## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000098105 1. Corporation Name

ELBA'S HAIR INC.

## **FILED** Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90022 005 \*\*\*150.00

|  |  |                     |                    |                      |   |                   | 16 BB186 B111 1881 |
|--|--|---------------------|--------------------|----------------------|---|-------------------|--------------------|
| Principal Place of Business Mailing Address  |  |                     |                    |                      |   |                   |                    |
| 3776 NORTH FEDERAL HIGHWAY LIGHTHOUSE POINT FL 33064  3776 NORTH FEDERAL HIGHWAY LIGHTHOUSE POINT FL 33064 |  |                     |                    |                      |   |                   |                    |
|  |  |                     |                    |                      | OO NOT WRITE IN THIS SPACE  |                   |                    |
|  |  |                     |                    |                      | 3. Date Incorporated or Qualifed  |                   |                    |
|  |  |                     |                    |                      | 11/18/1998  |                   |                    |
| 2 Principal F  | Place of Business                                  | 2a. Mailing Address |                    |                      | 4, FEI Number   | $\Box$            | Applied For        |
| 21 26  |  |                     |                    |                      | 162-0875004   |                   | Not Applicable     |
| Suite, Apt.  | #. etc.  | Suite, Apt. #, etc. |                    |                      | - 0 17 1 16 1 1 1   | \$8.75            | Additional         |
| 22   | ,  | 27                  |                    |                      | 5. Certifcate of Status Desired   | Fee               | Required           |
| City & Sta   | te   | City & State        |                    |                      | 6. Election Campaign Financing  | \$5.0             | May Be             |
| 23   |  | 28                  |                    |                      | Trust Fund Contribution   | Adde              | d to Fees          |
| Zip  | Country  | Zip                 | Country            | /                    | 8. This corporation owes the current year Inf                               | angible           | <i></i>            |
| 24   | 25   | 29                  | 30                 |                      | Personal Property Tax.  | ☐ Yes             | No.                |
|  | 9. Name and Address of Currer                      | nt Registered Agent |                    | т ;;                 | 10. Name and Address of New Registered                                      | Agent             |                    |
| ~  | 10T FIRM   |                     | 81                 | Name                 |   |                   |                    |
| ZAMOT, ELBA  |  |                     |                    | Street Add           | ddress (P.O. Box Number is Not Acceptable)                                  |                   |                    |
| 3776 NORTH FEDERAL HIGHWAY   |  |                     |                    | <u></u>              |   |                   |                    |
| LiGi   | HTHOUSE POINT FL 33064                             |                     | 83                 |                      |   |                   |                    |
|  |  |                     | 84                 | City                 |   | 85 Zi             | o Code             |
|  |  |                     |                    | <u> </u>             | rporation submits this statement for the purpose of changing its registered |                   |                    |
| SIGNATURE  | Signature, typed or printed name of registered age |                     | Registered Age     | nt signature require | ad when refinstating)  ADDITIONS/CHANGES TO OFFICERS AN                     | ND DIRECT         | ORS IN 12          |
| 12.  | OFFICERS AND DIRECTORS  D  DELETE                  |                     | 1.1 TITLE          |                      | ADDITIONS CITATIONS TO GITTOERG A   | Chang             |                    |
| NAME   | ZAMOT, ELBA  |                     | 1.2 NAME           |                      |   |                   |                    |
| STREET ADDRESS   | ATTA MODEL CEDEDAL MOURIAN                         |                     | 1.3 STREET ADDRESS |                      |   |                   |                    |
|  | LIGHTHOUSE POINT FL 33064                          |                     | 1.4 CITY-5         |                      |   |                   |                    |
| CITY-ST-ZIP<br>TITLE   | EdititioodE i citti i E coco-                      | ☐ DELETE            | 2.1 TITLE          | ,, ,,                |   | Chang             | e Addition         |
| NAME   |  |                     | 2.2 NAME           |                      |   |                   | -                  |
| STREET ADDRESS   | ,  |                     | 2.3 STREE          | TADDRESS             |   |                   |                    |
| CITY-ST-ZIP  | 1  |                     | 2. 4 CITY-         | ST-ZIP               |   |                   |                    |
| TITLE  | · · · · · · · · · · · · · · · · · · ·              | ☐ DELETE            | 3.1 TITLE          | -                    |   | ☐ Chang           | e Addition         |
| NAME   |  |                     | 3.2 NAME           |                      |   |                   |                    |
| STREET ADDRESS   | 3  |                     | 3.3 STREE          | TADDRESS             |   |                   |                    |
| CITY-ST-ZIP  |  |                     | 3.4. CITY-         | ST-ZIP               |   |                   |                    |
| TITLE  |  | ☐ DELETE            | 4.1 TITLE          |                      |   | Chang             | e                  |
| NAME   |  |                     | 4, 2 NAME          |                      |   |                   |                    |
| STREET ADDRESS   | S S  |                     | 4 3 STREE          | T ADDRESS            | •   |                   |                    |
| CITY-ST-ZIP  |  |                     | 4.4 CITY-5         | ST-ZIP               |   |                   |                    |
| TITLE  |  | ☐ DELETE            | 5.1 TITLE          |                      |   | Chang             | e 🔲 Addition       |
| NAME   |  | * ***               | 5.2 NAME           | _                    | مستع د حصنده د با   | - · - <del></del> | <u></u>            |
| STREET ADDRESS   | 5  |                     | 5.3 STREE          | TADORESS             |   |                   |                    |
| CITY-ST-ZIP  |  |                     | 5.4 CITY-1         | ST-ZIP               |   |                   |                    |
| TITLE  |  | DELETE              | 6.1 TITLE          |                      |   | ☐ Chang           | e 🔲 Addition       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP