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DIVISION OF CORPORATIONS TO:

FAX #: (850)922-4001

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

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NAME: CLEAN BEST LAUNDRY & DRY CLEANERS, INC.

AUDIT NUMBER..... H98000021257

DOC TYPE......FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...0

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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 17, 1998

EMPIRE

SUBJECT: CLEAN BEST LAUNDRY & DRY CLEANERS, INC.

REF: W98000025717

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

PLEASE NOTE THAT YOU DID NOT MAKE THE CORRECTIONS REQUESTED IN OUR PREVIOUS LETTER. YOU MUST LIST THE REGISTERED AGENTS NAME IN THE ARTICLES. PLEASE NOTE ON THE CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE PAGE, YOU HAVE TWO LINES WITH THE REGISTERED AGENTS ADDRESS, HOWEVER YOU DID NOT TELL US WHO THE REGISTERED AGENT IS. PLEASE DELETE ONE OF THE ADDRESSES AND REPLACE IT WITH THE REGISTERED AGENTS NAME.

If you have any further questions concerning your document, please call (850) 487-6928.

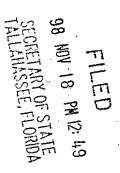
Michelle Milligan Document Specialist

FAX Aud. #: H98000021257 Letter Number: 698A00054992

# H98000021257

# ARTICLES OF INCORPORATION

#### for



CLEAN BEST LAUNDRY & DRY CLEANERS, INC.

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter (a) Florida Statutes, adopt(s) the following Articles of Incorporation.

#### ARTICLE I NAME

The name of the corporation shall be:

CLEAN BEST LAUNDRY & DRY CLEANERS, INC.

### ARTICLE II- PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS

4870 N.W. 7th Street Miami, Florida 33126

### ARTICLE III CORPORATE DURATION

The duration of the corporation is to be perpetual.

These Document prepared by: EDUARDO CANTERA, ESQ. 4864 N.W. Seventh Street Miami, Florida 33126 FBN # 154990 TEL:(305)442-4343 FAX:(305)443-2200

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### ARTICLE IV- PURPOSE

The corporation may engage in any activity or business permitted under the laws of the State of Florida.

### ARTICLE V- CAPITALIZATION

The aggregate number of shares which the corporation is authorized to issue is 1,000 shares. Such shares shall be of a single class, and shall have a par value of One Dollar (\$1.00) per share.

#### ARTICLE VI- DIRECTORS

The number of directors constituting the initial board of directors of the corporation shall be One (1) director.

LUIS FREDERI CORREA-President

#### ARTICLE VII- INCORPORATORS

The name and address of each incorporator is:

<u>Name</u>

<u>Address</u>

LUIS FREDERI CORREA

4311 S.W. 5 Street Miami, Florida 33134

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### ARTICLE VIII- INDEMNIFICATION

This corporation shall indemnify and may insure it's officers and directors to the fullest extent permitted by Law.

The undersigned incorporator(s) has(have) executed these Articles

of this 10th day of NOVELIBER 1998

Signature(s) of the Incorporator(s)

LUIS FREDERT -President/Director

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### CERTIFICATE OF DESIGNATION REGISTERED AGENT/ REGISTERED OFFICE

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1.	The r	ame	of the Corporation is:	_
			CLEAN BEST LAUNDRY & DRY CLEANERS, INC.	_
2.	The r	ane	and address of the registered agent and office is:	
			4870 N.W. Seventh Street	
		<del> </del>	(P.O. BOX NOT ACCEPTABLE)	_
			Miami, Florida 33126	
<del></del>		<u> </u>	(CITY/STATE/ZIF)	_

HAVING BEEN NAMED AS REGISTERED AGENT AND ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY, I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SECRETARY OF STATE
DATE 11/10/98

TILLU

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