2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P98000096925

UNIVERSAL SPECIALTY UNDERWRITERS, INC.

Principal Place of Business	Mailing Address				
i4310 n. dale mabry STE 301 Iamma fl 33618	14310 N. DALE MABRY STE 301 TAMPA FL 33618-2059				
2. Principal Place of Business	3. Mailing Address				

FILED Apr 11, 2000 8:00 am Secretary of State

04-11-2000 90245 041 ***150.00



	Suita Act # cts			DO NOT WRITE IN THIS SPACE						
Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State										
					4. FEI Number 59-3543536				Applied For	
										Not Applicat
Zip	Country	Zip Count		5. Certificate of Status Desired					.75 Additional Required	
6. Na	me and Address of Current Re	gistered Agent			7.	Name and Add	iress of New Re	egistered	Agent	
				Name						
ERICKSON, ROBERT L 4620 WESTFORD CIRCLE		Street Address (P.O. Box Number is Not Acceptable)								
									TAMPA FL 33	3624
				City					Zio (Code
								F	L [
8. The above named e	ntity submits this statement for th	e purpose of changing it	s register	ed office or	registered ag	ent, or both, in	the State of Flo	ri da .		
•			-							
SIGNATURE										
Signature, ty	ped or printed name of registered agent and	title if applicable (NO	TE: Registere	d Agent signatu	re required when r	einstating)		DATE		
9. This appropriation is	eli eible to actiofy its Intensible	FILE NOW	III EEE	IS \$150.0	n					
•	eligible to satisfy its Intangible nt and elects to do so.	After MAY 1, 2		•			n Campaign Fin	_		5.00 May Beided to Fees
(See criteria on bac	_	Make Check Paya				irust F	und Contribution	l.	L AC	ided to rees
11.	OFFICERS AND DII	RECTORS	12.		A	DITIONS/CH/	ANGES TO OFFI	CERS AN	ND DIRECT	ORS IN 11
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CITY-ST-ZIP			CITY	-ST-ZIP						<u> </u>
13. I hereby certify tha indicated on this re	t the information supplied with the	is filing does not qualify fue and accurate and that	or the exe	mption stat	ed in Section ave the same	119.07(3)(i), F legal effect as	lorida Statutes. I if made under d	further coath; that	ertify that t	he information icer or directo

changed, or on an attachment with an address, with all other like employered.

SIGNING OFFICER OR DIRECTOR
CUTTVE VICE PRESIDENT

04/05/00

(813) 264-2010

Daytime Phone #