SUITE 102

FILED

LANCE PAUL COHEN JANET H. THURSTON JACKSONVILLE, FLORIDA 32210

98 NOV 16 PM 3: 22

904/388-6500 FAX 904/387-4192

SECRETARY OF STATE

TALLAHASSEE, FLORIDA

900002687709--11/16/98-01022-007

November 11, 1998

Secretary of State Division of Corporations P. O. Box 6327 Tallahassee, Florida 32301

Arlington-Bissell Insurance, Inc.

Gentlemen:

Enclosed herewith please find an original and one copy of Articles of Incorporation for the above referenced corporation together with my firm check in the sum of \$122.50, covering the following expenses:

> \$35.00 Filing fee \$35.00 Registered Agent Cert. \$52.50 Certified copy

I would appreciate your returning the certified copy to me after filing./ Thanking you in advance, I am

truly yours,

Lance Paul Cohen

LPC:dp Enclosures

P. Hall

ARTICLES OF INCORPORATION

OF

98 NOV 16 PM 3: 22

ARLINGTON-BISSELL INSURANCE, INC.

SECRETARY OF STATE The undersigned, for the purpose of forming a corporation under the Elorida UKIDA General Corporation Act, does hereby adopt the following Articles of Incorporation:

ARTICLE I. CORPORATE NAME.

The name of the corporation is Arlington-Bissell Insurance, Inc..

ARTICLE II. NATURE OF BUSINESS AND POWERS.

The general nature of the business to be transacted by this Corporation is to engage in any and all business permitted under the laws of the State of Florida.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to issue and have outstanding at any one time is 100 shares of common stock having a par value of \$10.00 per share.

ARTICLE IV. TERMS OF EXISTENCE.

This corporation shall have perpetual existence.

ARTICLE V. REGISTERED AGENT AND INITIAL REGISTERED OFFICE.

The Registered Agent and the street address of the initial Registered Office of this Corporation in the State of Florida shall be: Craig Sutton, 9019 Atlantic Boulevard, Jacksonville, Florida 32211.

The Board of Directors from time to time may move the Registered Office to any other address in the State of Florida.

ARTICLE VI. PRINCIPAL OFFICE AND MAILING ADDRESS.

The address of the principal office of the corporation is 9019 Atlantic Boulevard, Jacksonville, Florida 32211, and the mailing of the corporation is 9019 Atlantic Boulevard, Jacksonville, Florida 32211.

ARTICLE VII. BOARD OF DIRECTORS.

This Corporation shall have three (3) directors initially. The number of directors may be increased or diminished from time to time by By-Laws adopted by the stockholders but shall never be less than one (1).

ARTICLE VIII. INITIAL DIRECTORS.

The names of the initial directors of this Corporation and their street addresses are:

Craig Sutton 9019 Atlantic Boulevard Jacksonville, Florida 32211

David Bissell 9019 Atlantic Boulevard Jacksonville, Florida 32211

Theresa Hineman 9019 Atlantic Boulevard Jacksonville, Florida 32211

The persons named as initial directors shall hold office for the first year of existence of this Corporation or until their successors are elected or appointed and have qualified, whichever occurs first.

ARTICLE IX. INCORPORATOR.

The name and street address of the person signing these Articles of Incorporation as the Incorporator is: Lance Paul Cohen, Esquire, Cohen & Thurston, P.A., 1723 Blanding Boulevard, Suite 102, Jacksonville, Florida 32210.

ARTICLE X. AMENDMENT.

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at a stockholders' meeting by at least a majority of the stock entitled to vote, unless all of the directors and all of the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles be made.

IN WITNESS WHEREOF, the undersigned, as Incorporator, has executed the foregoing Articles of Incorporation on this | | day of November, 1998.

Lance Paul Cohen Incorporator

STATE OF FLORIDA

COUNTY OF DUVAL

BEFORE ME, a Notary Public, personally appeared Lance Paul Cohen, to me known to be the person described as Incorporator and who executed the foregoing Articles of Incorporation, and acknowledged to and before me that he subscribed to these Articles of Incorporation on this 11th day of 1998.

Notary Public, State of Florida My Commission expires:



THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said act:

FIRST - That Arlington-Bissell Insurance, Inc., desiring to organize under the laws of the State of Florida, with its principal place of business as indicated in the Articles of Incorporation as the City of Jacksonville, County of Duval, State of Florida, has named Craig Sutton, located at 9019 Atlantic Boulevard, Jacksonville, Florida 32211, as its agent to accept service of process within this State.

ACKNOWLEDGMENT:

(MUST BE SIGNED BY DESIGNATED AGENT)

Having been named to accept service of process for the above stated corporation, at places designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said act relative to keeping open said office.

Craig Sutton Registered Agent

98 NOV 16 PM 3: 2: