L. Pate, 6520 Ard Road, Pensacola, Florida 32526.

ARTICLE IX - INDEMNIFICATION

The Corporation shall indemnify any Officer or Director or any former officer or director, to the full extent permitted by law.

ARTICLE X - AMENDMENT

This Corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the Shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation on this the 17th day of November, 1998.

MICHAEL L. PATE -

Incorporator

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was sworn to and subscribed to me this 17th day of November,

1998, by MICHAEL L. PATE, who is personally known to me, or who has produced

Personally Known to me as identification and who did take an oath.

LAURA L. DELOACH

NOTARY PUBLIC - STATE OF FLORIDA My Commission Expires May 10, 2001 Comm. No. CC 649068 Print Name: LANDA L. DECOACH

Notary Public, State of Florida

My Commission Expires: 5/10/2001

CERTIFICATE DESIGNATING REGISTERED AGENT AND PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA AND ACCEPTANCE OF AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Section 48.091 and 607.034, Florida Statutes, the following is submitted:

FIRST, that SOUTHERN CRANE RENTAL, INC. desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 6520 Ard Road, Pensacola, Florida 32526 has named Michael L. Pate at 6520 Ard Road, Pensacola, Florida 32526, as its agent to accept service of process within Florida.

DATED: 1/-17-98...

MICHAEL L. PATE - Director

Having been named to accept service of process for the above named Corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper performance of my duties.

MICHAEL L. PATE -

Registered Agent

SECRETARY OF STATE DIVISION OF CORPORATIONS