## \*\* FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000097628 1. Corporation Name

TARRAGON MARINER PLAZA, INC.

| Principal Place                                  | Principal Place of Business Mailing Address   |                          |  |               |                    |                          |   |               |          |          |             |  |
|--|---|--------------------------|--|---------------|--------------------|--------------------------|---|---------------|----------|----------|-------------|--|
| 280 PARK AVE<br>NEW YORK NY                      | . EAST BLDG 20TH FLOOR<br>10017   |                          | 280 PARK AVE., EAST BLDG., 20TH FLOOR<br>NEW YORK NY 10017 |               |                    |                          | DO NOT WRITE IN THIS SPACE  |               |          |          |             |  |
|  |   |                          |  |               |                    |                          | 3. Date Incorporated or Qualifed 11/19/1998                                     |               |          |          |             |  |
| 2. Principal Pl                                  | lace of Business  | 2a. Mailir               | ng Address   |               |                    |                          | 4. FEI Number   |               |          | +        | ied For     |  |
| 21   |   | 26                       |  |               |                    |                          | 74-2898302  |               | <u> </u> |          | Applicable  |  |
| Suite, Apt.                                      | #, etc.   | <del></del>              | Suite, Apt. #, etc.  |               |                    |                          | 5. Certificate of Status Desired Sa.75 Additional Fee Required                  |               |          |          |             |  |
| City & State                                     | e   |                          | City & State   |               |                    |                          | 6. Election Campaign Financing  |               | \$5      | .00 м    | av Be       |  |
| 23   |   | 28                       | 28   |               |                    |                          | Trust Fund Contribution Added to Fees   |               |          |          |             |  |
| Zip  | Country   | Zip                      |  | Country       | y                  |                          | 8. This corporation owes the curre  | ent year inta |          | _        | _ i         |  |
| 24   | 25  | 29                       | 3  | 0             |                    |                          | Personal Property Tax.  |               | ☐ Yes    |          | No          |  |
|  | 9. Name and Address of Curre  | nt Registered            | Agent  |               |                    |                          | 10. Name and Address of New R   | legistered /  | Agent    |          |             |  |
| OT 0   | CODODATION OVETEN   |                          |  | 81            | Na Na              | ame                      |   |               |          |          |             |  |
| CT CORPORATION SYSTEM<br>1200 S. PINE ISLAND RD. |   |                          |  |               |                    | reet Addre               | Address (P.O. Box Number is Not Acceptable)                                     |               |          |          |             |  |
|  | NTATION FL 33324  |                          |  |               |                    |                          |   |               |          |          |             |  |
|  |   |                          |  | 84            | L Cit              | tv                       |   |               | 85       | Zip Co   | de          |  |
|  |   |                          |  |               |                    | •                        |   | FL            |          |          |             |  |
| office or n                                      | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florida. Su         | ch change was auti   | nonzed by     | / the (            | med corpo<br>corporation | ration submits this statement for the<br>o's board of directors. I hereby accep | t the appoir  | itment   | as regi: | stered      |  |
| SIGNATURE  | Signature, typed or printed name of registered ag   | ent and title if applica | ible. (NOTE: R   | egistered Age | ant signa          | ature required           | when reinstating)   | DATE          |          |          | <del></del> |  |
| 12.  |   | ND DIRECTOR              |  | 13.           |                    |                          | ADDITIONS/CHANGES TO OF   | FICERS AN     |          |          |             |  |
| TITLE  | D   |                          | ☐ DELETE   | 1.1 TITLE     |                    | Р                        | / D   |               | Cha      | inge     | ☐ Addition  |  |
| NAME   | FRIEDMAN, WILLIAM S   |                          |  |               | 1.2 NAME           |                          | •   |               |          |          |             |  |
|  |   |                          |  |               | 1.3 STREET ADDRESS |                          |   |               |          |          |             |  |
| CITY+ST-ZIP                                      | NEW YORK NY 10017   |                          |  | 1.4 CITY-     | ST-ZIP             |                          |   |               |          |          |             |  |
| TITLE  |   | •                        | ☐ DELETE   | 2.1 TITLE     |                    | Т                        |   | ,             | Cha      | ınge     | Addition    |  |
| NAME   |   |                          |  | 2.2 NAME      |                    | Min                      | nor, Todd   |               |          |          |             |  |
| STREET ADDRESS                                   |   |                          |  | 2.3 STREE     | ET ADDF            |                          | 00 Monticello, Suite  | e 200         |          |          |             |  |
| CITY-ST-ZIP                                      |   |                          |  | 2. 4 CITY-    | ST-ZIP             |                          | llas, Texas 75205   |               |          |          |             |  |
| TITLE  |   |                          | ☐ DELETE   | 3.1 TITLE     |                    | CF                       |   |               | Cha      | inge     | Addition    |  |
| NAME   |   |                          |  | 3.2 NAME      |                    | 1 1                      | · .   |               |          |          |             |  |
| STREET ADDRESS                                   |   |                          |  | 3.3 STREE     | ET ADDE            |                          | vis, Erin<br>20 Marticallo Guit   | - 200         |          |          | ,           |  |
| CITY-ST-ZIP                                      |   |                          |  | 3.4. CITY-    | ST-ZIP             |                          | 00 Monticello, Suite  | 200           |          |          |             |  |
| TITLE  |   |                          | ☐ DELETE   | 4,1 TITLE     |                    | S Da.                    | llas, TExas 75205   |               | ☐ Cha    | inge     | Addition    |  |
| NAME   |   |                          |  | 4. 2 NAME     | <b>:</b>           | -                        | nsfield, Kathryn  |               |          |          |             |  |
| STREET ADDRESS                                   |   |                          |  | 4.3 STREI     | ET ADDE            |                          | 00 Monticello, Suite  | 200           |          |          |             |  |
| CITY-ST-ZIP                                      |   |                          |  | 4.4 CITY-     | ST-ZIP             |                          | llas, Texas 75205   |               |          |          |             |  |
| TITLE  |   |                          | DELETE   | 5.1 TITLE     | -                  |                          | LLUDY IONAD POEUJ   |               | ☐ Cha    | ange     | Addition    |  |
| NAME   |   |                          |  | 5.2 NAME      |                    |                          |   |               |          |          |             |  |
| STREET ADDRESS                                   |   |                          |  | 5.3 STREI     | ET ADDF            | RESS                     |   |               |          |          |             |  |
| CITY-ST-ZIP                                      |   |                          |  | 5.4 CITY-     | ST-ZIP             |                          |   |               |          |          |             |  |
| TITLE  |   |                          | ☐ DELETE   | 6.1 TITLE     |                    |                          |   |               | Cha      | ange     | ☐ Addition  |  |
| NAME   |   |                          |  | 6.2 NAME      |                    |                          |   |               |          |          |             |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90031 014 \*\*\*150.00