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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90129 034 \*\*\*150.00

| <b>DOCUMENT #</b> | P980 | 0000969 | 26 |
|-------------------|------|---------|----|
|-------------------|------|---------|----|

1. Corporation Name

MY PHARMACY OF HIALEAH, INC.

| f t <b>abiliza</b> s iin inini 40171 | 88111 88111 88111 88111 | (BITA BILLA IBITA 11818 ALLI IABI |
|--------------------------------------|-------------------------|-----------------------------------|

| Principal Place                 | of Business   | Mailing Address                             | ,11,2            |                  |   | # (8114 \$1114 18114                          | 11210 0111 1021    |
|---------------------------------|---|---|------------------|------------------|---|---|--------------------|
| 15043 SOUTH D<br>MIAMI FL 33157 |   | 15043 SOUTH DIXIE HIGHWAY<br>MIAMI FL 33157 |                  |                  |   |   |                    |
|                                 |   |   |                  |                  | DO NOT WRITE IN TH  | IS SPACE                                      |                    |
|                                 |   |   |                  |                  | 3. Date Incorporated or Qualifed  |   | İ                  |
|                                 |   |   |                  |                  | 11/16/1998  | <del></del>                                   |                    |
| 2. Principal Pl                 | ace of Business   | 2a. Mailing Address                         | <b>.</b>         | _                | 4. FEI Number   | <b>}</b> ———————————————————————————————————— | oplied For         |
| 21 7/60                         |   | 26 / 60 W o                                 | <u>∤o as</u>     | <u>e</u>         | 65-08/3/11  |   | ot Applicable      |
| Suite, Apt. :                   | #, etc.<br>1 129  | Suite, Apt. #, etc.  27  M (2               | 1                |                  | 5. Certificate of Status Desired  | ֆბ./ე /<br>Fee Ra                             | Additional aquired |
| City & State                    | · `   | City & State                                | <del></del>      |                  | 6. Election Campaign Financing  | \$5.00  | May Be             |
| 23                              | ialeah +1   | 28 Hialeah                                  | +1               |                  | Trust Fund Contribution   | Added 1                                       |                    |
| Zip<br>  ファム                    | Country   | Zip 7721/                                   | Country          | 2                | 8. This corporation owes the current year I   | ntangible<br>Yes                              | □No !              |
| 24 3301                         |   | 29 550 (6 30                                | 477              | 7                | Personal Property Tax.  |   | <u>Lano</u>        |
|                                 | 9. Name and Address of Current  | Registered Agent                            | 81 N             | Name             | 10. Name and Address of New Registere   | n vaeur                                       | <del></del> -      |
| SCHI                            | FF, JAMES M   |   | "  '             | Name             |   |   |                    |
|                                 | SOUTH DADELAND BOULEVARD  |   | 82 5             | Street Addre     | ss (P.O. Box Number is Not Acceptable)  |   | .                  |
|                                 | E 1609  |   | 83               |                  | - Lagrage and - | •   |                    |
|                                 | II FL 33156   |   | 65               |                  |   |   |                    |
| 1                               |   |   | 84 (             | City             | F   | <b>85</b> Zip (                               | Code               |
| 11 Pursuant t                   | to the provisions of Sections 607.0502  | and 607.1508, Florida Statutes,             | the above-n      | amed corpo       | ration submits this statement for the purpose   | of changing its                               | registered         |
| office or re                    | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | Florida Such change was author              | onzed by the     | e corporation    | n's board of directors. I hereby accept the app   | ointment as re                                | gistered           |
|                                 | m familiar with, and accept the obligation  | als of, Decilott dor. 5565, 1 tottod        | Clatatos.        |                  |   |   | [                  |
| SIGNATURE                       | Signature, typed or printed name of registered agent a                                  | and title if applicable. (NOTE: Rec         | stered Agent sig | gnature required | when reinstating) DATE  |   |                    |
| 12.                             | OFFICERS AND  |   | 13.              |                  | ADDITIONS/CHANGES TO OFFICERS   |   | RS IN 12           |
| TITLE                           | DP  | DELETE                                      | 1.1 TITLE        | Γρ               | 1 61 2000   | Change  | ■ Addition         |
| NAME                            | WARSHOFSKY, GERALD  |   | 1.2 NAME         | Üβ               | trshofsky, David miag   |   |                    |
| STREET ADDRESS                  | 15043 SOUTH DIXIE HIGHWAY   |   | 1.3 STREET AD    | DRESS 7          | 60 W 40 20 WE MINI  |   |                    |
| CITY-ST-ZIP                     | MIAMI FL 33157  |   | 1.4 CITY-ST-ZI   | ır   E           | tialech 71 33016  |   |                    |
| TITLE                           | DVST  | (I) BELETE                                  | 2.1 TITLE        | V                | 1 ( 1 ( ) 1 (   | [] Change                                     | ☐ Addition         |
| NAME                            | SMITH, ORIN E   |   | 2.2 NAME         | W #              | arshofsky, Gerald   |   | 1                  |
| STREET ADDRESS                  | 15043 SOUTH DIXIE HIGHWAY   |   | 2.3 STREET AD    | DRESS 71         | 60 m 20 ave M129  |   |                    |
| CITY-ST-ZIP                     | MIAMI FL 33157  |   | 2.4 CITY-ST-Z    | ue l             | traleuh, 71 33014   |   |                    |
| TITLE                           |   | ☐ DELETE                                    | 3.1 TITLE        | V                |   | [7] effange                                   | ☐ Addition         |
| NAME                            |   |   | 3.2 NAME         | 4,               | mith, orin E.   |   |                    |
| STREET ADDRESS                  |   |   | 3.3 STREET AD    | DORESS 7         | 160 W. 20 are M129  |   |                    |
| CITY-ST-ZIP                     |   |   | 3.4. CITY-ST-Z   | up i             | Hialesh, 71 33010   |   |                    |
| TITLE                           |   | ☐ DELETE                                    | 4.1 TITLE        | V                |   | ☐ Change                                      | [Z] Addition       |
| NAME                            |   |   | 4. 2 NAME        | (r.0             | reberg, Derome  |   | 1                  |
| STREET ADDRESS                  |   |   | 4.3 STREET AD    | DRESS 7          | 160 W 20 ave 1129   |   |                    |
| CITY-ST-ZIP                     |   |   | 4.4 CITY-ST-ZI   |                  | Hialerh, 71 33016   |   |                    |
| TITLE                           |   | ☐ DELETE                                    | 5.1 TITLE        | 4                | 5   | ☐ Change                                      | [7] Addition       |
| NAME                            |   |   | 5.2 NAME         | 1.7              | 11670 A GN  |   |                    |
| STREET ADDRESS                  |   |   | 5.3 STREET AD    | DRESS 7/         | 60 W 20 are M129  |   | -                  |
| CITY-ST-ZIP                     |   |   | 5.4 CITY+ST+ZI   | ı₽   <b>`</b> `  | 60 W 20 ase 11/29<br>Higherh, 21 330/6  |   |                    |
| TITLE                           |   | ☐ DELETE                                    | 6.1 TITLE        |                  |   | Change  | Addition           |
| NAME                            |   |   | 6.2 NAME         |                  |   |   |                    |
| STREET ADDRESS                  |   |   | 6.3 STREET AD    | DORESS           |   |   | ş!.                |
| CITY-ST-ZIP                     |   |   | 6.4 CITY-ST-ZI   | IP               |   |   | <u> </u>           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an the officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**